

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

PART 1**6. General Information:**

- a. Description of diversion system: Submersible pump and pressure tank.
- b.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ____ Yes ____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Place of use not changed.

d. Remarks:

See attachments:A. Proof of ownership and lienholder permission .B. Maps and supporting evidence.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

08/25/2005

WATER RIGHT NO. 63-32159

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ESTHER CRAIG
Current Owner	WAYNE W CRAIG
	2200 POEN RD
	KUNA, ID 83634
	(208)922-0435

Priority Date: 05/10/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.49 CFS	331.2 AFA
DOMESTIC	01/01	12/31	0.02 CFS	1.2 AFA
Total Diversion			1.49 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SESWSW Lt 4 Sec. 18	Township 01N	Range 01E	ADA County	
GROUND WATER	NWNESW	Sec. 19	Township 01N	Range 01E	ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

01N 01E 18 3 NWSW 29 4 SWSW 28
01W 13 4 SESE 16.6

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 73.6

Conditions of Approval:

1. P21 This right is a split from former right 63-31743.

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB. ***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO

2. RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED. **THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO. W005499 SB 2/28/00 This claim has been split. See nos. 63-31269 and 63-31270. DB 7/23/2001 This claim is a result in split by ownership change of 63-31269, resulting in new claim nos. 63-31743 and 63-31744. SNK 7/30/2003.
3. This right is a split from former right 63-32116 .

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non use? Yes If yes, describe: CRP

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1.

Amount (cfs/ac-ft)						
1.11/ 244.8	for	Irrigation	purposes from	3/15	to	11/15
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp	Rge.	County	Local Name for diversion
4	SE	SW	SW	18	1N	1E	Ada	Irrigation well
	NW	NE	SW	19	1N	1E	Ada	Irrigation well

3. Lands irrigated or place of use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	18										9.8	28						
1N	1W	13																16.6	54.4

C. Description of unchanged portion of right – Remainder of right

1.

Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp	Rge.	County	Local Name for diversion

3. Lands irrigated or place of use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Flow calculations:

Before split and transfer:

		acres	flow	flow/acre	Vol	vol/acre
63-32159	Irrigation	73.6	1.49	0.020244565	331.2	4.5
	Domestic		0.02		1.2	
	Total flow		1.49			

After Split and Transfer:

63-32159 (or new child)	Irrigation	19.2	0.38	0.02	86.4	4.5
	Domestic		0.02		1.2	
	Total flow		0.38 cfs (Rounded)		87.6	

Remainder:

to be divided among
rest of children:

Irrigation	54.4	1.11	0.020404412	244.8	4.5
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use		
No new use					

2. Quantity and quality of return flows and location of discharge:

No discharge

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Esther McEnany
(Signature of Applicant)

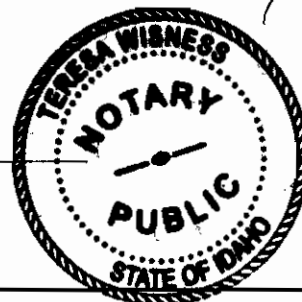
Subscribed and sworn to before me this

8 day of Sept. , 19 2005

Teresa Wisness
(Notary Public)

My commission expires

11/10/2005



FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 22 ^{Supplemental info} _{attachments} ownership doc's, etc

Received by KB Date 10/12/05 Protest filed by _____

Prelim. check by SC Fee \$250.00

Receipted by KB W033505 (145⁰⁰) Date 10/12/05

W033507 (145⁰⁰)

