

96-9094 Keith

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 31 2006
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 96-9094					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

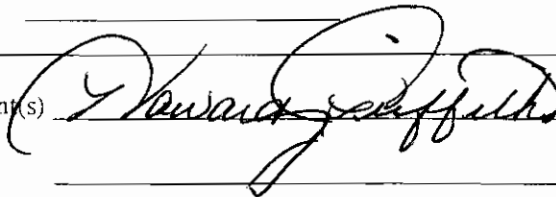
3. Name and Address of Former Owner/Claimant(s) Luke R Henslee
32381 N. Neighbor CT Athol ID
4. New Owner/Claimant(s) Howard L Griffiths
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 2437
- City, State and ZIP Code Hayden, Id. 83835
- New Telephone Number (208) 683-9089
5. Date you acquired the property March 31st 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>SL</u>	Date <u>3/31/06</u>	Fee <u>25-</u>
Received by <u>CP</u>	Date <u>3/31/06</u>	Receipt No <u>NQ17457</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Instrument Number

Read and Approved:

X

X

Escrow No.: 60-14655-WH

WARRANTY DEED

FOR VALUE RECEIVED, **AKID, LLC, AN IDAHO LIMITED LIABILITY COMPANY**, Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **HOWARD L. GRIFFITHS, AN UNMARRIED PERSON**, Grantee, whose address is:

_____, the following described premises, County of KOOTENAI, State of Idaho to-wit:

LOT 2, BLOCK 1, MORGAN ESTATES FIRST ADDITION, ACCORDING TO THE PLAT RECORDED IN BOOK "I" OF PLATS AT PAGE 143, RECORDS OF KOOTENAI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever, and the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT CURRENT TAXES AND EASEMENTS OF RECORD OR IN VIEW.

And that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. March 31, 2006

AKID, LLC, AN IDAHO LIMITED LIABILITY
COMPANY

By: _____
Mike Downs, Managing Member

State of Idaho)
)ss.
County of KOOTENAI)

On this _____ day of _____, before me, a Notary Public in and for said State, personally appeared _____

known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public in and for County and State
Residing at _____
My commission expires _____

EXHIBIT A
PROPERTY DESCRIPTION

Property Description Prepared By:

Sandra K. Vernon

Preparer's Name

P.O. Box 1059

Preparer's Address 1

Coeur d'Alene, ID 83816

Preparer's Address 2

LOT 2, BLOCK 1, MORGAN ESTATES FIRST ADDITION, ACCORDING TO THE PLAT RECORDED IN BOOK "I" OF PLATS AT PAGE 143, RECORDS OF KOOTENAI COUNTY, IDAHO.

