

RECEIVED
OCT 17 2006
DEPARTMENT OF
WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PP 36-7108					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Billie C. Vandever and Vicki Vandever
413 South 1250 West, Heyburn, Idaho 83336
4. New Owner/Claimant(s) Sunridge Land Co., L.L.C.
Name Cooperator (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 22605 97th Avenue S
City, State and ZIP Code Kent, WA 98031
New Telephone Number 206 718-1162
5. Date you acquired the property October 6, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- Sunridge Land Co., L.L.C.
- BY: *James A. Gauthier*
James A. Gauthier Managing Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$25.00</u>
Received by _____	Date <u>10/17/06</u>	Receipt No. <u>C082418</u>
Processed by _____	WR _____	Date _____

480303

**P. O. Box 910
Burley, ID 83318
Telephone: (208) 878-8382
Fax: (208) 878-0146
Idaho State Bar #849
Attorneys for Defendant, Alonzo B. LeaVell
(LeaVellVandeverDeed.wpd)**

Instrument # 480303
MINIDOKA COUNTY, RUPERT, IDAHO
2005-08-15 11:43:32 No. of Pages: 7
Recorded for : PARSONS SMITH & STONE
DJANE SMITH Fee: 21.00
Ex-Officio Recorder Deputy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA

BILLIE L. VANDEVER and VIRGINIA E. VANDEVER, husband and wife,

Plaintiffs,

v.

BILLIE C. VANDEVER and VICKI VANDEVER, husband and wife; AG SERVICES OF AMERICA, INC., now known as RABO AG SERVICES, INC., an Iowa corporation; AG ACCEPTANCE CORPORATION; WESTERN STATES EQUIPMENT COMPANY, an Idaho corporation; TRI-RIVER CHEMICAL CO., INC., a Washington corporation, d/b/a UAP NORTHWEST; AGRICENTS LIMITED COMPANY; MINI-CASSIA EQUIPMENT COMPANY, an Idaho corporation; UNITED CO-OP, INC., an Idaho corporation; RULON WHITESIDES; and WASATCH CREST GROUP, INC., a Utah corporation,

Defendants.

Case No. CV 2004-142

SHERIFF'S DEED

SHERIFF'S DEED - 1



DEED, made this 12th day of September 2005, between **KEVIN K. HALVERSON**, Sheriff of the County of Minidoka, State of Idaho, to **A. B. LEAVELL**, a married man contracting as and with his sole and separate property of Box 54, Gooding, Idaho 83330.

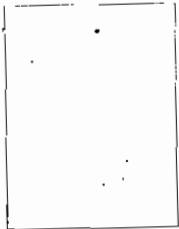
By virtue of a Writ of Execution dated July 6, 2004, directed and delivered to the Sheriff of the County of Minidoka, issued by the Fifth Judicial District Court of the State of Idaho, in and for the County of Minidoka, in Civil Case Number CV 2004-142, in favor of the Plaintiffs therein and against the Defendants, my predecessor Sheriff was commanded to satisfy such Writ of Execution.

In furtherance of said Writ of Execution my predecessor levied on all of the estate, right, title and interest which the Defendants had of, in, and to the lands, tenements, real estate, irrigation equipment and premises together with all of the hereditaments and appurtenances thereunto belonging, as hereinafter particularly described.

On the 3rd day of September, 2004, after first having given due notice of the time and place of the sale by advertising such according to law, such property was sold to Billie L. Vandever and Virginia E. Vandever, husband and wife.

Sheriff, Paul E. Fries, Sr., after having received a credit bid of \$551,173.73, gave to Billie L. Vandever and Virginia E. Vandever, husband and wife, a Certificate of Sale as required by law. The Certificate was recorded in the office of the County Recorder of the County of Minidoka and County of Jerome, State of Idaho, as Instrument No. 474275 in Minidoka County, and as Instrument No. 2044930 in Jerome County.

Sheriff's Deed - 2



That Sheriff's Certificate of Sale was assigned by Billie L. Vandever and Virginia E. Vandever, husband and wife, to A. B. LeaVell on April 22, 2005, and such Assignment was recorded in Minidoka County, Idaho, as Instrument No. 478133 and in Jerome County, Idaho, as Instrument No. 2052311.

Twelve months have expired after such sale.

A. B. LeaVell is now the legal owner and holder of such Certificate executed by Paul E. Fries, Sr., Sheriff, to Billie L. Vandever and Virginia E. Vandever, husband and wife, and as assigned to A. B. LeaVell.

NOW, THEREFORE, by virtue of the Execution, and in pursuant of the applicable statutes, Kevin K. Halverson, Sheriff, has granted, bargained, sold, conveyed, and confirmed and by these presents does grant, bargain, sell, convey and confirm unto A. B. LeaVell, a married man contracting with his sole and separate property, and his successors in interest all estate, right, title and interest of the Defendants had on the 7th day of September 2004, or at any time afterwards, of, in and to the following described real estate and equipment situated in the County of Jerome and County of Minidoka, State of Idaho, described on Exhibit A attached hereto and made a part hereof by reference.

TOGETHER with all the hereditaments, appurtenances and water thereunto belonging. To have and to hold such property with appurtenances, as fully and absolutely as Sheriff can, may or ought to have by virtue of such Writ of Execution and of the statutes in such cases made and provided whereby the undersigned does grant, bargain, sell, release, assign, convey and confirm the same.

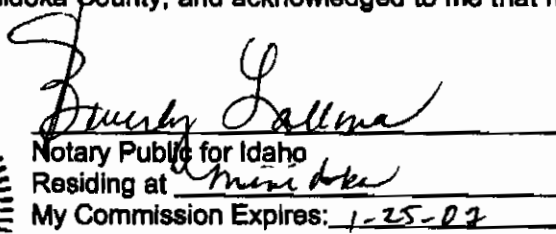
Sheriff's Deed - 3

This is a scan of a blank page from a document. The page is mostly white with some minor scanning artifacts, such as small dark specks and faint vertical lines along the left edge. There is no text or other graphical content on the page.

