

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 31 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s)	Split
PD 35-2737C					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Roger + Lisa Williams

4. New Owner/Claimant(s)

Paul + Jacque Burt

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

853 W. 100 N.

City, State and ZIP Code

Blackfoot, ID 83221

New Telephone Number

208 684-3302

5. Date you acquired the property

Aug. 4, 2005

RECEIVED

JUN 07 2006

DEPARTMENT OF
 WATER RESOURCES

WARRANTY DEED

Order No.: 3030507284-S

FOR VALUE RECEIVED

556586

Roger D. Williams and Lisa Williams, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Paul Wynn Burt, Jr. and Jacque F. Burt, Husband and Wife

whose current address is

853 W. 100 N. Blackfoot, ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

A parcel located in NE $\frac{1}{4}$ /NW $\frac{1}{4}$ of Section 34, Township 2 South, Range 34 East, Boise Meridian Bingham County, Idaho, described as:

Beginning at a point 208 feet South of the NW corner of the NW $\frac{1}{4}$ /NE $\frac{1}{4}$ of Section 34, Township 2 South, Range 34 East, Boise Meridian, Bingham County, Idaho, thence South 1112 feet to the SE corner of the NE $\frac{1}{4}$ /NW $\frac{1}{4}$ of said Section 34; thence West 215 feet; thence North 1112 feet, more or less, parallel to the East line of the NW $\frac{1}{4}$ of Section 34, Township 2 South, Range 34 East, Boise Meridian, to the South line of the County Road; thence Easterly along the South line of the County Road 215 feet, more or less, to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/04/2005

Roger D. Williams
Roger D. Williams

Lisa Williams
Lisa Williams

State of Idaho

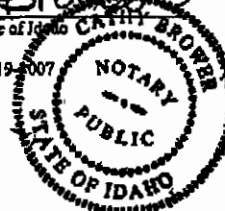
County of Bingham

556586

On this 5th day of August, in the year 2005 before me, a Notary Public in and for said state, personally appeared Roger D. Williams and Lisa Williams or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Cathy Broder
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 03-19-2007



PS
BINGHAM COUNTY CLERK
BLACKFOOT, IDAHO
FEE 3.00 DEL

2005 AUG -5 PM 3:07

RECORDED AT THE REQUEST OF

Alliance Title & Escrow Corp.

429505

FIRST AMERICAN TITLE

WARRANTY DEED

BINGHAM COUNTY, IDAHO

For Value Received JOHN L. ASHBY and MARGARET ASHBY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROGER D. WILLIAMS and LISA WILLIAMS, husband and wife

whose address is 919 WEST 100 NORTH, BLACKFOOT, ID, 83221 RECORDED AT THE REQUEST OF

*94 SEP 29 PM 4 23

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Beginning at a point 208 feet S. of the NW corner of the NW 1/4 of Section 34, Township 2 South, Range 34 E.B.M., Bingham County, Idaho; thence S. 1112 feet to the SE corner of the NW 1/4 of said Section 34; thence W. 215 feet; thence N. 1112 feet, more or less, parallel to the E. line of the NW 1/4 of Section 34, Township 2 South, Range 34 E.B.M., to the S. line of the County Road; thence Easterly along the S. line of the County Road 215 feet, more or less, to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: Sept 2, 1994

JOHN L. ASHBY

MARGARET ASHBY

STATE OF Idaho
COUNTY OF Blaine : ss.

On this 7th day of September, 1994, before me the undersigned, a Notary Public in and for the said county and state, personally appeared JOHN L. ASHBY, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

John T. Holt
Notary Public for STATE OF IDAHO
Residing at: 5744 1st St. N.
My Commission Expires: 9-14-95

STATE OF Idaho
COUNTY OF Blaine : ss.