Page 4 of 4

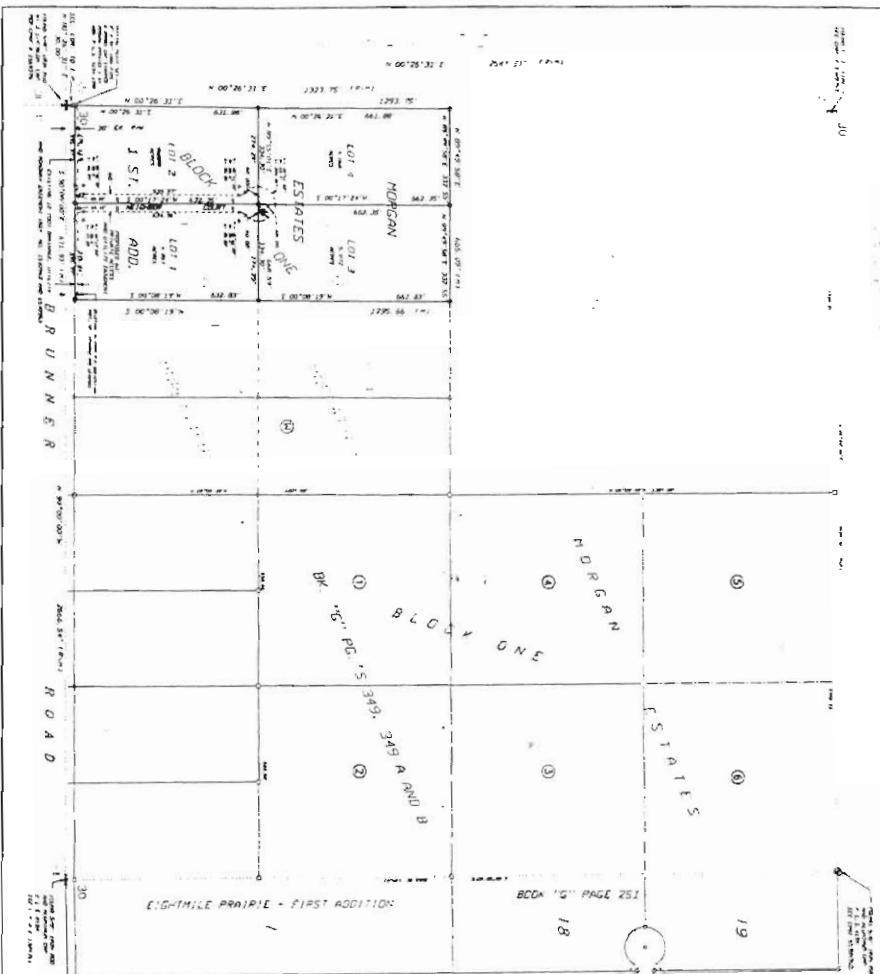
PROTOTYPE

Real Property and Manufactured Home Limited Power of Attorney

Rev. 04/18/05

S:\Sandy Vernon- RE\Manufactured Home Riders\Real Property and MH Power of Attorney v10-GRIFFITHS.doc

