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APR 02 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Adjudication
Right No(s) Claim No(s) Split

PD 34-2382A

Water Adjudication
Right No(s) Claim No(s)

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2. The following **REQUIRED** information must be submitted with this form:

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- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

CHRIS W. BINGHAM + PAMELA BINGHAM
P.O. BOX 446, MOORE, IDAHO

4. New Owner/Claimant(s)

CLORINDA M. MCBURNEY + TED L. MCBURNEY
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3396 W. 3400 N.

City, State and ZIP Code

MOORE, IDAHO 83255

New Telephone Number

(208) 420-9811

5. Date you acquired the property

03/20/07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Charles M. M. Berner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <u>4-2-07</u>	Fee <u>\$25.</u>
Received by <i>[Signature]</i>	Date <u>4-2-07</u>	Receipt No. <u>5029384</u>
Processed by <i>[Signature]</i> AJ	Date _____	WR _____ Date _____

NO. 0044304
RECORDED

MAR 28 2007

A.M. 3:31 P.M.
BUTTE COUNTY RECORDER
Sam Samett

CORPORATE DEED—LONG FORM

THIS INDENTURE, Made this 20th day of March in the year of our Lord
two thousand seven and between CORPORATE RELOCATION SERVICES of County of Fairfax
State of VIRGINIA the party of the first part, and Clorinda M. McBurney and Ted L.
McBurney, wife and husband 2157 Alta Vista Drive Twin Falls, ID 83301
of County of Twin Falls State of Idaho the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
One DOLLARS, \$1.00 of the United States of America,
to them in hand paid by the said party of the second part, the receipt whereof is hereby
acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey
and confirm unto the said party of the second part, and to their heirs and assigns forever, all the
following described real estate, situated in Butte County State of Idaho, to wit:

Legal Description Attached and Made a Part Hereof

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law
as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises,
together with the appurtenances, unto the parties of the second part, and to their
heirs and assigns forever. And the said party of the first part, and their heirs, the said
premises in the quiet and peaceable possession of the said party of the second part, their
heirs and assigns, against the said party of the first part, and them, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT
and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set hand and seal the
day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

By Sam Samett
By Sam Samett
By Evan Miller

CORPORATE RELOCATION SERVICES

XBy: [Signature]

Corporate Relocation Services, Inc.
By Sheryl J. Nash, Authorized Agent
(Seal)

XBy: [Signature]

Corporate Relocation, LLC
By Gary Wilhelm, Authorized Agent
(Seal)

MR-CR-BLM-71149

Apr 02 2007 10:00

HP LASERJET FAX

P. 2

TOWNSHIP 5 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO.

SECTION 9, SW 1/4 SW 1/4 SW 1/4