On this 7th day of September, 1994 before me the undersigned, a Notary Public in and for the said county and state, personally appeared, MARGARET ASHBY known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

John T. Holt
Notary Public for STATE OF IDAHO
Residing at: 5744 1st St. N.
My Commission Expires: 9-14-95

429505

429506

WARRANTY DEED

For Value Received JOHN L. ASHBY and MARGARET ASHBY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 ROGER D. WILLIAMS and LISA WILLIAMS, husband and wife
 whose address is: 919 WEST 100 NORTH, BLACKFOOT, ID, 83221

'94 SEP 29 PM 4 23

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Beginning at a point 208 feet S. of the NW corner of the NW¼ of
 Section 34, Township 2 South, Range 34 E.B.M., Bingham County, Idaho;
 thence S. 1112 feet to the SE corner of the NE¼ of said Section 34;
 thence W. 215 feet; thence N. 1112 feet, more or less, parallel to the
 E. line of the NW¼ of Section 34, Township 2 South, Range 34 E.B.M.,
 to the S. line of the County Road; thence Easterly along the S. line
 of the County Road 215 feet, more or less, to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and
 appurtenances thereunto belonging or in anywise appertaining,
 including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
 and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee
 simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and
 except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will
 warrant and defend the same from all claims whatsoever.

Dated: SEP 29 1994

JOHN L. ASHBY

MARGARET ASHBY

STATE OF REPUBLIC OF KOREA)
 SPECIAL CITY OF SEOUL)
 EMBASSY OF THE U.S.S.)
 COUNTY OF UNITED STATES OF AMERICA)

On this _____ day of _____, 1994, before me the
 undersigned, a Notary Public in and for the said county and state,
 personally appeared JOHN L. ASHBY, known or proved to me to be the persons
 who executed the foregoing instrument, and acknowledged to me that they
 executed the same.



Notary Public for _____
 Residing at: _____
 My Commission Expires: _____

STATE OF _____)
 COUNTY OF _____)

On this _____ day of _____, 1994 before me the undersigned,
 a Notary Public in and for the said county and state, personally appeared,
 MARGARET ASHBY known or proved to me to be the persons who executed the
 foregoing instrument, and acknowledged to me that they executed the same.

Notary Public for _____
 Residing at: _____
 My Commission Expires: _____

429506

WARRANTY DEED

256539

For Value Received

CARTH R. BELNAP and VELMA B. BELNAP, husband and wife,

the grantors, do hereby grant, bargain, sell, and convey unto

JOHN L. ASHEY and MARGARET ASHEY (husband and wife)

the grantees, the following described premises, to-wit:

Beginning at a point 208 feet South of the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 34, Township Two South, Range 34 East of the Boise Meridian; thence South 1112 feet to the Southeast corner of the Northeast Quarter of the Northwest Quarter of said Section 34; thence West 215 feet; thence North 1112 feet more or less, parallel to the East line of the Northwest Quarter of Section 34, Township Two South, Range 34 East of the Boise Meridian, to the South line of the County road; thence Easterly along the South line of the County Road 215 feet, more or less, to the point of beginning.

SINGHAM

BLACK

NO. 13

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256539

SINGHAM

BLACK

NO. 13

79 AUG 1

256539

SINGHAM

BLACK

NO. 13

79 AUG 1

256539

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Carth R. Belnap
Carth R. Belnap
Velma B. Belnap
Velma B. Belnap

STATE OF IDAHO, COUNTY OF

On this 30th day of July, 1979,
before me, a notary public in and for said State, personally
appeared, CARTH R. BELNAP and VELMA B. BELNAP,
husband and wife,

known to me to be the persons who the name
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Carth R. Belnap
Notary Public
Idaho
Residing at
Comm. Expires

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock m.,
this day of
19, in my office, and duly recorded in Volume
of the Official Records.

Ex-Officio Recorder

By Deputy

Fees \$
Mail to:

INSTRUMENT NO.

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jacques L. Burt
Paul W. Burt

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SC Date 5/31/06 Fee 25.00
 Received by SC Date 5/31/06 Receipt No. ED31949
 Processed by _____ AJ Date _____ WR _____ Date _____