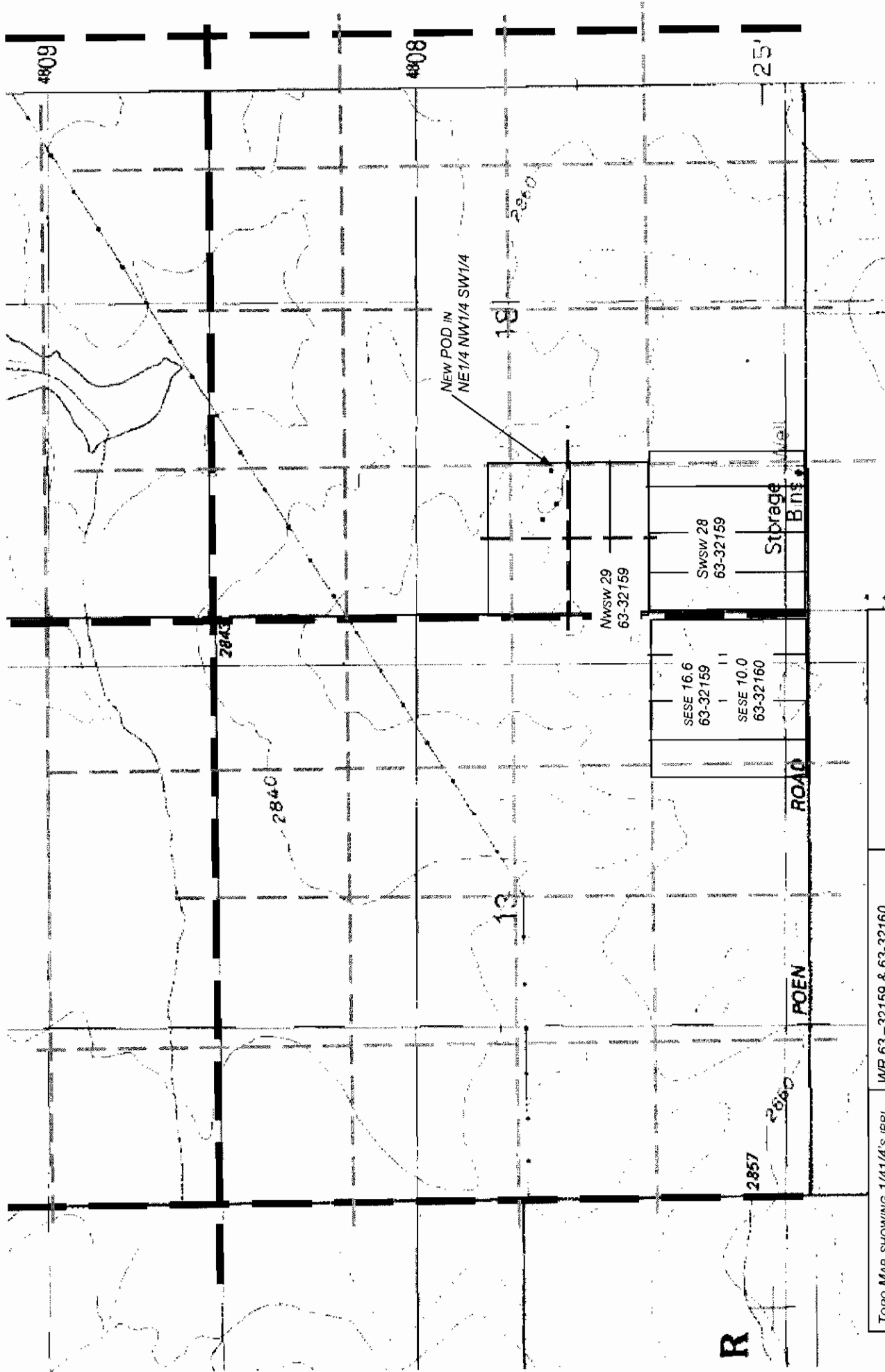
Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____



TOPO MAP SHOWING 1/41/4'S IRRIGATED AND NEW POD	WR 63-32159 & 63-32160
WAYNE W CRAIG	SCALE: 1" = 1200'
TIN RIE SECT 18	PREPARED BY
	DARWIN VANDER STELT

18

ESTHER CRAIG 2200 E POEN
WR 63-32159

ROBERT HARVEY 7453 FLAT LANE
WR 63-

RANDALL HALLMAN 7553 FLAT LANE
WR 63-31744

WILLIAM
SPEAR
2085 E
POEN
WR 63-
31321

LARRY
PARSONS
2400 E
POEN
WR 63-
JAMES PATE
22040 E
POEN
WR 63-

PAUL
CUEVAS
1652E POEN
WR 63-
CHRIS
KUHLMAN
1750 E
POEN
WR 63-
32118
BILLY
MILLER
1846 E
POEN
WR 63-
32119
MITCH
PETERS
7801 FLAT
LANE
WR 63-
32117

