

#3459

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
COUNTY OF ONEIDA)

Kristine D. Smith, being duly sworn, deposes and says: that she is the publisher of *The Idaho Enterprise*, a weekly newspaper published at Malad City, in the county of Oneida and State of Idaho; that said newspaper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad City, that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 21 consecutive weeks in the regular and entire issue of said newspaper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with 5-3, 2007, and ending with the issue of 5-10, 2007.

Kristine D. Smith

STATE OF IDAHO)

COUNTY OF ONEIDA)

On this 1 day of June in the year of 2007
before me, Susan J. Wittman,
a Notary Public, personally appeared Kristine D. Smith,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that she executed the same.

Susan J. Wittman
Notary Public of Idaho

Residing at Malad, Idaho

My commission expires: 2-9-2012

NOTICE

The following claim(s) have been filed based on diversion and beneficial use of water:

15-7286

DAVE G HIGLEY

MARIE HIGLEY

3188 W SAMARIA RD

MALAD ID 83252

Point(s) of Diversion: NWSE S36

T15S R35E, ONEIDA County

Source WATER CANYON

SPRINGS, Tributary To WATER

CANYON CREEK

Use: STOCKWATER 01/01 To 12/31 0.23 CFS

Total Diversion: 0.23 CFS

Priority Date: 1/1/1940

Place OF USE: STOCKWATER

T15S R35E S25 NWSE SWSE

Exceptions to a claim may be

filed with the Department of Water

Resource, Eastern Region,

900 N Skyline Dr Ste A, Idaho

Falls ID 83402 together with an

exception fee of \$25.00.

DAVID R. TUTHILL, JR., Director

Published on May 3 and

10, 2007

L. #3459 5/3/07-5/10/07-2T

RECEIVED

JUN 05 2007

Department of Water Resources
Eastern Region