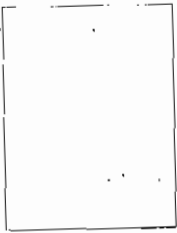
Sheff. Kevin K. Halverson
KEVIN K. HALVERSON

STATE OF IDAHO)
)
County of Minidoka)

On this 12 day of September, in the year 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **KEVIN K. HALVERSON**, known or identified to me to be the person whose name is subscribed to the within instrument as Sheriff of Minidoka County, and acknowledged to me that he executed the same.



Sheriff's Deed - 4



PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

- Section 17: Lot 3 and Tract J
- Section 18: Tract L
- Section 20: Lots 4 and 5
- Section 19: Lots 6, 7, 8, 9 and 10 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the corner of Sections 18 and 19, Township 10 South, Range 22 East of the Boise Meridian and Sections 13 and 14, Township 10 South Range 21 East of the Boise Meridian, Minidoka County, Idaho; thence South to the North high water line of the Milner Reservoir; thence in an Easterly direction along high water line for 390 feet to the TRUE POINT OF BEGINNING;

Thence in an Easterly direction along high water line for 1614 feet, more or less, to a point of intersection of an existing North and South road extended to the high water line of the Milner Reservoir;

Thence along said road in a Northerly direction for 660 feet;

Thence in a Westerly direction on a line parallel with the North shore line of the Milner Reservoir for 1500 feet;

Thence in a Southerly direction for 660 feet, more or less, to the TRUE POINT OF BEGINNING.

Tract No. 2:

Beginning at the West $\frac{1}{4}$ section corner of Section 19, Township 10 South, Range 22 East, Boise Meridian, said corner marked by a 5/8" rebar; Thence South 00°05'27" West along section line for 1206.43 feet to the high water line of the Snake River; Thence South 83°13'21" East along the high water line of the Snake River for 85.98 feet; Thence North 82°57'33" East along said high water line for 304.02 feet; Thence North 03°31'11" West (recorded Northerly) for 673.48 feet (recorded 660.0 feet); Thence North 60°42'25" East (recorded Easterly, parallel with the North shore line of Milner Reservoir.), for 1500.00 feet to a point on the centerline of an existing road; Thence South 13°36'09" East (recorded Southerly along said road), for 33.45 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING, said point lying North 83°19'24" East for 1671.24 feet from the West $\frac{1}{4}$ section corner of Section 19 of Township 10 South, Range 22 East, Boise Meridian;

Thence South 39°29'16" East for 435.61 feet to a $\frac{1}{2}$ " rebar;

Thence South 39°29'16" East for 25.00 feet to a point on the high water line of the Snake River;

Thence South 68°48'57" West along said high water line for 25.82 feet;

Thence South 02°33'47" East along said high water line for 180.09 feet;

Thence South 54°22'39" West along said high water line for 87.86 feet;

Thence South 77°18'57" West along said high water line for 59.57 feet to a point on the extended centerline of the aforementioned road;

Thence North 13°36'09" West (recorded Northerly along said extended road) for 626.55 feet to the POINT OF BEGINNING.

EXHIBIT A

to Sheriff's Deed CV 2004-142

Name: 480303.001
Dimensions: 2512 x 3280 pixels

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Tract A. **EXCEPTING THEREFROM** the following described tracts:

TRACT NO. 1:

Beginning at the Northwest corner of Tract A and the Northeast corner of Tract B;
Thence South 3°24' East 1630.86 feet along the line between Tract A and Tract B
to a point which is the brass cap between Tract B and Tract F;
Thence North 62°15'22" East 1460.55 feet to a point;
Thence North 69°11'22" East 344.93 feet to a point;
Thence North 0°38'45" West 308.74 feet to a point on Lateral "D";
Thence North 59°10' West 994.16 feet along Lateral "D" to a point on the county
road right of way;
Thence North 89°30' West 367.62 feet along section line to the quarter corner of
said Section 18;
Thence North 89°31'30" West 487.08 feet along section line to the TRUE POINT
OF BEGINNING.

TRACT NO. 2:

Beginning at the North quarter section corner of said Section 18, said corner
marked by a ¾ inch rebar; thence South 89°30' East (Basis of Bearing)
along the section line for 367.62 feet to a P.K. nail; thence South 59°10'
East along the centerline of an irrigation lateral for 994.16 feet to a ½ inch
rebar which shall be the POINT OF BEGINNING;
Thence South 0°04'50" West (South 0°38'45" East recorded) for 301.16 feet to a
½ inch rebar;
Thence South 47°09'49" East for 542.76 feet to the centerline of the Main Canal;
Thence North 4°53'00" West for 636.15 feet;
Thence South 85°08' West for 248.16 feet;
Thence North 59°10' West for 112 feet to a ½ inch rebar which is the POINT OF
BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Tracts H, J and K

Section 19: Tract A and Lot 5

EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of Lot 5 in said Section 19, said corner
marked by a 5/8 inch rebar; Thence North 00°05'27" East along the
West line of Section 19 for a distance of 10.00 feet to the Point of
Beginning;
Thence North 00°05'27" East along the West line of Section 19 for a distance of
176.22 feet to a ½ inch rebar;
Thence South 89°46'32" East for a distance of 426.56 feet to a ½ inch rebar;
Thence South 03°26'39" East for a distance of 48.69 feet;
Thence South 89°24'04" East for a distance of 53.43 feet;
Thence South 03°26'39" East for a distance of 130.75 feet;
Thence North 89°24'04" West for a distance of 491.07 feet to the Point of
Beginning.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 24: NW ¼ SE ¼; Lots 1 and 4

