

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant ALMA CRAM Phone 526-9868 W
523-1041 H
Mailing address 1395 JOHNSON PL, IDAHO FALLS, ID 83401
2. Source of water supply SPRING which is a tributary of CELLARS CREEK
3. Location of point of diversion is Township 15 Range 39 E Sec. 34 in the SW $\frac{1}{4}$,
SE $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., BINGHAM County;
additional points of diversion if any: DESCRIPTION: LOT 4 OF BLOCK 1, DOUBLE W ESTATES

4. Water will be used for the following purposes:

Amount 0.01 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.01 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: EXISTING

- a. Describe type and size of devices used to divert water from the source PERFORATED COLLECTION
PIPE IN SPRING WITH PIPELINE TO CISTERN, FROM CISTERN TO
HOME
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 HOUSEHOLD, WATER AND SEWER PERMIT
ISSUED 9/26/1979 (SEE ATTACHED)
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	39E	3		X															0

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

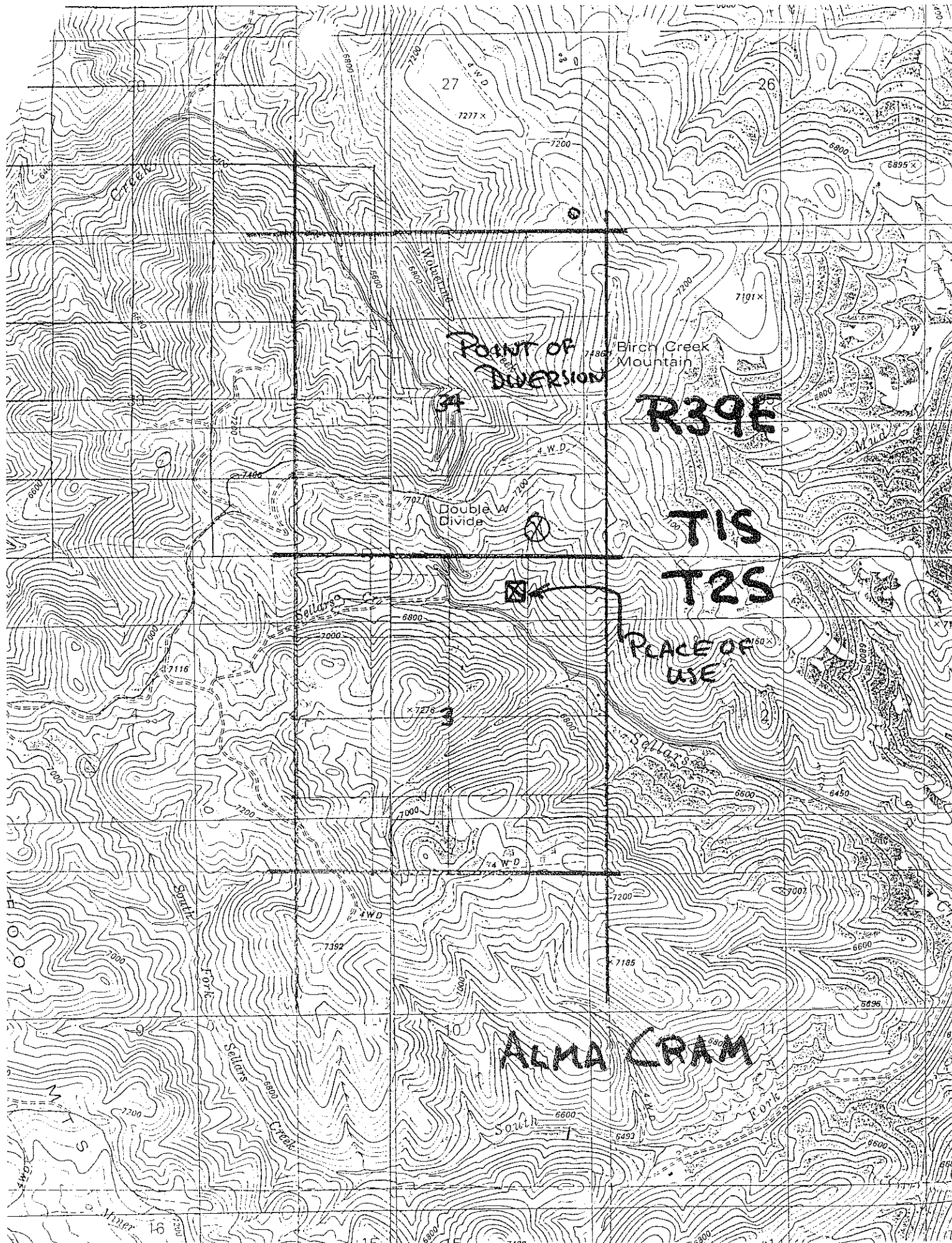
12. Remarks: P/U LOT 4, BLOCK C, LOT 13, BLOCK D SPRING VALLEY ACRES, POINT OF DIVERSION IS ON LOT 4, BLOCK 1, DOUBLE W ESTATES DIVISION 1 IS OWNED BY APPLICANT