JOHN ORR
7424 S FLAT
LANE
WR 63-
31322

WAYNE
CRAIG
1556 E
POEN
WR 63-
32160

KANDAA
BIGGS
1458 E
POEN
WR 63-
7430D

STANLEY
GREY
1200 E
POEN
WR 63-
RICHARD
CONGROVE
1356 E
POEN
WR 63-

DUVIE
BINS

PREPARED BY

WR 63 -32159 & 63-32160
T1N R1E SEC 13 & 18

DARWIN VANDER STELT

SCALE: 1" = 880'

TOPO MAP SHOWING 1/41/4'S IRRIGATED AND RIGHTS ALREADY SPLIT

(RIGHTS WITH ONLY THE BASIN NO. HAVE NOT YET FILED CHANGE OF OWNERSHIP OR BEEN SPLIT)



ROAD

Joseph H. Uberuaga, II
EBERLE, BERLIN, KADING, TURNBOW,
McKLVEEN & JONES, CHARTERED
300 North Sixth Street
P.O. Box 1368
Boise, ID 83701
Telephone: (208) 344-8535
Facsimile: (208) 344-8542
JHU ISB: 2348

COPY
NO. _____
A.M. _____ P.M. _____

JAN 14 2005

J. DAVID NAVARRO, Clerk
By KAREN MCNEILLI
DEPUTY

Attorneys for Personal Representative, WILLIAM WAYNE CRAIG

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE ESTATE OF
WAYNE CRAIG,
Deceased.

Case No. **SP IE 0500021M**
LETTERS TESTAMENTARY
(I.C. 15-3-702)

1. William Wayne Craig was duly appointed and qualified as general personal representative of the estate of the above-named decedent by the Court with all authority pertaining thereto.
2. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS my signature and the Seal of this Court, this 13th day of January, 2005.

CHRISTOPHER A. KADING

Magistrate

STATE OF IDAHO }
COUNTY OF ADA } ss.

I, J. David Navarro, Clerk of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Ada, do hereby certify that the foregoing is a true and correct copy of the original on file in this office, in witness whereof, I have hereunto set my hand and affixed by official seal this 14 day of JAN 2005.

Property Description: LOT 07 BLK 01 FLAT ESTATES SUB #99067788	Property Type: REAL	Tax Roll: PRIMARY	
Property Address: 2200 E POEN RD	Delinquent Taxes Year(s)	Parcel Number R2855700700	
		Tax Year 2004	Code Area 224
		Bill Number 774080	
MORTGAGE COMPANY REQUESTING YOUR TAX BILL:			

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. CALL THE NUMBER LISTED BELOW WITH QUESTIONS REGARDING THE TAXING DISTRICT OR AMOUNT CHARGED.					IF YOU HAVE SOLD THIS PROPERTY OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY
% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT	
.08	SCHOOL DISTRICT #3	922-1000	.003693880	414.08	FOR MORE DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN DECEMBER 20, 2004 IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST. WHEN PAYING DELINQUENT BALANCES, PLEASE CALL (208)287-6800 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST. IF YOU HAVE QUESTION ABOUT YOUR ASSESSED VALUE, CALL THE ADA COUNTY ASSESSOR AT (208)287-7200. CURRENT YEAR ASSESSED VALUE
.00	SCHOOL #3 BOND	922-1000	.002840648	318.44	
2.13	ADA COUNTY	287-7000	.002859680	320.57	
-.99	KUNA FIRE	922-1144	.000996709	111.73	
-11.55	KUNA FIRE BOND	922-1144	.000148252	16.62	
2.08	ADA COUNTY HIGHWAY	387-6120	.001032420	115.73	
-.52	KUNA LIBRARY	922-1025	.000438988	49.21	
-8.24	KUNA LIBRARY BOND	922-1025	.000134906	15.12	
.22	EMERGENCY MEDICAL	287-2950	.000122737	13.76	
6.23	PEST EXTERMINATION	888-2316	.000110686	12.41	
-4.78	MOSQUITO ABATEMENT	888-2316	.000028311	3.17	
	TOTALS		.012407217	1,390.84	

ADMINISTRATIVE ADJUSTMENT	0.00	157.91
TOTAL PROPERTY TAX BILLED	1,390.84	AMOUNT OF HOMEOWNERS EXEMPTION
PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING	0.00	45.8
CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION	0.00	PRIOR YEAR VALUE
TOTAL TAXES DUE	1,390.84	112,100
		PRIOR YEAR TAX
		1,385.76
		CURRENT YEAR TAX
		1,390.84