EXHIBIT A
to Sheriff's Deed CV 2004-147

Name: 480303.001
Dimensions: 2512 x 3261 pixels

EQUIPMENT:

4450' of 10" Aluminum mainline with risers in 50' lengths
3300' of 8" Aluminum mainline with risers in 50' lengths
2250' of 6" Aluminum mainline with risers in 50' lengths
4050' of 4" Aluminum mainline with risers in 50' lengths
WITH 45 valve openers and 45 valve plugs
9 - ¼ mile 3" ball and socket handlines
23 - ¼ mile 3" hook and latch handlines
40 H.P. Lincoln motor - Serial #2064097 with Paco pump - Serial #1AERBP43766
40 H.P. Lincoln motor - Serial #2064093 with Paco pump - Serial #1AERBP43590
200 H.P. U.S. motor - Serial #C1007136 with Faye and Bowler pump - Serial #D30749
Including all other irrigation equipment in use or on the farm as of December 31, 1988
Quonset Hut
Corrals
Trailers
Granaries

EXHIBIT A

to Sheriff's Deed CV 2004-142

Name: 480303.001
Dimensions: 2512 x 3276 pixels

479185

MARSHAL'S DEED

U.S. District Court,

For the District of Idaho

AG ACCEPTANCE CORPORATION, a Delaware corporation; and RABO AGSERVICES,
INC., an Iowa corporation,

Plaintiffs,

v.

BILLIE C. VANDEVER and VICKI VANDEVER, husband and wife; LARRY
HARPER, an individual; TRI-RIVER CHEMICAL CO., INC., dba UAP NORTHWEST, a
Washington Corporation; and DALLAS HESS, INC., dba Bioflora N.W., an Idaho
corporation; June Jensen, an individual; Kasota Farms, a corporation; Lane Stocking, an
individual; Kent Cole, aka William Kent Cole, an individual; Russell Saunders, aka Bruce
Saunders, an individual; Rulon Whitesides, an individual; ACH Seeds, a Minnesota
corporation; Wright Estate, an unknown entity; Snake River Sugar Company, an Oregon
Cooperative,

Defendants

Instrument # 479185
MINIDOKA COUNTY, RUPERT, IDAHO
2005-07-11 11:36:25 No. of Pages: 6
Recorded for : PARSONS SMITH & STONE
DUANE SMITH Fee: 18.00
Ex-Officio Recorder Deputy *del*

U.S. Department of Justice
United States Marshals Service
UNITED STATES MARSHAL'S DEED

This Indenture, is made and entered into this 5th day of July, 2005, between the United States Marshal for the District of Idaho, [hereinafter referred to as "United States Marshal"] in his official capacity, who's address is 550 West Fort Street, MSC 010, Room 777, Boise, Ada County, Idaho 83724 to A.B. LeaVell, who's address is 1807 East 1750 South, Gooding, Gooding County, Idaho 83330.

Witnesseth, that on the 25th day of February, 2004, in the United States Court for the District of Idaho, Boise, Idaho Plaintiff recovered a judgment against Billie C. Vandever and Vicki Vandever, Defendants, in the amount of the judgement, \$669,636.00 plus interest.

That on the 8th day of March, 2004, the United States District Court for the District of Idaho, issued a Writ of Execution, directing the United States Marshal to collect that judgment.

That on the 15th day of March, 2004, the United States Marshal did levy the same Writ upon a certain tract or parcel, hereinafter described on Schedule A, attached hereto:

That the same tract or parcel of land was first advertised for sale by the United States Marshal according to law, then sold at a public sale at the Minidoka County Courthouse, to Rabo AgServices, Inc., who entered a credit bid in the amount of \$524,611.40 plus \$9,215.92 for costs.

On the 8th day of April, 2004 at 11:00 am or shortly thereafter on that day, at public auction according to law after due and legal notice given, on the steps of the County Courthouse at Minidoka County, Rupert, Idaho, the below described property was sold to:

RABO AGSERVICES, Inc
c/o Jerry V. Jensen, Attorney for Rabo AgServices Inc. and Ag Acceptance Corporation
P.O. Box 535
Buhl, Idaho 83316
(208) 543-2554

for the bid amount of \$524,611.40 plus costs of \$9,215.92. Accordingly, the U.S. Marshal's Certificate of Sale of Real Estate was delivered to Jerry Jensen on behalf of Rabo AgServices, Inc. as Purchaser.

Based on the following circumstances, the new and current party in interest, as assignee of the Certificate of Sale according to an Assignment of Certificate of United States Marshals Sale, Notes and Mortgages executed on the 23rd day of March, 2005, is A.B. LeaVell of 1807 East 1750 South, Gooding, Idaho 83330.

On March 25, 2005, the apparent corporate officers of RABO AGSERVICES, INC. f/k/a Ag Services of America, Inc. and AG ACCEPTANCE CORPORATION (jointly "RAS") assigned all of its interest and its interest in the United States Marshals Service Certificate of Sale dated April 8, 2004 to A. B. LeaVell of 1807

East 1750 South, Gooding, Idaho 83330, which Assignment is recorded in Jerome County, Idaho and Minidoka County, Idaho as instrument numbers 2051573 and 477437 respectively.

RAS also, as holder of a Note and Mortgage of Ag Services of America, Inc. assigned all of its right, title and interest in the Promissory Note secured by a Mortgage recorded in Jerome County, Idaho and Minidoka County, Idaho as Mortgage recorded instrument numbers 440245 and 2004125 to A.B. LeaVell and which Assignment is recorded in Minidoka County, Idaho and Jerome County, Idaho as Instrument Nos. 2051573 and 477437, respectively.