PAGE 1 OF 3



LEGEND

- *DEMOGRAPHICS* Sex & Age: M, 60%; F, 40%; Age: 18-24, 15.5%; 25-34, 23.5%; 35-44, 20.5%; 45-54, 18.5%; 55-64, 12.5%; 65+, 9.5%.
- *DEMOGRAPHICS* Ethnicity: White, 75%; Black, 15%; Hispanic, 5%; Asian, 2%; Other, 3%.
- *DEMOGRAPHICS* Education: High School, 30%; Some College, 25%; Bachelor's, 20%; Master's, 10%; Doctorate, 15%.
- *DEMOGRAPHICS* Income: \$10,000-\$19,999, 25%; \$20,000-\$29,999, 20%; \$30,000-\$39,999, 15%; \$40,000-\$49,999, 10%; \$50,000-\$59,999, 10%; \$60,000-\$69,999, 10%; \$70,000-\$79,999, 10%; \$80,000-\$89,999, 10%; \$90,000-\$99,999, 10%; \$100,000+, 10%.
- *DEMOGRAPHICS* Marital Status: Single, 45%; Married, 35%; Divorced, 10%; Widowed, 5%; Other, 5%.
- *DEMOGRAPHICS* Employment: Full-time, 60%; Part-time, 20%; Unemployed, 15%; Retired, 5%; Other, 0%.
- *DEMOGRAPHICS* Home Ownership: Own, 65%; Rent, 35%.
- *DEMOGRAPHICS* Vehicle Ownership: Own, 85%; Rent, 15%.
- *DEMOGRAPHICS* Travel: Domestic, 70%; International, 30%.
- *DEMOGRAPHICS* Technology: Computer, 90%; Smartphone, 85%; Tablet, 75%; Smart TV, 60%; Smart Home, 50%.
- *DEMOGRAPHICS* Health: Excellent, 10%; Very Good, 20%; Good, 30%; Fair, 20%; Poor, 20%.
- *DEMOGRAPHICS* Insurance: Health, 95%; Life, 80%; Auto, 90%; Home, 85%; Travel, 70%.
- *DEMOGRAPHICS* Religion: Christian, 60%; Muslim, 15%; Hindu, 10%; Buddhist, 5%; Other, 10%.
- *DEMOGRAPHICS* Political Affiliation: Democrat, 55%; Republican, 35%; Independent, 10%; Other, 0%.
- *DEMOGRAPHICS* Social Media: Facebook, 80%; Twitter, 70%; Instagram, 65%; LinkedIn, 50%; YouTube, 40%.
- *DEMOGRAPHICS* Volunteering: Yes, 30%; No, 70%.
- *DEMOGRAPHICS* Philanthropy: Yes, 20%; No, 80%.
- *DEMOGRAPHICS* Environmental Concern: High, 40%; Medium, 30%; Low, 30%.
- *DEMOGRAPHICS* Animal Welfare: Yes, 50%; No, 50%.
- *DEMOGRAPHICS* Food Preferences: Vegetarian, 15%; Vegan, 10%; Omnivore, 75%.
- *DEMOGRAPHICS* Alcohol Consumption: Regular, 20%; Occasional, 30%; Never, 50%.
- *DEMOGRAPHICS* Smoking: Regular, 10%; Occasional, 10%; Never, 80%.
- *DEMOGRAPHICS* Exercise: Regular, 30%; Occasional, 20%; Never, 50%.
- *DEMOGRAPHICS* Travel Frequency: Monthly, 10%; Quarterly, 20%; Annually, 30%; Never, 40%.
- *DEMOGRAPHICS* Travel Budget: \$1,000-\$1,999, 10%; \$2,000-\$2,999, 15%; \$3,000-\$3,999, 20%; \$4,000-\$4,999, 25%; \$5,000-\$5,999, 20%; \$6,000-\$6,999, 10%; \$7,000-\$7,999, 10%; \$8,000-\$8,999, 10%; \$9,000-\$9,999, 10%; \$10,000+, 10%.
- *DEMOGRAPHICS* Travel Preferences: Beach, 30%; Mountains, 20%; City, 20%; Rural, 10%; Other, 0%.
- *DEMOGRAPHICS* Travel Companions: Solo, 10%; Couple, 30%; Family, 20%; Friends, 20%; Other, 20%.
- *DEMOGRAPHICS* Travel Duration: 1-3 days, 30%; 4-7 days, 20%; 8-14 days, 20%; 15-30 days, 10%; 31-60 days, 10%; 61-90 days, 10%; 91-180 days, 10%; 181-360 days, 10%; 361-720 days, 10%; 721-1440 days, 10%; 1441-2880 days, 10%; 2881-5760 days, 10%; 5761-11520 days, 10%; 11521-23040 days, 10%; 23041-46080 days, 10%; 46081-92160 days, 10%; 92161-184320 days, 10%; 184321-368640 days, 10%; 368641-737280 days, 10%; 737281-1474560 days, 10%; 1474561-2949120 days, 10%; 2949121-5898240 days, 10%; 5898241-11796480 days, 10%; 11796481-23592960 days, 10%; 23592961-47185920 days, 10%; 47185921-94371840 days, 10%; 94371841-188743680 days, 10%; 188743681-377487360 days, 10%; 377487361-754974720 days, 10%; 754974721-1509949440 days, 10%; 1509949441-3019898880 days, 10%; 3019898881-6039797760 days, 10%; 6039797761-12079595520 days, 10%; 12079595521-24159191040 days, 10%; 24159191041-48318382080 days, 10%; 48318382081-96636764160 days, 10%; 96636764161-193273528320 days, 10%; 193273528321-386547056640 days, 10%; 386547056641-773094113280 days, 10%; 773094113281-1546188226560 days, 10%; 1546188226561-3092376453120 days, 10%; 3092376453121-6184752906240 days, 10%; 6184752906241-12369505812480 days, 10%; 12369505812481-24739011624960 days, 10%; 24739011624961-49478023249920 days, 10%; 49478023249921-98956046499840 days, 10%; 98956046499841-197912092999680 days, 10%; 197912092999681-395824185999360 days, 10%; 395824185999361-791648371998720 days, 10%; 791648371998721-1583296743997440 days, 10%; 1583296743997441-3166593487994880 days, 10%; 3166593487994881-6333186975989760 days, 10%; 6333186975989761-12666373951979520 days, 10%; 12666373951979521-25332747903959040 days, 10%; 25332747903959041-50665495807918080 days, 10%; 50665495807918081-101330991615836160 days, 10%; 101330991615836161-202661983231672320 days, 10%; 202661983231672321-405323966463344640 days, 10%; 405323966463344641-810647932926689280 days, 10%; 810647932926689281-1621295865853378560 days, 10%; 1621295865853378561-3242591731706757120 days, 10%; 3242591731706757121-6485183463413514240 days, 10%; 6485183463413514241-12970366926827028480 days, 10%; 12970366926827028481-25940733853654056960 days, 10%; 25940733853654056961-51881467707308113920 days, 10%; 51881467707308113921-103762935414616227840 days, 10%; 103762935414616227841-207525870829232455680 days, 10%; 207525870829232455681-415051741658464911360 days, 10%; 415051741658464911361-830103483316929822720 days, 10%; 830103483316929822721-1660206966633859645440 days, 10%; 1660206966633859645441-3320413933267719290880 days, 10%; 3320413933267719290881-6640827866535438581760 days, 10%; 6640827866535438581761-13281655733070877163520 days, 10%; 13281655733070877163521-26563311466141754327040 days, 10%; 26563311466141754327041-53126622932283508654080 days, 10%; 53126622932283508654081-106253245864567017308160 days, 10%; 106253245864567017308161-212506491729134034616320 days, 10%; 212506491729134034616321-4250129834582680