TO PAY BY CREDIT CARD SEE INSTRUCTIONS ON BACK OF NOTICE

Card



KEEP THIS PORTION FOR YOUR RECORDS

0002129

COPY
NO. _____
A.M. _____ P.M. _____
JAN 14 2005
J. DAVID NAVARRO, Clerk
By KATHY MCNEILL
CLERK

Joseph H. Uberuaga, II
EBERLE, BERLIN, KADING, TURNBOW,
McKLVEEN & JONES, CHARTERED
300 North Sixth Street
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WITNESS my signature and the Seal of this Court, this 13th day of January, 2005.

Magistrate

LETTERS TESTAMENTARY - 1 Doc 108171

STATE OF IDAHO }
COUNTY OF ADA } SS.
I, J. David Navarro, Clerk of the District Court of the
Fourth Judicial District of the State of Idaho, in and for
the County of Ada, do hereby certify that the foregoing
is a true and correct copy of the original on file in this
office, in witness whereof, I have hereunto set my hand
and affixed by official seal this 13th day of
January, 2005.
J. DAVID NAVARRO, Clerk
Kathy McNeill, Deputy

COPY



105151901

QUITCLAIM DEED

FOR VALUE RECEIVED,

WILLIAM WAYNE CRAIG, as Personal Representative of the Estate of **Wayne Craig, Deceased**, and **ESTHER M. CRAIG**, a single person (hereinafter "Grantors"), do hereby release and forever quitclaim unto **WILLIAM WAYNE CRAIG**, as Personal Representative of the Estate of **Wayne Craig, Deceased**, and **ESTHER M. CRAIG**, a single person (hereinafter "Grantees"), whose current address is 8736 South Cloverdale Road, Boise, Idaho 83709, each as to an undivided fifty percent (50%) interest as tenants-in-common, all of Grantors' right, title, and interest in and to the following described property, located in Ada County, State of Idaho, together with all appurtenances thereon, more particularly described as follows, to-wit:

Lot 7 in Block 1 of FLAT ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 78 of Plats at Page(s) 8274 and 8275, records of Ada County, Idaho.

Subject to taxes and assessments, easements, rights of way, restrictions and reservations of record.

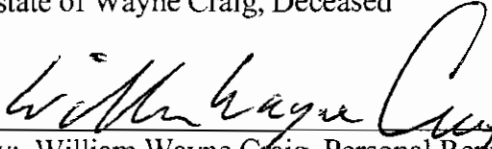
Together with appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto Grantees, and to their heirs and assigns forever.

DATED This 7 day of OCT, 2005.

GRANTORS:

Estate of Wayne Craig, Deceased


By: William Wayne Craig, Personal Representative

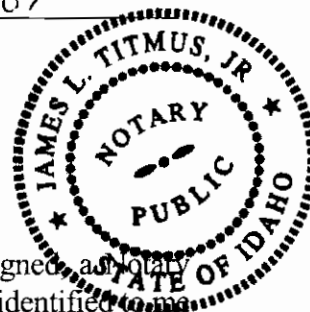

Esther M. Craig

STATE OF IDAHO)
) ss:
County of Ada)

On this 7 day of October, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared William Wayne Craig, known or identified to me to be the Personal Representative of the Estate of Wayne Craig, Deceased, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

James L. Titmus, Jr.
Notary Public for Idaho
My Commission Expires: 08/07

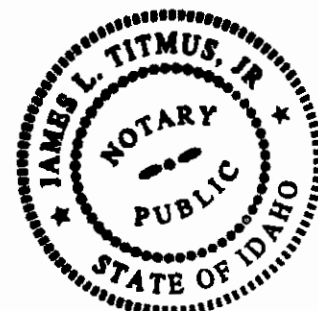


STATE OF IDAHO)
) ss:
County of Ada)

On this 7 day of October, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Esther Craig, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

James L. Titmus, Jr.
Notary Public for Idaho
My Commission Expires: 08/07





Property Master				10/03/2005
Year 2006	Parcel # R2855700700	Status Active	Property Type Real	
Property Code Area 224		State Parcel # O36850010070		