A.B. LeaVell is, therefore, the effective owner of the U.S. Marshal's Certificate of Sale for the described real property on Schedule A.

Now therefore, I, Patrick E. McDonald, United States Marshal for the District of Idaho, by virtue of

my office and according to law, in consideration of the original credit bid of \$524,611.40 and Marshals Service Costs of \$9,215.92 paid to me by Rabo AgServices, Inc. grant, bargain and sell all right, title, interest and claim which Billie C. Vandever and Vicki Vandever, Defendants, had in the tract or parcel of land described in Schedule A attached. *To have and to hold*, together with appurtenances thereto, to A.B. LeaVell, and his heirs and assigns.

In Witness Whereof, I have hereby set my hand and seal this 5th day of July, 2005.



A handwritten signature in dark ink, appearing to read "Patrick E. McDonald", written over a horizontal line.

PATRICK E. MCDONALD
United States Marshal for the District of Idaho

State of Idaho
County Of Ada

On this 5th day of July, 2005, before me a Notary Public in and for the State of Idaho, personally appeared Patrick E. McDonald, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sherilyn J. Cross

Sherilyn J. Cross

Notary Public in and for the State of Idaho

Residing at Boise, Idaho

My Commission expires: 12/6/08

SHERYLYN J. CROSS
Notary Public
State of Idaho

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 17: Lot 3 and Tract J

SECTION 18: Tract L

SECTION 20: Lots 4 and 5

SECTION 19: Lots 6, 7, 8, 9 and 10 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the following described tract:

Beginning at the corner of Sections 18 and 19, Township 10 South, Range 22 East of the Boise Meridian and Sections 13 and 14, Township 10 South Range 21 East of the Boise Meridian, Minidoka County, Idaho; thence South to the North high water line of the Milner Reservoir; thence in an Easterly direction along high water line for 390 feet to the TRUE POINT OF BEGINNING;

Thence in an Easterly direction along high water line for 1614 feet, more or less, to a point of intersection of an existing North and South road extended to the high water line of the Milner Reservoir;

Thence along said road in a Northerly direction for 660 feet;

Thence in a Westerly direction on a line parallel with the North shore line of the Milner Reservoir for 1500 feet;

Thence in a Southerly direction for 660 feet, more or less, to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described tract:

Beginning at the West $\frac{1}{4}$ section corner of Section 19, Township 10 South, Range 22 East, Boise Meridian, said corner marked by a $\frac{5}{8}$ " rebar; Thence South $00^{\circ}05'27''$ West along section line for 1206.43 feet to the high water line of the Snake River; Thence South $83^{\circ}13'21''$ East along the high water line of the Snake River for 85.98 feet; Thence North $82^{\circ}57'33''$ East along said high water line for 304.02 feet; Thence North $03^{\circ}31'11''$ West (recorded Northerly) for 673.48 feet (recorded 660.0 feet); Thence North $60^{\circ}42'25''$ East (recorded Easterly, parallel with the North shore line of Milner Reservoir), for 1500.00 feet to a point on the centerline of an existing road; Thence South $13^{\circ}36'09''$ East (recorded Southerly along said road), for 33.45 feet to a $\frac{1}{4}$ " rebar which shall be the POINT OF BEGINNING, said point lying North $83^{\circ}19'24''$ East for 1671.24 feet from the West $\frac{1}{4}$ section corner of Section 19 of Township 10 South, Range 22 East, Boise Meridian;

Thence South $39^{\circ}29'16''$ East for 435.61 feet to a $\frac{1}{4}$ " rebar;

Thence South $39^{\circ}29'16''$ East for 25.00 feet to a point on the high water line of the Snake River;

Thence South $68^{\circ}48'57''$ West along said high water line for 25.82 feet;

Thence South $02^{\circ}33'47''$ East along said high water line for 180.09 feet;

Thence South $54^{\circ}22'39''$ West along said high water line for 87.86 feet;

Thence South $77^{\circ}18'57''$ West along said high water line for 59.57 feet to a point on the extended centerline of the aforementioned road;

Thence North $13^{\circ}36'09''$ West (recorded Northerly along said extended road) for 626.55 feet to the POINT OF BEGINNING.

SCHEDULE "A" TO UNITED STATES MARSHAL'S DEED -1

Name: 479185.001
Dimensions: 2528 x 3272 pixels

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 18: Tract A, EXCEPTING THEREFROM the following described tracts:

TRACT NO. 1:

Beginning at the Northwest corner of Tract A and the Northeast corner of Tract B;
Thence South 3°24' East 1630.86 feet along the line between Tract A and Tract B to
a point which is the brass cap between Tract B and Tract F;
Thence North 62°15'22" East 1460.55 feet to a point;
Thence North 69°11'22" East 344.93 feet to a point;
Thence North 0°38'45" West 308.74 feet to a point on Lateral "D";
Thence North 59°10' West 994.16 feet along Lateral "D" to a point on the county
road right of way;
Thence North 89°30' West 367.62 feet along section line to the quarter corner of said
Section 18;
Thence North 89°31'30" West 487.08 feet along section line to the TRUE POINT
OF BEGINNING.

