

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 14 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just ^{ng} in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 36-7434					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LELTON E. ALLEN, HAZEL ALLEN
1895 E. 900 S. HAZELTON, ID 83335
4. New Owner/Claimant(s) MARK L. ALLEN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 922 S. 1900 E.
- City, State and ZIP Code HAZELTON, ID. 83335
- New Telephone Number (208) 829-5542
5. Date you acquired the property 1/31/03

SCANNED
JUN 13 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger tact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Mark A. Allen
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 11-14-06 Fee 25
 Received by [Signature] Date 11-14-06 Receipt No. W034876
 Processed by _____ AJ Date _____ WR _____ Date _____

Instrument # 2030593

JEROME COUNTY, JEROME, IDAHO

2003-01-31 10:25:51 No. of Pages: 6

Recorded for : HEPWORTH, LEZAMIZ, & JANIS CHTD

CHERYL WATTS Fee: 18.00

Ex-Officio Recorder Deputy, S. Thornguest

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by ROBERT L. ALLEN and MARK L. ALLEN, as personal representatives of the Estates of Lellon Earl Allen and Hazel D. Allen, deceased, Grantors, to MARK L. ALLEN, as his sole and separate property whose address is 922 S 1900 E, Hazelton, ID 83335, Grantee;

WHEREAS, Grantors are the qualified personal representatives of said estates, filed as Probate Number SP IE 02-42, in Jerome County, Idaho;

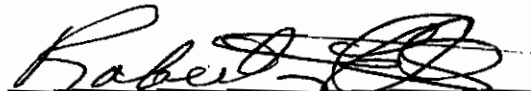
THEREFORE, for valuable consideration received, Grantors sell and convey to Grantee the following described real property in Jerome County, Idaho:

See Exhibit A attached hereto and by this reference made a part hereof as though set forth in full herein.

with all appurtenances.

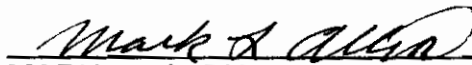
The above described real estate and all rents, profits, increase and income therefrom shall be held by the Grantee as his sole and separate property.

EXECUTED this 27 day of JANUARY, 2003.



ROBERT L. ALLEN

Personal Representative of the
Estates of Lellon Earl Allen and
Hazel D. Allen, deceased.



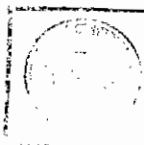
MARK L. ALLEN

Personal Representative of the
Estates of Lellon Earl Allen
and Hazel D. Allen, deceased.

STATE OF Arizona)
) ss.
County of Maricopa)

On this 27 day of January, 2003, before me, the undersigned, a notary public in and for said county and state, personally appeared ROBERT L. ALLEN, known to me to be the person whose name is subscribed to the foregoing instrument as personal representative and acknowledged to me that he executed the same as personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Mary L. Oliver
NOTARY PUBLIC FOR Arizona
Residing at: Wickenburg
My Commission Expires: 2-12-2003

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 21st day of January, 2003, before me, the undersigned, a notary public in and for said county and state, personally appeared MARK L. ALLEN, known to me to be the person whose name is subscribed to the foregoing instrument as personal representative and acknowledged to me that he executed the same as personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



WLN\Allen\PRd1.wpd

Wm. L. Nungerster
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl Id
My Commission Expires: 1-11-05

Section 35: That portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Commencing at a Point in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35, Township 9 South,
Range 20 East of the Boise Meridian, which point is 418 feet South and
297 feet East of the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence East 418 feet;
Thence North 223 feet to a point on the South Right of way line of State Highway
25;
Thence South 56°00' East along the Right of Way for a distance of 769 feet;
Thence South 57°02' West 541 feet;
Thence North 83°34' West 528 feet;
Thence North 9°59' West 451 feet to the place of beginning.

EXCEPTING THEREFROM the following described property:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Township 9
South, Range 20 East of the Boise Meridian;
Thence Northerly along the West Boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 666
feet to the TRUE POINT OF BEGINNING;
Thence South 57°02' West a distance of 293.1 feet;
Thence North 0°8' West a distance of 373.8 feet to the South Boundary of said
State Highway 25;
Thence Southeasterly along the South Boundary of said Highway a distance of
339.8 feet;
Thence South 57°02" West a distance of 39.5 feet to the POINT OF
BEGINNING.

EXCEPTING THEREFROM the following described property:

Commencing at the Southwest corner of said Section 35, from which the W $\frac{1}{4}$
corner of said Section 35 bears North 00°00'00" East - 2641.91 feet;
Thence North 00°00'00" East along the West boundary of the SW $\frac{1}{4}$ of said
Section 35 for a distance of 167.10 feet to the TRUE POINT OF
BEGINNING;
Thence continuing North 00°00'00" East along the West boundary of the SW $\frac{1}{4}$ of
said Section 35 for a distance of 175.00 feet;
Thence North 89°48'00" East for a distance of 141.00 feet;
Thence North 00°00'00" East parallel with the West boundary of the SW $\frac{1}{4}$ of said
Section 35 for a distance of 252.00 feet;
Thence South 89°59'02" East parallel to the South boundary of the SW $\frac{1}{4}$ of said
Section 35 for a distance of 930.12 feet;
Thence South 00°03'22" West for a distance of 92.63 feet to a found pin;
Thence South 58°08'03" West for a distance of 202.32 feet to a found pin
(Recorded - South 57°02'00" West - 208.40 feet);
Thence North 83°35'42" West for a distance of 527.91 feet to a found pin
(Recorded North 83°34'00" West - 528.00 feet);
Thence South 09°52'59" East for a distance of 51.30 feet to a found pin (Recorded
- South 09°44'00" East - 51.7 feet);
Thence South 39°16'44" West for a distance of 188.45 feet to a found pin
(Recorded - South 39°19'00" West - 188.6 feet);
Thence South 08°49'57" West for a distance of 90.47 feet;
Thence South 89°48'00" West for a distance of 250.20 feet to the TRUE POINT