Physical Location	
Address	2200 E POEN RD KUNA ID 83634-0000
Group Type	SUB
Group #	285570
Description	FLAT ESTATES SUB
Zoning	RR
Township/Range/Section	1N 1E 18

Contact Information	
Name	CRAIG ESTHER M
Mailing Address	2199 N HAMPTON RD BOISE ID 83704-6740

Description

LOT 07 BLK 01
FLAT ESTATES SUB
#99067788

Additional Contacts

CRAIG WAYNE W

Status	State Category Code	Acres	Assessed Value	Assessment Roll	Property Occupancy	Valuation Method
Active	150	19.167	65,000	Primary	Non-Occupancy	MARKET
Active	370		107,900	Primary	Non-Occupancy	COST
			172,900			
			(48,250)	Less Homeowners Exemption		
			124,650			

* 8103968

7601120

81039

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 JUL 16 PM 4:02

RECORDED - REQUEST OF

FEE 3- DEPUTY 1

99070786

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S): E. C. E. C.

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99082909 SRW\LM

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto ESAUL CONTRERAS CUEVAS AND EVA C. CUEVAS, husband and wife

GRANTEE(S), whose current address is: 2399 SWAN FALLS, KUNA ID 83634
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 1 in Block 1 of FLAT ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 78 of Plats at Page(s) 8274 and 8275, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 15, 1999

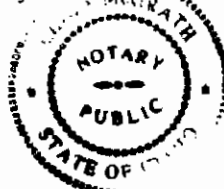
Wayne W. Craig
WAYNE W. CRAIG

Esther M. Craig
ESTHER M. CRAIG

STATE OF IDAHO)
COUNTY OF ADA)

On this 15th day of July, in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG AND ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: Linda McGrath

Name: LINDA MCGRATH

(type or print)

Residing at: MERIDIAN, IDAHO

My Commission Expires: 05/28/05

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF

FEE 300 DEPUTY Maple

**ALLIANCE TITLE &
ESCROW CORP.**

1999 OCT 19 AM 8:50

99102569

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S): CD MK

SPACE ABOVE THIS LINE FOR RECORDING DATA

{0200}

Order No.: 99082953 SK/LM

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto CHRIS E. KUHLMAN AND MALISSA R. KUHLMAN, husband and wife

GRANTEE(S), whose current address is: 1750 EAST POEN ROAD, KUNA, ID 83634
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 2 in Block 1 of FLAT ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 78 of Plats at Page(s) 8274 and 8275, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 14, 1999

Wayne W. Craig
WAYNE W. CRAIG

Esther M. Craig
ESTHER M. CRAIG

STATE OF IDAHO)
COUNTY OF ADA)

On this 18th day of October, in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG AND ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

CHRISTINE A. WHITTINGTON
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

Signature: Christine A. Whittington

Name: Christine A. Whittington

Residing at: 301st St

My Commission Expires: 8/15/2002

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

ALLIANCE TITLE &
ESCROW CORP.

1999 OCT -4 PM 1:48

RECORDED - REQUEST OF
ALLIANCE TITLE
FEE: 300 DEPUTY *[Signature]*
99098254

READ & APPROVED BY GRANTEE(S): *[Signature]* *[Signature]*

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99084137 SK\LM

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG AND ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto BILLY F. MILLER AND DEBRA L. MILLER, husband and wife

GRANTEE(S), whose current address is: 10625 JAVA DRIVE, BOISE ID 83713
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 3 in Block 1 of FLAT ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 78 of Plats at Page(s) 8274 and 8275, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 01, 1999

[Signature]
WAYNE W. CRAIG

[Signature]
ESTHER M. CRAIG

STATE OF IDAHO)
COUNTY OF ADA)

On this 1st day of October, in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG AND ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

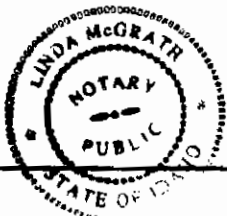
Signature: *[Signature]*

Name: LINDA MCGRATH

(type or print)