BASIS OF BEARING

[illegible]

NOTES

- [illegible]

REFERENCES

- J. Biol. Chem.* 268:709-714, 1993.
© 1993 by American Society for Biochemistry and Molecular Biology
Printed in the USA



**EMPIRE
SURVEYING &
ENGINEERING, INC.**

IN 5297 GOVERNMENT WAY
SUITE G, P.O. BOX 12
MAYFIELD LAKES, IDAHO 83455
(208) 772-8588
FAX (208) 772-8582

This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the company assumes no liability for inaccuracies therein.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 96-9094

WATER RIGHT NUMBER: 96-9094

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LUKE R HENSLEE 32831 N NEIGHBOR CT ATHOL, ID 83801 (208)683-9900
Current Owner	PAUL BROCK 32834 N NEIGHBOR CT ATHOL, ID 83801 (208)683-0302

Priority Date: 04/04/2002

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.060 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	L4 (SW1/4SW1/4)	Sec. 30, Twp 53N, Rge 03W, B.M.
KOOTENAI County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N	03W	30												X					
														L 4					

Conditions of Approval:

1. X01 Domestic use is for 2 homes.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. X60 Place of use is located within Lots 1 and 2, Blk. 1, Morgan Estates 1st Addition.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 96-9094

Comments:

Dates and Other Information:

Permit Proof Due Date: 9/1/2003
Permit Proof Made Date: 9/4/2003
Permit Approved Date: 9/6/2002
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Field Exam Date: 5/13/2004
Date Sent to State Office: 12/8/2004
Date Received at State Office: 12/13/2004
State or Federal:
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

Instrument Number

CERTIFIED TO BE A TRUE AND
CORRECT COPY
NORTH IDAHO TITLE INSURANCE, INC.

DI J. ENGLISH 1P I 2022978000
KOOTENAI CO. RECORDER Page 1 of 1
AAA Date 04/03/2006 Time 11:32:51
REC-REQ OF NORTH IDAHO TITLE INSURA
RECORDING FEE: 3.00
2022978000 DD 5

Escrow No.: 60-14655-WH

WARRANTY DEED

FOR VALUE RECEIVED, **AKID, LLC, AN IDAHO LIMITED LIABILITY COMPANY**, Hereinafter called AN Grantor, does hereby grant, bargain, sell and convey unto **HOWARD L. GRIFFITHS, ~~AKID, LLC~~**, UNMARRIED Grantee, whose address is: PO Box 2437, Hayden, Id 83835, the following described premises, County of KOOTENAI to-wit:

LOT 2, BLOCK 1, MORGAN ESTATES FIRST ADDITION, ACCORDING TO THE PLAT RECORDED IN BOOK "I" OF PLATS AT PAGE 143, RECORDS OF KOOTENAI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever, and the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT CURRENT TAXES AND EASEMENTS OF RECORD OR IN VIEW.

And that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. March 17, 2006

AKID, LLC, AN IDAHO LIMITED LIABILITY COMPANY

By: [Signature]
Mike Downs, Managing Member

RECEIVED
JUN 06 2007
IDWR/North

State of Idaho)
County of Kootenai)ss.
)

On this 28 day of March, 2006, before me, the undersigned Notary Public in and for the State of Idaho, personally appeared Mike Downs, known or identified to me to be the Member/Manager of Akid, LLC, the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

[Signature]
Notary Public for the State of Idaho
Residing at: Coeur d'Alene
Commission Expires: 3/21/11

DONNA FOX
NOTARY PUBLIC
STATE OF IDAHO