

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

RECEIVED

JUN 18 2007

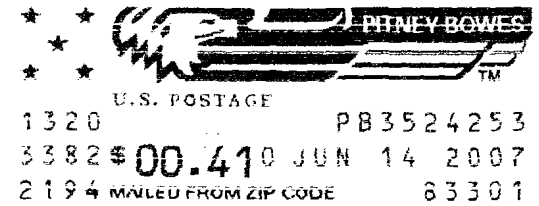
DEPT. OF WATER RESOURCES
SOUTHERN REGION

JOHN SHAW
HAGERMAN WINGS FARMS LLC
1021 GRIDLEY DRIVE
HAGERMAN II

037 N7E 1 2070 72 06/17/07
RETURN TO SENDER
: HAGERMAN WINGS FARM
023 E 2700 S
HAGERMAN ID 83332-5603

RETURN TO SENDER

8333255623 R001
8330105259





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls ID 83301-3380

Phone: (208) 736-3033 • FAX: (208) 736-3037 • www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 18, 2007

JOHN SHAW
HAGERMAN WINGS FARM
823 E 2700 S
HAGERMAN ID 83332-5603

Re: Application for Transfer No. 73561 and Transfer No. 73568

Dear Mr. Shaw:

Our recent correspondence to you regarding the above referenced applications was returned by the US Postal System due to an improper address. Our records show your address as 1021 Gridley Drive; Hagerman ID 83332.

If the address of 823 E 2700 S supplied by the US Postal system is correct, please complete, sign, date and return the enclosed form to this office at your earliest convenience. Of **special importance is the segment containing all Water Right Numbers related to the address change.**

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Mary Baldwin
Administrative Assistant

Enclosure
cc: Brockway Engineering



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls ID 83301-3380

Phone: (208) 736-3033 • FAX: (208) 736-3037 • www.idwr.idaho.gov

C.L. "BUTCH" OTTER

Governor

DAVID R. TUTHILL, JR.

Director

June 14, 2007

6/18/07

G. ERICK POWELL
BROCKWAY ENGINEERING
2016 NORTH WASHINGTON ST-STE 4
TWIN FALLS ID 83301

RE: Applications for **Transfer No. 73561 & Transfer No. 73568**

Dear Mr. Powell:

The Department acknowledges receipt of the applications on behalf of Hagerman Wings Farm, LLC as referenced above. Please refer to the numbers in all future correspondence.

This office has scheduled advertising the applications in the **Gooding County Leader on 6/21 & 6/28/07**. The advertisement will be published for two weeks, and a period of ten calendar days following the second publication will be allowed for the submittal of protests. **(July 9, 2007)**

If an application is protested, the applicant will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the applications and will notify the applicant regarding the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

✓ Cc: Hagerman Wings Farm LLC