Residing at: MERIDIAN, IDAHO

My Commission Expires: 05/28/05



THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 AU -3 PM 4:22

RECORDED - REQUEST OF
ALLIANCE TITLE

FEE 300 DEPUTY J. Navarro

99077746

Alliance Title

READ & APPROVED BY GRANTEE(S): W. Craig DP

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99082910 SRW/LM

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto MITCH T. PETERS AND DANIELLE PETERS, husband and wife

GRANTEE(S), whose current address is: 891 N. QUARTZITE, KUNA ID 83634
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 4 in Block 1 of FLAT ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 78 of Plats at Page(s) 8274 and 8275, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 03, 1999

Wayne W. Craig
WAYNE W. CRAIG

Esther M. Craig
ESTHER M. CRAIG

STATE OF IDAHO)
COUNTY OF ADA)

On this 2nd day of August, in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG AND ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: Linda McGrath

Name: LINDA MCGRATH

(type or print)

Residing at: MERIDIAN, IDAHO

My Commission Expires: 05/28/05

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 AUG -4 PM 1:31

ALLIANCE TITLE

RECORDED REQUEST OF

FEE 3 DEPUTY [Signature]

99078070

READ & APPROVED BY GRANTEE(S): [Signature] [Signature]

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99083208 EBN\LM

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto STEPHEN THEIS AND STEPHANIE THEIS, husband and wife

P.O. BOX 8835 BOISE ID 83707

GRANTEE(S), whose current address is: ~~1101 HIDDENBROOK / BOISE ID 83707~~
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 5 in Block 1 of FLAT ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 78 of Plats at Page(s) 8274 and 8275, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 03, 1999

[Signature]
WAYNE W. CRAIG

[Signature]
ESTHER M. CRAIG

STATE OF IDAHO)
COUNTY OF ADA)

On this 3rd day of August, in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG AND ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: [Signature]

Name: LINDA MCGRATH

(type or print)

Residing at: MERIDIAN, IDAHO

My Commission Expires: 05/28/05

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED * REQUEST OF

FEE 3 DEPUTY [Signature]

ALLIANCE TITLE &
ESCROW CORP.

1999 AU -4 PM 4:13

99078180

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S): RH

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99083206 SK\LM

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto ROBERT J. HARVEY, an unmarried person

GRANTEE(S), whose current address is: 5708 CASSIA, BOISE ID 83705
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 6 in Block 1 of FLAT ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 78 of Plats at Page(s) 8274 and 8275, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 03, 1999 (

Wayne W. Craig
WAYNE W. CRAIG

Esther M. Craig
ESTHER M. CRAIG

STATE OF IDAHO)
COUNTY OF ADA)

On this 3rd day of August, in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG AND ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: Linda McGrath

Name: LINDA MCGRATH

(type or print)

Residing at: MERIDIAN, IDAHO

My Commission Expires: 05/28/05

8462306

QUITCLAIM DEED

For Value Received

765 633

James H. and Mary E. Simpson

do hereby convey, release, remise and forever quitclaim unto

Wayne and Ester Craig

whose current address is

HC 70, Box 2165, Midvale, Idaho 83645

the following described premises, to-wit:

Government Lots 3 and 4 and the Southeast quarter
of the Southwest quarter of Section 18, Township 1 North,
Range 1 East, Boise-Meridian, Ada County, Idaho.

and

The SE 1/4 of the SE 1/4 of Section 13, Township
1 North, Range 1 West, Boise-Meridian, Ada County, Idaho.

together with their appurtenances.

Dated: December 14, 1984

James H. Simpson

Mary E. Simpson

STATE OF IDAHO, COUNTY OF ADA

On this 14 day of December, 1984,
before me, a notary public in and for the said State, per-
sonally appeared James H. Simpson and
Mary E. Simpson

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at
Comm. Expires

Notary Public
, Idaho

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at
the request of Abraham Myrshon Assoc

at 38 minutes past 3 o'clock P.M.,
this 17 day of Dec
1984 in my office, and duly recorded in Book
of Deeds at Page

JOHN EASTIDA

Ex-Officio Recorder

By P. H. Hagan Deputy.

Fee \$ 200
Mail to:

INSTRUMENT NO.



