

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<i>PD</i> 36-14405					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

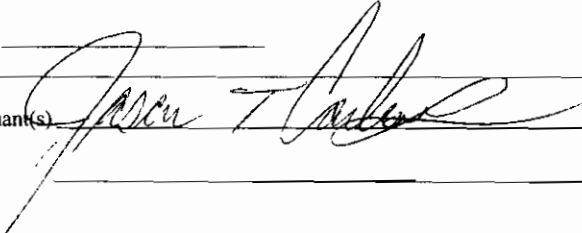
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jason & Kristen Phillips
2650 E. 200 N., Paul, ID 83347
4. New Owner/Claimant(s) Jason T. Carlsen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 2649 E. 200 N.
 City, State and ZIP Code Jerome, ID 83338
 New Telephone Number ()
5. Date you acquired the property 9-13-06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.  Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by AMB Date 9.14.06 Receipt No. 2082171
 Processed by _____ AJ Date _____ WR _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-14405

WATER RIGHT NUMBER: 36-14405

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN A SANDERS FAMILY LTD PARTNERSHIP 2107 HOOVER DR SANTA CLARA, CA 95051

Priority Date: 03/05/1958

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.150 CFS	
	<u>Total Diversion:</u>	0.190 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NW1/4	Sec. 9, Twp 08S, Rge 21E, B.M.
JEROME County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	21E	9					X												

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	21E	9					X												

Conditions of Approval:

1. PARCEL NO.: RL08S21E092401 STOCKWATER 300 CATTLE, HORSES, & 2000 SHEEP
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

WARRANTY DEED

#J-35879

Instrument # 2065614

JEROME COUNTY, JEROME, IDAHO

2006-09-13

12:20:07 No. of Pages: 2

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS

Fee: 6.00

Ex-Officio Recorder Deputy S. Thorquest

For Value Received

JASON B. PHILLIPS and KRISTEN L. PHILLIPS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JASON T. CARLSEN, a married person dealing with his sole and separate property

Address: 2649 E 200 N, Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years, taxes are an accruing lien, not yet due or payable.

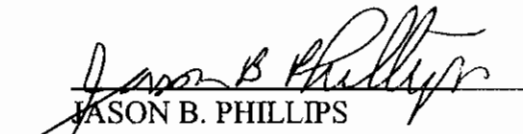
Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

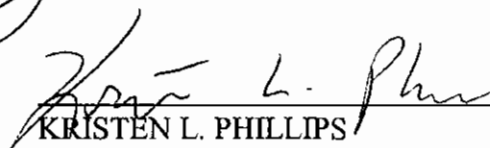
TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

57 **K.P. including State of Idaho Dept. of Water Resources Water Right #36-14405.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **September 12, 2006**


JASON B. PHILLIPS


KRISTEN L. PHILLIPS

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 12th day of **September, 2006**, before me, the undersigned, a Notary Public in and for said State, personally appeared **JASON B. PHILLIPS and KRISTEN L. PHILLIPS**, known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same.


Notary Public
Residing at: Twin Falls, ID
My Commission expires: 06-09-2010

**SYLVIA BUSMAN
NOTARY PUBLIC
STATE OF IDAHO**

EXHIBIT A

Order Number: J-35879

PARCEL NO. 1

TOWNSHIP 8 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: A portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Commencing at the North one-quarter corner of said Section 9, from which the Northwest corner of said Section 9 bears North 89°56'39" West 2636.54 feet;
Thence South 00°07'37" West along the East boundary of the NW $\frac{1}{4}$ of said Section 9 for a distance of 362.63 feet to the TRUE POINT OF BEGINNING;
Thence continuing South 00°07'37" West along the East boundary of the NW $\frac{1}{4}$ of said Section 9 for a distance of 957.72 feet to the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 9;
Thence North 89°58'36" West along the South boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 9 for a distance of 286.00 feet;
Thence North 00°07'37" East parallel to the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 9 for a distance of 1000.46 feet;
Thence South 87°57'50" East for a distance of 249.74 feet;
Thence South 05°31'12" East for a distance of 35.99 feet;
Thence North 86°47'05" East for a distance of 32.92 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 8 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: A 25.0 foot wide ACCESS and UTILITY EASEMENT as disclosed in Warranty Deed recorded August 29, 2000 as Instrument Number 2003855, Jerome County records on, over, under and across a 25.0 foot wide strip of land that is centered on the following described line:

Commencing at a point on the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 9 that is located North 89°56'39" West 12.59 feet from the North one-quarter corner of said Section 9, said point being on the arc of a non-tangent curve left and being the TRUE POINT OF BEGINNING;
Thence Southwesterly along the arc of the non-tangent curve left for a distance of 122.15 feet, said arc having a radius of 96.40 feet and a long chord bearing and distance of South 26°45'48" West 114.14 feet;
Thence South 01°33'38" East for a distance of 226.10 feet to a point on the North boundary of the before described parcel and being the terminus point of said easement;

The sideline boundaries of the before described easement shall be lengthened and/or shortened as necessary to intersect the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 9 and the North boundary of the before described parcel.

PARCEL NO. 3

TOWNSHIP 8 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: A 15.0 foot wide UTILITY EASEMENT as disclosed in Warranty Deed recorded August 29, 2000 as Instrument Number 2003855, Jerome County records, for electrical power service, said easement being on, over, under and across a 15.0 foot wide strip of land that is adjacent to and on the West side of the North 362.63 feet of the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 9.