TRACT NO. 2:

Beginning at the North quarter section corner of said Section 18, said corner marked
by a ¼ inch rebar; thence South 89°30' East (Basis of Bearing) along the section line
for 367.62 feet to a P.K. nail; thence South 59°10' East along the centerline of an
irrigation lateral for 994.16 feet to a ¼ inch rebar which shall be the POINT OF
BEGINNING;
Thence South 0°04'50" West (South 0°38'45" East recorded) for 301.16 feet to a ¼
inch rebar;
Thence South 47°09'49" East for 542.76 feet to the centerline of the Main Canal;
Thence North 4°53'00" West for 636.15 feet;
Thence South 85°08' West for 248.16 feet;
Thence North 59°10' West for 112 feet to a ¼ inch rebar which is the POINT OF
BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 18: Tracts H, J and K

SECTION 19: Tract A and Lot 5

EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of Lot 5 in Section 19 of Township 10 South,
Range 22 East, Boise Meridian, said corner marked by a 5/8" rebar which shall be
the POINT OF BEGINNING;

Thence North 00°05'27" East along the West line of Section 19 for 186.22 feet
to a ¼" rebar;
Thence South 89°46'32" East for 426.56 feet to a ¼" rebar;
Thence South 03°26'39" East for 189.47 feet to a ¼" rebar on the South line of Lot
5;
Thence North 89°24'04" West along the South line of Lot 5 for 438.26 feet to the
POINT OF BEGINNING.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

SECTION 24: NW¼SE¼; Lots 1 and 4

SCHEDULE "A" TO UNITED STATES MARSHAL'S DEED - 2

Name: 479185.001
Dimensions: 2528 x 3272 pixels

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 18: Tract A, EXCEPTING THEREFROM the following described tracts:

TRACT NO. 1:

Beginning at the Northwest corner of Tract A and the Northeast corner of Tract B;
Thence South 3°24' East 1630.86 feet along the line between Tract A and Tract B to
a point which is the brass cap between Tract B and Tract F;
Thence North 62°15'22" East 1460.55 feet to a point;
Thence North 69°11'22" East 344.93 feet to a point;
Thence North 0°38'45" West 308.74 feet to a point on Lateral "D";
Thence North 59°10' West 994.16 feet along Lateral "D" to a point on the county
road right of way;
Thence North 89°30' West 367.62 feet along section line to the quarter corner of said
Section 18;
Thence North 89°31'30" West 487.08 feet along section line to the TRUE POINT
OF BEGINNING.

TRACT NO. 2:

Beginning at the North quarter section corner of said Section 18, said corner marked
by a 1/4 inch rebar; thence South 89°30' East (Basis of Bearing) along the section line
for 367.62 feet to a P.K. nail; thence South 59°10' East along the centerline of an
irrigation lateral for 994.16 feet to a 1/4 inch rebar which shall be the POINT OF
BEGINNING;
Thence South 0°04'50" West (South 0°38'45" East recorded) for 301.16 feet to a 1/4
inch rebar;
Thence South 47°09'49" East for 542.76 feet to the centerline of the Main Canal;
Thence North 4°53'00" West for 636.15 feet;
Thence South 85°08' West for 248.16 feet;
Thence North 59°10' West for 112 feet to a 1/4 inch rebar which is the POINT OF
BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 18: Tracts H, J and K

SECTION 19: Tract A and Lot 5

EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of Lot 5 in Section 19 of Township 10 South,
Range 22 East, Boise Meridian, said corner marked by a 5/8" rebar which shall be
the POINT OF BEGINNING;

Thence North 00°05'27" East along the West line of Section 19 for 186.22 feet
to a 1/4" rebar;

Thence South 89°46'32" East for 426.56 feet to a 1/4" rebar;

Thence South 03°26'39" East for 189.47 feet to a 1/4" rebar on the South line of Lot
5;

Thence North 89°24'04" West along the South line of Lot 5 for 438.26 feet to the
POINT OF BEGINNING.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

SECTION 24: NW1/4SE1/4; Lots 1 and 4

SCHEDULE "A" TO UNITED STATES MARSHAL'S DEED - 2

Name: 479185.001
Dimensions: 2528 x 3272 pixels

State of Idaho

Office of the Secretary of State

AMENDED CERTIFICATE OF AUTHORITY

OF

AG SERVICES OF AMERICA, INC.

File Number C 123076

I, BEN YSURSA, Secretary of the State, hereby certify that an Application for Amended Certificate of Authority, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Amended Certificate of Authority to reflect the name change from **AG SERVICES OF AMERICA, INC.** to **RABO AGSERVICES, INC.** and attach hereto a duplicate of the application for such amended certificate.

Dated: February 13, 2004



Ben Yursa

SECRETARY OF STATE

By

Sally L. Lough

Instrument # 2066226

JEROME COUNTY, JEROME, IDAHO
2006-10-10 03:53:41 No. of Pages: 2
Recorded for: LAND TITLE & ESCROW
CHERYL WATTS Fee: 6.00
Ex-Officio Recorder Deputy

C. Bench

WARRANTY DEED

2 THIS INDENTURE, made this 27 day of September, 2006, between A.
3 B. LEAVELL, aka LONNIE LEAVELL, a married person contracting with his sole and
4 separate property, of P. O. Box 54, Gooding, ID 83330 ("GRANTOR"), and STANFORD
5 INVESTMENTS, LLC, whose address is 3000 Briarcrest Drive, Suite 103, Bryan, TX
6 77802 ("GRANTEE").
7

WITNESSETH:

8 The Grantor for and in consideration of the sum of Ten Dollars (\$10.00),
9 lawful money of the United States of America, and other good and valuable
10 consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby
11 acknowledged, has granted, bargained, and sold and by these presents does grant,
12 bargain and sell, convey and confirm unto the Grantee, and to the successors and
13 assigns of Grantee forever, an undivided twenty percent (20%) interest in the following
14 described real estate situated in the County of Jerome, State of Idaho, described as
15 follows:
16
17

18 TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
19 JEROME COUNTY, IDAHO

20 Section 24: NW $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 1 and 4

21 **SUBJECT TO:** Exceptions 1 through 6, 9 through 11, 13,
22 14, 22, 23, and 24 of Title Commitment Number 41286 of
23 Land Title and Escrow, Inc. dated August 24, 2006.