EXHIBIT

A

TOWNSHIP 9 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 35: That part of the SW¼SW¼, described as follows:

Beginning at a point on the West line of said SW¼ SW¼, 418 feet South of the Northwest corner of said SW¼SW¼, which point shall be known as THE TRUE POINT OF BEGINNING;

Thence Easterly, parallel with the North boundary of said SW¼SW¼, 297 feet;

Thence South 9°49' East, 451 feet;

Thence South 9°44' East, 49.2 feet;

Thence South 39°19' West, 188.6 feet;

Thence South 7°45' West, 92.6 feet;

Thence West parallel with the South boundary of said SW¼SW¼ to the West boundary thereof;

Thence North along the West boundary of said SW¼SW¼ to THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described property:

Commencing at the Southwest corner of said Section 35, from which the W¼ corner of said Section 35 bears North 00°00'00" East - 2641.91 feet;

Thence North 00°00'00" East along the West boundary of the SW¼ of said Section 35 for a distance of 167.10 feet to the TRUE POINT OF BEGINNING;

Thence continuing North 00°00'00" East along the West boundary of the SW¼ of said Section 35 for a distance of 175.00 feet;

Thence North 89°48'00" East for a distance of 141.00 feet;

Thence North 00°00'00" East parallel with the West boundary of the SW¼ of said Section 35 for a distance of 252.00 feet;

Thence South 89°59'02" East parallel to the South boundary of the SW¼ of said Section 35 for a distance of 930.12 feet;

Thence South 00°03'22" West for a distance of 92.63 feet to a found pin;

Thence South 58°08'03" West for a distance of 202.32 feet to a found pin
(Recorded - South 57°02'00" West - 208.40 feet);

Thence North 83°35'42" West for a distance of 527.91 feet to a found pin
(Recorded North 83°34'00" West - 528.00 feet);

Thence South 09°52'59" East for a distance of 51.30 feet to a found pin (Recorded - South 09°44'00" East - 51.7 feet);

Thence South 39°16'44" West for a distance of 188.45 feet to a found pin
(Recorded - South 39°19'00" West - 188.6 feet);

Thence South 08°49'57" West for a distance of 90.47 feet;

Thence South 89°48'00" West for a distance of 250.20 feet to the TRUE POINT OF BEGINNING.

AND

Part of the SW¼ SW¼ Section 35, Township 9 South, Range 20 East of the Boise Meridian,

Beginning at the NW corner of the SW¼ SW¼ Section 35, Township 9 South, Range 20 EBM. Thence East 715.2 feet to a point.
Thence South 203.99 feet to a point on the South Highway Right-of-Way which point shall be the True Point of Beginning.

Thence South 214.44 feet to a point.
Thence West 114.50 feet to a point.
Thence North 11°05'27" East 262.51 feet to a point.
Thence South 56°00' East 77.20 feet to the True Point of Beginning.

Contains .50 acres more or less.

AND

A parcel of land located in LOT 1, SECTION 6, TOWNSHIP 10 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, Jerome County, Idaho, described as Jerome County Assessor Tax Number 21 follows to-wit:

THE TRUE POINT OF BEGINNING being the Northeast corner of Section 6;

Thence South 0° 05' West 692.74 feet along the East boundary of Lot 1;

Thence South 85° 40' West 153.00 feet;

Thence South 73° 15' West 220.60 feet to a point in the centerline of North Side Canal Company "C" Canal;

Thence North 62° 58' West 325.96 feet along centerline "C" Canal;

Thence North 48° 25' 10" West 337.81 feet along centerline "C" Canal;

Thence North 66° 05' West 405.05 feet along centerline "C" Canal;

Thence North 208.46 feet to the Northwest corner of Lot 1;

Thence North 89° 48' East 1,319.25 feet along the North boundary of Lot 1 to THE TRUE POINT OF BEGINNING;

Said parcel containing 16.40 acres, more or less excepting therefrom the road right of way on North boundary and East boundary of said property.

AND

SECTION 6, TOWNSHIP 10 SOUTH, RANGE 20 EAST, BOISE
MERIDIAN Jerome County, Idaho

That part of Lot 2, more particularly referred to as Jerome County Assessor
Tax Number 1 of Lot 2 described as follows:

Beginning at the Northeast corner of said Lot 2;

Thence West on the North line of said Lot 2, to the point of which the same
intersect with the center line of the "C" Canal;

Thence Southeasterly along said center line to the East line of said Lot 2;

Thence North along said East line to THE POINT OF BEGINNING.

Said parcel contains approximately 2.17 acres more or less.

SRBA

SUBCASE SUMMARY REPORT 36-07434

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SRBA
11-14-2006

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-07434 FILE#: 00000
CLAIMANT: ALLEN, HAZEL & LELLON

1895 E 900 S

HAZELTON ID 83335
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: GROUNDWATER

****** PARTIES INVOLVED ******

HAZEL & LELLON ALLEN C PRO SE

****** ROA ENTRIES ******

12-30-1997	PARTIAL DECREE FILED	12-30-1997
12-30-1997	CERTIFICATE OF MAILING - PARTIAL DECREE	
08-05-1999	SUPPLEMENTAL DIRECTOR'S REPORTS, RP 1, BASIN 36 PERIOD OF USE & CONJUNCTIVE MANAGEMENT	
08-27-2001	AMENDMENT TO PARTIAL DECREE RE: IRRIGATION SEASON OF USE AND CONJUNCTIVE MANAGEMENT	08-27-2001

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