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JAN 21 2007
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 37-20732					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	Carol Mc Farland and Don McFarland P.O. Box 5178 Twin Falls, ID 83301
New Owner/Claimant(s)	Big Sky Dairy, an Idaho General Partnership Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	P.O. Box 407, Jerome, ID 83338
City, State and ZIP Code	
New Telephone Number	()
Date you acquired the property	January 8, 2007

If the change in ownership affects the entire water right for each water right or adjudication item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

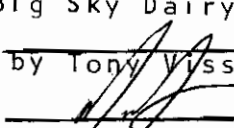
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Total	_____	_____

Big Sky Dairy

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

by  by Tony Visser, G.P. by Russell Visser, General Partner

by Michael Bosma, General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

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Big Sky Dairy

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For Office Use Only

Received by <u>AMB</u>	Date <u>1-29-07</u>	Fee <u>20.00</u>
Received by <u>AMB</u>	Date <u>1-29-07</u>	Receipt No. <u>0083158</u>
Processed by _____	Date _____	WR _____ Date _____

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

10/30/2006

WATER RIGHT NO. 37-20732

Owner Type	Name and Address
Current Owner	CAROL MC FARLAND
Current Owner	DON MC FARLAND
	PO BOX 5178
	TWIN FALLS, ID 83301
	(208)734-0004

Priority Date: 06/03/1975

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	01/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWSWNW	Sec. 33	Township 06S	Range 14E	GOODING County
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Place(s) of use:

Place of Use Legal Description: DOMESTIC GOODING County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06S	14E	33		SWNW NWSW										

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	N06	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
3.		DOMESTIC USE IS IN A POTATO CELLAR.
4.	P21	THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-12906.
5.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates:

Licensed Date:

Decreed Date: 12/11/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

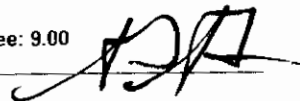
Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:



WARRANTY DEED

Warranty Deed made this 5th day of January, 2007, between Albert Anderson and Sons Company, a corporation created and existing under and by virtue of the laws of the State of Idaho, and duly authorized to transact business in the State of Idaho, with its principal place of business in Burley, County of Cassia, State of Idaho, herein referred to as Grantor, and Big Sky Dairy, an Idaho general partnership of P. O. Box 407, Jerome, County of Jerome, State of Idaho, herein referred to as Grantee,

WITNESSETH:

That Grantor, for and in consideration of the sum of Ten Thousand Dollars (\$10,000.00), and other valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantee and its successors and assigns forever, all the following described real estate situated in the County of Gooding, State of Idaho, to-wit:

That certain parcel described in Exhibit "A" attached hereto and made a part hereof,

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, including any and all water rights appurtenant thereto, if any.

SUBJECT to the following:

1. All easements, rights-of-way, and Well Use Agreements of record.
2. That oral lease of the office located on the subject property entered into between Grantor and Mark Potter, which lease terminates on June 30, 2007 unless otherwise terminated by Lessor and Lessee.

To have and to hold all and singular the above-described premises together with the appurtenances unto Grantee and its successors and assigns forever.

And Grantor and its successors and assigns shall and will warrant and by these presents forever defend the premises in the quiet and peaceful possession of Grantee, its successors and assigns against Grantor and its successors and assigns and against all and every person and persons whomsoever, lawfully claiming the same, except as above indicated.

IN WITNESS WHEREOF, Grantor has caused these presents to be subscribed by Neil King, a member of the Board of Directors of Grantor, and its corporate seal to be hereunto affixed and attested by its Secretary, Julie Petersen, on the day and year first above written.

ALBERT ANDERSON AND SONS COMPANY,
an Idaho Corporation

By: Neil King
Neil King

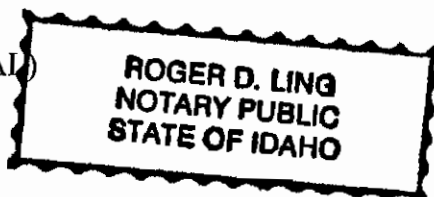
Corporate Seal

By: Julie Petersen
Secretary

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 5th day of January, 2007, before me, a Notary Public, personally appeared Neil King and Julie Petersen, known to me to be the member of the Board of Directors and Secretary, respectively of the corporation that executed the instrument pursuant to authority granted to them by the Board of Directors, and acknowledged to me that such corporation executed the same.

(SEAL)



Roger D. Ling
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission expires: 10/30/2012

EXHIBIT "A"

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 33: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the West quarter section corner of said Section 33, said point marked by a
5/8 inch rebar and shall be the Point of Beginning;
Thence North 0°01'48" East along section line for 343.32 feet to a P.K. nail;
Thence South 75°29'15" East for 612.31 feet to a ½ inch rebar;
Thence South 67°21'00" East for 782.75 feet to a ½ inch rebar;
Thence South 1°19'23" West for 345.98 feet to a ½ inch rebar;
Thence South 71°59'00" West for 644.29 feet to a ½ inch rebar;
Thence South 83°18'04" West for 298.53 feet to a ½ inch rebar;
Thence North 83°44'14" West for 400.55 feet to a P.K. nail on section line;
Thence North 0°00'00" East (Basis of Bearing) along said section line for 647.85 feet
to the Point of Beginning.