24 **TOGETHER** with all and singular the tenements, hereditaments and
25 appurtenances thereunto belonging or in anywise appertaining, all water rights of the A
26 & B Irrigation, the reversion and reversions, remainder and remainders, rents, issues and

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the successors and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the successors and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

This Deed is executed effective September 20, 2005, per agreement.

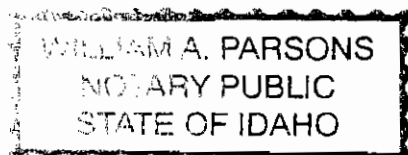
IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

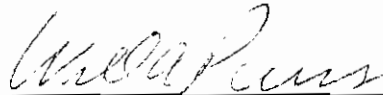
GRANTOR


A. B. LEAVELL
aka **LONNIE LEAVELL**

STATE OF IDAHO)
) ss
County of Cassia)

On this 27 day of September, in the year 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **A. B. LEAVELL** aka **LONNIE LEAVELL**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public for Idaho
Residing at: Burley
My Commission Expires: 7/20/2010

(Leavell\StanfordWD3.wpd)

487141

WARRANTY DEED

THIS INDENTURE, made this 27 day of September, 2006, between **A. B. LEAVELL**, aka **LONNIE LEAVELL**, a married person contracting with his sole and separate property, of P. O. Box 54, Gooding, ID 83330 ("**GRANTOR**"), and **STANFORD INVESTMENTS, LLC**, whose address is 3000 Briarcrest Drive, Suite 103, Bryan, TX 77802 ("**GRANTEE**").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, an undivided twenty percent (20%) interest in the following described real estate situated in the County of Minidoka, State of Idaho, described on Exhibit A attached hereto and incorporated herein by reference.

SUBJECT TO: Exceptions 1 through 6, 9 through 18, 21 through 24 as listed on Title Commitment Number 41286 of Land Title and Escrow, Inc. dated August 24, 2006.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, all water rights including but not limited to Water Right No. 36-7108 and A & B Irrigation water rights, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the

Instrument # 487141

MINIDOKA COUNTY, RUPERT, IDAHO
2006-10-10 02:21:00 No. of Pages: 5
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 15.00
Ex-Officio Recorder Deputy

Warranty Deed - 1

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

1 Grantor.

2 **TO HAVE AND TO HOLD**, all and singular the above-mentioned and
3 described premises, together with appurtenances unto the Grantee and to the
4 successors and assigns of Grantee forever.

5 The Grantor shall and will warrant and by these presents will forever defend
6 the said premises in the quiet and peaceable possession of the Grantee, and the
7 successors and assigns of Grantee against all and every person and persons
8 whomsoever lawfully claiming the same, except as aforesaid.

10 This Deed is executed effective September 20, 2005, per agreement.

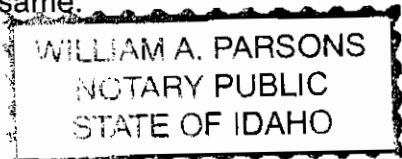
11 **IN WITNESS WHEREOF**, the Grantor has executed this Deed the day and
12 year first above written.

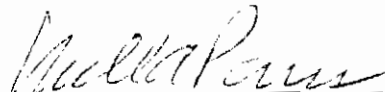
13 **GRANTOR**

14 
15 **A. B. LEAVELL**
16 aka **LONNIE LEAVELL**

18 STATE OF IDAHO)
19) ss
20 County of Cassia)

21 On this 27 day of September, in the year 2006, before me, the
22 undersigned, a Notary Public in and for said State, personally appeared **A. B. LEAVELL**
23 aka **LONNIE LEAVELL**, known or identified to me to be the person whose name is
24 subscribed to the within instrument, and acknowledged to me that he executed the
25 same.




Notary Public for Idaho
Residing at: Burley
My Commission Expires: 7/2/2010

(Leavell\StanfordWD.wpd)

PARCEL NO. 1.

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 17: Lot 3 and Tract J
Section 18: Tract L
Section 20: Lots 4 and 5
Section 19: Lots 6, 7, 8, 9 and 10 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, **EXCEPTING THEREFROM** the following described tracts:

Tract No. 1:

Beginning at the corner of Sections 18 and 19, Township 10 South, Range 22 East of the Boise Meridian and Sections 13 and 14, Township 10 South Range 21 East of the Boise Meridian, Minidoka County, Idaho; thence South to the North high water line of the Milner Reservoir; thence in an Easterly direction along high water line for 390 feet to the TRUE POINT OF BEGINNING;
Thence in an Easterly direction along high water line for 1614 feet, more or less, to a point of intersection of an existing North and South road extended to the high water line of the Milner Reservoir;
Thence along said road in a Northerly direction for 660 feet;
Thence in a Westerly direction on a line parallel with the North shore line of the Milner Reservoir for 1500 feet;
Thence in a Southerly direction for 660 feet, more or less, to the TRUE POINT OF BEGINNING,

Tract No. 2:

Beginning at the West $\frac{1}{4}$ section corner of Section 19, Township 10 South, Range 22 East, Boise Meridian, said corner marked by a $\frac{5}{8}$ " rebar; Thence South $00^{\circ}05'27''$ West along section line for 1206.43 feet to the high water line of the Snake River; Thence South $83^{\circ}13'21''$ East along the high water line of the Snake River for 85.98 feet; Thence North $82^{\circ}57'33''$ East along said high water line for 304.02 feet; Thence North $03^{\circ}31'11''$ West (recorded Northerly) for 673.48 feet (recorded 660.0 feet); Thence North $60^{\circ}42'25''$ East (recorded Easterly, parallel with the North shore line of Milner Reservoir.), for 1500.00 feet to a point on the centerline of an existing road; Thence South $13^{\circ}36'09''$ East (recorded Southerly along said road), for 33.45 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING, said point lying North $83^{\circ}19'24''$ East for 1671.24 feet from the West $\frac{1}{4}$ section corner of Section 19 of Township 10 South, Range 22 East, Boise Meridian;
Thence South $39^{\circ}29'16''$ East for 435.61 feet to a $\frac{1}{2}$ " rebar;
Thence South $39^{\circ}29'16''$ East for 25.00 feet to a point on the high water line of the Snake River;
Thence South $68^{\circ}48'57''$ West along said high water line for 25.82 feet;
Thence South $02^{\circ}33'47''$ East along said high water line for 180.09 feet;
Thence South $54^{\circ}22'39''$ West along said high water line for 87.86 feet;
Thence South $77^{\circ}18'57''$ West along said high water line for 59.57 feet to a point on the extended centerline of the aforementioned road;
Thence North $13^{\circ}36'09''$ West (recorded Northerly along said extended road) for 626.55 feet to the POINT OF BEGINNING.

