

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 36-15101					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Linda Raper
2670 Ritchie Rd. Hagerman, ID 83332
4. New Owner/Claimant(s) Douglas W. Peters and Dawn M. Peters
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2672 Ritchie Road, Hagerman, ID 83332
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property September 28, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Douglas W. Peters
Douglas W. Peters
Dawn M. Peters
Dawn M. Peters

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by <u><i>AMB</i></u>	Date <u><i>10-2-06</i></u>	Receipt No. <u><i>1082294</i></u>
Processed by _____	Date _____	WR _____ Date _____

WARRANTY DEED

#GG-07680

Instrument # 218441

GOODING, GOODING, IDAHO

2006-09-28 02:45:47 No. of Pages: 2

Recorded for : LAND TITLE

DENISE M. GILL

Ex-Officio Recorder Deputy

Fee: 6.00

For Value Received

Linda Sue Dodge,(who acquired title as Linda Sue Raper) a married woman contracting as her sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Douglas W. Peters and Dawn M. Peters, husband and wife
Address: 2672 Ritchie Road, Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in **Gooding** County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 17: SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; The South 20 feet of the W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM that part of the S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Commencing at the Southwest corner of said Section 17;

Thence North 0°09'43" West along the West line of said Section, 1321.68 feet to the Southwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 89°50'48" East along the South line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$, 331.52 feet to the Southwest corner of the E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section;

Thence North 0°09'27" West along the West line of said E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, 220.25 feet to THE TRUE POINT OF BEGINNING;

Thence North 89°51'07" East, 994.60 feet to the East line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 0°08'37" West along the East line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$, 440.32 feet to the Northeast corner of said S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 89°51'49" West along the North line of said S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, 994.71 feet to the Northwest corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 0°09'27" East, 440.50 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 5.0 shares of Capital Stock in North Side Canal Company, also including any licensed domestic or irrigation water rights, and licenses with the State of Idaho, including but not limited to State of Idaho Department of Water Resources Water Right No. 36-15101.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

D.P. Taxes for 2006 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by Douglas L. Gunderson and Rose Marie Gunderson to Idaho Power Company, a corporation, dated August 8, 1995, recorded January 11, 1996 as Instrument Number 163985, Gooding County records, affecting a parcel of land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T7S, R14E, BM, Gooding County, Idaho.

Statement of Intent to Declare Manufactured Home Real Property recorded March 13, 1996, as Instrument Number 164727, Gooding County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 28, 2006

Linda Sue Dodge
Linda Sue Dodge

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 27th day of **September, 2006**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Linda Sue Dodge**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Becky Shubert
Notary Public
Residing at: Gooding ID
My Commission expires: 0223-2011