SAFECO

300 NORTH SIXTH STREET
P.O. BOX 2528
BOISE, IDAHO 83701
(208) 343-3667

LINDA VISTA PLAZA OFFICE
6421 FAIRVIEW AVENUE
BOISE, IDAHO 83704
(208) 376-8300

Poën Road

8110444

RIGHT-OF-WAY DEED

For Value Received, WAYNE CRAIG, et aux, the GRANTORS, do hereby grant and convey unto the ADA COUNTY HIGHWAY DISTRICT, a Body Politic and Corporate of the State of Idaho, whose principal place of business is 318 East 37th Street, Boise, Idaho 83704, the GRANTEE, the following described premises in Ada County, Idaho, to-wit:

A strip of land for public right-of-way located in the Southwest Quarter of Section 18, Township 1 North, Range 1 East of the Boise Meridian in Ada County, Idaho, more particularly described as follows:

The South 25.00 feet of the Southwest Quarter of Section 18, T.1N., R.1E., Boise Meridian, Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEE, its heirs and assigns forever. And the said GRANTORS do hereby covenant to and with the said GRANTEE that they are the owners of said premises.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, this 9th day of MARCH, 1981.

Wayne Craig
WAYNE CRAIG

STATE OF IDAHO)
COUNTY OF ADA) ss.

On this 9th day of MARCH, 1981, before me, a notary public in and for said State, personally appeared WAYNE CRAIG and ~~are~~ subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Susan M. Graham
Notary Public for State of Idaho
Residing at Boise, Idaho

STATE OF IDAHO, COUNTY OF ADA, ss.

Filed for record of the record of Ada County Highway District
34 Min. past 9 o'clock A.M. this 16 day of March, 1981.

JOHN SANTICA, Recorder

By Jonas Clark County

5200

8103988 WARRANTY DEED

541 1092

For Value Received ERNEST A. MANSON AND SHIRLEY M. MANSON, husband and wife, and ERNEST A. MANSON AND SHIRLEY M. MANSON, Trustees under that certain Declaration of Trust recorded August 5, 1980 as Instrument No. 8036494,

the grantors do hereby grant, bargain, sell and convey unto ^{W.C. & E.} WAYNE W. CRAIG AND ESTHER M. CRAIG, husband and wife, whose address is Route 1, Poen Road, Kuna, Idaho 83634

the grantees, the following described premises, in Ada County Idaho, to wit:

Government Lots 3 and 4 and the Southeast quarter of the Southwest quarter of Section 18, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho.

SUBJECT TO that certain Mortgage in favor of THE UNITED STATES OF AMERICA, acting through the FARMERS HOME ADMINISTRATION, to secure an original indebtedness of \$94,000.00, recorded October 14, 1976 as Instrument No. 7640634 which Buyer hereby agrees to assume and pay according to the terms thereof.

STATE OF IDAHO, COUNTY OF ADA

On this 27th day of January, 1981, before me, a notary public in and for said State, personally appeared Ernest A. Manson and Shirley M. Manson, known to me to be the Trustees in that certain Declaration of Trust recorded August 5, 1980, as Instrument No. 8036494 whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing in Meridian, Idaho, Comm. Expires 7/22/83

Shirley M. Manson
Notary Public

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except current years taxes, U.S. Patent reservations, irrigation district assessments, subdivision restrictions and public utility easements

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 27, 1981

Ernest A. Manson *Shirley M. Manson*
Ernest A. Manson
Shirley M. Manson
Shirley M. Manson U.D.C. dated 8/5/80
Ernest A. Manson

STATE OF IDAHO, COUNTY OF ADA

On this 27th day of January, 1981, before me, a notary public in and for said State, personally appeared

ERNEST A. MANSON AND SHIRLEY M. MANSON

known to me to be the persons, whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Shirley M. Manson
Notary Public
Residing at Meridian
Comm. Expires 7/22/83

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of FIRST AMERICAN TITLE CO.

at 34 minutes past 10 o'clock P.M., this 27th day of January, 1981, in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By *Edward J. Smith* Deputy.

Fee \$ 70.00
Mail to:

INSTRUMENT NO

First American Title Company of Idaho

QUIT CLAIM DEED—SPEC.