EXHIBIT A

to Warranty Deed - LeaVell - Stanford

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Tract A. **EXCEPTING THEREFROM** the following described tracts:

TRACT NO. 1:

Beginning at the Northwest corner of Tract A and the Northeast corner of Tract B;
Thence South $3^{\circ}24'$ East 1630.86 feet along the line between Tract A and Tract B
to a point which is the brass cap between Tract B and Tract F;
Thence North $62^{\circ}15'22''$ East 1460.55 feet to a point;
Thence North $69^{\circ}11'22''$ East 344.93 feet to a point;
Thence North $0^{\circ}38'45''$ West 308.74 feet to a point on Lateral "D";
Thence North $59^{\circ}10'$ West 994.16 feet along Lateral "D" to a point on the county
road right of way;
Thence North $89^{\circ}30'$ West 367.62 feet along section line to the quarter corner of
said Section 18;
Thence North $89^{\circ}31'30''$ West 487.08 feet along section line to the TRUE POINT
OF BEGINNING.

TRACT NO. 2:

Beginning at the North quarter section corner of said Section 18, said corner marked
by a $\frac{5}{8}$ inch rebar; thence South $89^{\circ}30'$ East (Basis of Bearing) along the
section line for 367.62 feet to a P.K. nail; thence South $59^{\circ}10'$ East along
the centerline of an irrigation lateral for 994.16 feet to a $\frac{1}{2}$ inch rebar which
shall be the POINT OF BEGINNING;
Thence South $0^{\circ}04'50''$ West (South $0^{\circ}38'45''$ East recorded) for 301.16 feet to a
 $\frac{1}{2}$ inch rebar;
Thence South $47^{\circ}09'49''$ East for 542.76 feet to the centerline of the Main Canal;
Thence North $4^{\circ}53'00''$ West for 636.15 feet;
Thence South $85^{\circ}08'$ West for 248.16 feet;
Thence North $59^{\circ}10'$ West for 112 feet to a $\frac{1}{2}$ inch rebar which is the POINT OF
BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Tracts H, J and K

Section 19: Tract A and Lot 5

EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of Lot 5 in said Section 19, said corner
marked by a $\frac{5}{8}$ inch rebar; Thence North $00^{\circ}05'27''$ East along the
West line of Section 19 for a distance of 10.00 feet to the Point of
Beginning;
Thence North $00^{\circ}05'27''$ East along the West line of Section 19 for a distance of
176.22 feet to a $\frac{1}{2}$ inch rebar;
Thence South $89^{\circ}46'32''$ East for a distance of 426.56 feet to a $\frac{1}{2}$ inch rebar;
Thence South $03^{\circ}26'39''$ East for a distance of 48.69 feet;
Thence South $89^{\circ}24'04''$ East for a distance of 53.43 feet;
Thence South $03^{\circ}26'39''$ East for a distance of 130.75 feet;
Thence North $89^{\circ}24'04''$ West for a distance of 491.07 feet to the Point of
Beginning.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: Part of Lot 5 more particularly described as follows:

Beginning at the Southwest corner of Lot 5 in Section 19, said corner marked by a $\frac{5}{8}$ inch rebar; Thence North $00^{\circ}05'27''$ East along the west line of Section 19 for a distance of 10.00 feet to the Point of Beginning;
Thence North $00^{\circ}05'27''$ East along the west line of Section 19 for a distance of 176.22 feet to a $\frac{1}{2}$ inch rebar;
Thence South $89^{\circ}46'32''$ East for a distance of 426.56 feet to a $\frac{1}{2}$ inch rebar;
Thence South $03^{\circ}26'39''$ East for a distance of 48.69 feet;
Thence South $89^{\circ}24'04''$ East for a distance of 53.43 feet;
Thence South $03^{\circ}26'39''$ East for a distance of 130.75 feet;
Thence North $89^{\circ}24'04''$ West for a distance of 491.07 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: $S\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$

PARCEL NO. 6:

An easement for ingress and egress for the benefit of Parcel No. 5 as contained in Trustee's Deed dated September 16, 2004 and recorded September 17, 2004 as Instrument No. 474418, records of Minidoka County, Idaho, over the South 25 feet of the following:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: $S\frac{1}{2}NE\frac{1}{4}NW\frac{1}{4}$

Instrument # 2066227

JEROME COUNTY, JEROME, IDAHO

2006-10-10 03:56:27 No. of Pages: 2

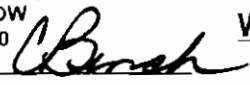
Recorded for : LAND TITLE & ESCROW

CHERYL WATTS

Fee: 6.00

Ex-Officio Recorder Deputy

WARRANTY DEED



2 THIS INDENTURE, made this 27 day of September, 2006, between A.
3 B. LEAVELL, aka LONNIE LEAVELL, a married person contracting with his sole and
4 separate property, of P. O. Box 54, Gooding, ID 83330 ("GRANTOR"), and
5 NEATHERLIN FAMILY LIMITED PARTNERSHIP II, whose address is 3000 Briarcrest
6 Drive, Suite 103, Bryan, TX 77802 ("GRANTEE").
7