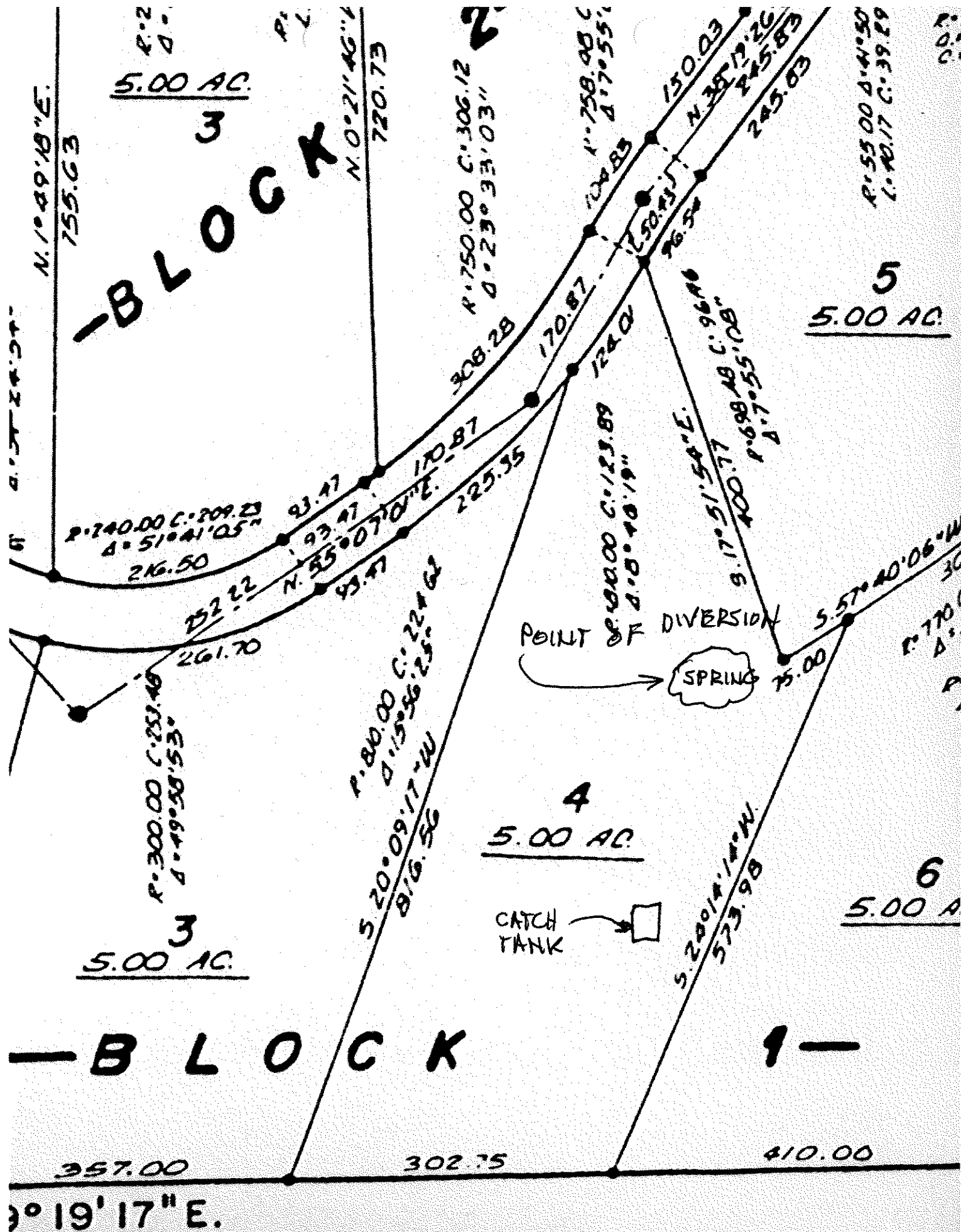
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alma J. Gram
Signature of Applicant (and title, if applicable)

Received by _____ Date 6-8-07 Time _____ Preliminary check by _____
Fee \$ 100- Receipted by SL # E032986 Date 6/8/07
Publication prepared by SL Date 6/21/07 Published in Morning News
Publication approved _____ Date _____





ON 1 BLOCKS C + D

BLOCK

"C"

3.6

5

20' Utility Easement

3.2

2

3

4

5

11.9

11.9

3.5

3.7

13

12

SKLINE ROAD
WIDTH-30'

2.8

3.7

2.9

3.2

2

3

4

5

6

10

11

12

2.1

2.4

3.7

3.0

3.2

2.9

3.2

BLOCK

"D"

COUNTY ROAD

PLACE OF USE

Lyle L. Thompson Consulting Engineer

OVAL

Utility Easement

3.2

10

11

12