

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Adjudication
Right No(s). Claim No(s). Split

Water Adjudication
Right No(s). Claim No(s). Split

PD 36-2146

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Carl + Jeannette Nelson 11855 2600R
Hazen ID 83331

4. New Owner/Claimant(s)

7 BS'

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2653 Fairmont Ave

City, State and ZIP Code

Burley, ID 83318

New Telephone Number

(208) 678-0012

5. Date you acquired the property

11-15-2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

7 BSI's LLC
by Tracy Smith Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. 5029087
 Processed by _____ AJ Date _____ WR _____ Date _____

Instrument # 2061171

JEROME COUNTY, JEROME, IDAHO

2006-02-28

03:54:35 No. of Pages: 2

Recorded for : DONALD J. CHISHOLM

CHERYL WATTS

Fee: 6.00

Ex-Officio Recorder, Deputy

DEED OF PERSONAL REPRESENTATIVE

THIS DEED made this 22 day of February, 2006, by and between Joseph R. Nelson, the duly appointed, qualified and acting Personal Representative of the Estate of Jeanette G. Nelson, deceased, as Grantor, and 7 B.S.'s, LLC, an Idaho Limited Liability Company, as Grantee, whose present address is 2653 Fairmont Avenue, Burley, Idaho 83318.

W I T N E S S E T H:

That the said Joseph R. Nelson, Personal Representative of the Estate of Jeanette G. Nelson, having heretofore duly recorded a certified copy of the Letters Testamentary, does hereby grant, release and convey to the said 7 B.S.'s, LLC, Grantee, all of the right, title and interest of Jeanette G. Nelson in the following described real property situated in Jerome County, Idaho, to wit:

PARCEL NO. 1:

Township 10 South, Range 21 East of the Boise Meridian, Jerome County, Idaho

Section 17: S½S½ SAVE AND EXCEPT:

Part of the SE½SE½, more particularly described as follows:

Beginning at the Southeast section corner of said Section 17, said corner marked by a ½" rebar;
Thence North 00°18'12" West along the East section line for a distance of 692.33 feet to the Point of Beginning;
Thence South 89°59'10" West for a distance of 22.55 feet to a ½" rebar;
Thence South 89°59'10" West for a distance of 292.08 feet to a ½" rebar;
Thence North 00°18'12" West for a distance of 254.66 feet to a ½" rebar;
Thence North 89°59'10" East for a distance of 288.43 feet to a ½" rebar;
Thence North 89°59'10" East for a distance of 26.20 feet to the East section line;
Thence South 00°18'12" East along said line for a distance of 254.66 feet to the POINT OF BEGINNING.

Subject to a 25 foot county road right of way along the East boundary thereof.

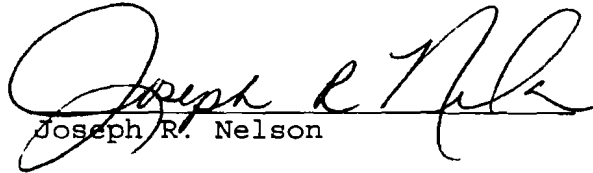
PARCEL NO. 2:

Township 10 South, Range 21 East of the Boise
Meridian, Jerome County, Idaho

Section 18: SE¼SE¼

TO HAVE AND TO HOLD all and singular the above-granted premises, together with the appurtenances, and every part thereof, unto the Grantee, its heirs and assigns forever. And the Grantor does covenant and agree that he is making this conveyance, in pursuance of the authority granted in and by the court wherein he was appointed and the statutes of the State of Idaho.

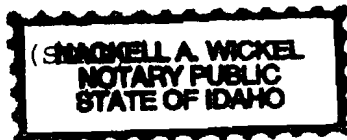
IN WITNESS WHEREOF, the said Grantor has set her hand the day and year first above written.

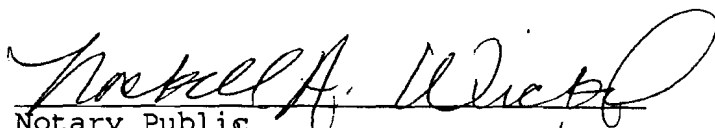

Joseph R. Nelson

STATE OF IDAHO)
) ss.
County of Cassia)

On this 22nd day of February, 2006, before me the undersigned notary public in and for said state, personally appeared Joseph R. Nelson, known to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Jeanette G. Nelson, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public
Residing at Declo
My Commission expires 3/00/2010