8036491

519 1917

To All People To Whom These Presents Shall Come, Greetings;

Know Ye, That I,

(Name) Shirley M. Manson, in conformity with the terms of a certainDeclaration of Trust executed by me and by Ernest A. Mansonunder date of August 5, 1980, do by these presents release and forever Quit-Claim to myself and to thesaid Ernest A. Manson

as Joint Trustees under the terms of such Declaration of Trust, all right, title, interest, claim and demand whatsoever which I as Releasor have or ought to have in or to the property located at:

Poen Road, S.E. of town of Kuna, County of Ada, State of Idaho, Boise Meridian, being Federal patent #11-76-0042, T.1 N., R. 1 E., Section 18, lots 3, 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$; Section 13, lot 4, T. 1 N., R. 1 W1, containing 160 acres more or less.

The consideration for this transfer is less than One Dollar.

STATE OF IDAHO, COUNTY OF ADA

Filed for record at the request of

35 Ernest A. Manson to the 5th day of Aug 19 80By Ernest A. Manson ReleasorBy Ray L. Young Deputy

Being the same premises earlier conveyed to the Releasor by an instrument dated January 14, 1976 and recorded in Vol. 1000 Page 1000 of the Ada County Land Records.

519 1918

To Have and to Hold the premises, with all the appurtenances, as such joint Trustees forever; and I declare and agree that neither I as an individual nor my heirs or assigns shall have or make any claim or demand upon such property.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this Fifth (5)

day of August, 19 80

Shirley M. Manson L.S.
Releasor (Owner)

I, the undersigned legal spouse of the above Releasor, hereby waive all community property, dower or curtesy rights in or to the hereinabove-described property.

(Spouse) _____ L.S.

Witness: (1)

Ralph A. Cottle

Witness: (2)

Ernest A. Manson

STATE OF Idaho

COUNTY OF Ada

City
or
Town _____

On the _____ with _____ day of August, 19 80, personally appeared

Shirley M. Manson and Ernest A. Manson

known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be free act and deed, before me.

(Notary Seal)

Charles J. Williams
Notary Public

Quit Claim Deed

From

Shirley M. Manson

To

Shirley M. Manson and

Ernest A. Manson Trustees

Received for record _____, 19 _____

at _____ Time _____ and recorded in

Vol. _____ on Page _____

of the _____ Land Records

by _____

Authorized Official

The property affected by this instrument is situated in the City/Town of _____

County of _____

State of _____

After recording, please return this instrument to:

249 1233

7601720

Form 1860-8
(July 1975)

I-4918

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS

Shirley M. Manson

is entitled to a Land Patent pursuant to the Desert Land Act of March 3, 1877, as amended and supplemented; 43 U.S.C. 321, et. seq., for the following described lands:

Boise Meridian, Idaho

T. 1 N., R. 1 E.,

Section 18, lots 3, 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 19, lots 1, 2, E $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 1 N., R. 1 W.,

Section 13, lot 4.

Containing 321.57 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimant the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, her successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
2. All the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509, as supplemented; 30 U.S.C. 121-124.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho
the FOURTEENTH day of JANUARY In the year
of our Lord one thousand nine hundred and SEVENTY-SIX
and of the Independence of the United States the two hundredth.

[SEAL]

By

State Director

Patent Number 11-76-0042



STATE OF IDAHO, COUNTY OF ADA, SS

Filed for record at the request of Shirley Manson
7:00 Min. past 4 o'clock P. M. this 14 day of Jan. 1976

CLARENCE A. PLANTING, Recorder

By

Dabity

10/12/05

(Handwritten star symbol)

referenced on Warranty Deeds &

A PLAT OF FLAT ESTATES SUBDIVISION

LOCATED IN THE S.W. 1/4 OF
SECTION 18

T. 1 N., R. 1 E.B.M.

ADA COUNTY, IDAHO

JANUARY 1999

UNPLATTED)

LEGEND



INDICATES A 1/2" IRON ROD SET WITH A
YELLOW PLASTIC CAP MARKED P.L.S. 7323



INDICATES A 5/8" X 30" IRON ROD SET WITH
A YELLOW PLASTIC CAP MARKED P.L.S. 7323



INDICATES A FOUND BRASS CAP MONUMENT



INDICATES A FOUND 1/2" IRON ROD



INDICATES A FOUND 5/8" NAIL



EASEMENT LINE



LOT LINE



CENTERLINE/RIGHT-OF-WAY LINE



BOUNDARY LINE

NOTES

*Road &
1995-96
N 8965' 87 W
30.00*

cl road

L-1

L-2

ESTATES