WITNESSETH:

8
9 The Grantor for and in consideration of the sum of Ten Dollars (\$10.00),
10 lawful money of the United States of America, and other good and valuable
11 consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby
12 acknowledged, has granted, bargained, and sold and by these presents does grant,
13 bargain and sell, convey and confirm unto the Grantee, and to the successors and
14 assigns of Grantee forever, an undivided twenty percent (20%) interest in the following
15 described real estate situated in the County of Jerome, State of Idaho, described as
16 follows:
17

18 TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
19 JEROME COUNTY, IDAHO

20 Section 24: NW $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 1 and 4

21 **SUBJECT TO:** Exceptions 1 through 6, 9 through 11, 13,
22 14, 22, 23, and 24 of Title Commitment Number 41286 of
Land Title and Escrow, Inc. dated August 24, 2006.

23 **TOGETHER** with all and singular the tenements, hereditaments and
24 appurtenances thereunto belonging or in anywise appertaining, all water rights of the A
25 & B Irrigation, the reversion and reversions, remainder and remainders, rents, issues and
26

profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the successors and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the successors and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

This Deed is executed effective September 20, 2005, per agreement.

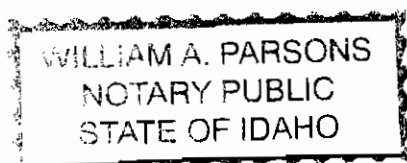
IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

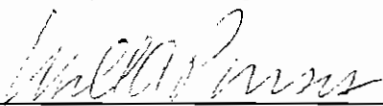
GRANTOR


A. B. LEAVELL
aka **LONNIE LEAVELL**

STATE OF IDAHO)
) ss
County of Cassia)

On this 27 day of September, in the year 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **A. B. LEAVELL** aka **LONNIE LEAVELL**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public for Idaho
Residing at: Burley
My Commission Expires: 7/20/2012

(Leavell\NeatherlinWD.wpd)

487140

WARRANTY DEED

THIS INDENTURE, made this 27 day of September, 2006, between A. B. LEAVELL, aka LONNIE LEAVELL, a married person contracting with his sole and separate property, of P. O. Box 54, Gooding, ID 83330 ("GRANTOR"), and NEATHERLIN FAMILY LIMITED PARTNERSHIP II, whose address is 3000 Briarcrest Drive, Suite 103, Bryan, TX 77802 ("GRANTEE").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, an undivided twenty percent (20%) interest in the following described real estate situated in the County of Minidoka, State of Idaho, described on Exhibit A attached hereto and incorporated herein by reference.

SUBJECT TO: Exceptions 1 through 6, 9 through 18, 21 through 24 as listed on Title Commitment Number 41286 of Land Title and Escrow, Inc. dated August 24, 2006.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, all water rights including but not limited to Water Right No. 36-7108 and A & B Irrigation water rights, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the

Instrument # 487140

MINIDOKA COUNTY, RUPERT, IDAHO
2006-10-10 02:19:12 No. of Pages: 5
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 15.00
Ex-Officio Recorder Deputy

Warranty Deed - 1

1 Grantor.

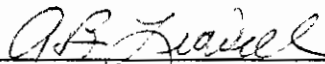
2 **TO HAVE AND TO HOLD**, all and singular the above-mentioned and
3 described premises, together with appurtenances unto the Grantee and to the
4 successors and assigns of Grantee forever.

5 The Grantor shall and will warrant and by these presents will forever defend
6 the said premises in the quiet and peaceable possession of the Grantee, and the
7 successors and assigns of Grantee against all and every person and persons
8 whomsoever lawfully claiming the same, except as aforesaid.

10 This Deed is executed effective September 20, 2005, per agreement.

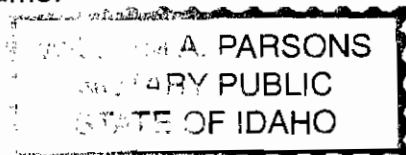
11 **IN WITNESS WHEREOF**, the Grantor has executed this Deed the day and
12 year first above written.

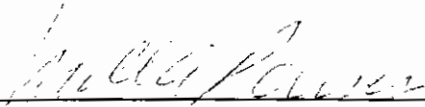
14 **GRANTOR**

16 
17 **A. B. LEAVELL**
aka **LONNIE LEAVELL**

18 STATE OF IDAHO)
19) ss
20 County of Cassia)

21 On this 27 day of September, in the year 2006, before me, the
22 undersigned, a Notary Public in and for said State, personally appeared **A. B. LEAVELL**
23 aka **LONNIE LEAVELL**, known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that he executed the
same.



25 
Notary Public for Idaho
Residing at: Burley
26 My Commission Expires: 11/1/2011

(Leavell\NeatherlinWD3.wpd)

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 17: Lot 3 and Tract J
Section 18: Tract L
Section 20: Lots 4 and 5
Section 19: Lots 6, 7, 8, 9 and 10 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, **EXCEPTING THEREFROM** the following described tracts:

Tract No. 1:

Beginning at the corner of Sections 18 and 19, Township 10 South, Range 22 East of the Boise Meridian and Sections 13 and 14, Township 10 South Range 21 East of the Boise Meridian, Minidoka County, Idaho; thence South to the North high water line of the Milner Reservoir; thence in an Easterly direction along high water line for 390 feet to the TRUE POINT OF BEGINNING;

Thence in an Easterly direction along high water line for 1614 feet, more or less, to a point of intersection of an existing North and South road extended to the high water line of the Milner Reservoir;

Thence along said road in a Northerly direction for 660 feet;

Thence in a Westerly direction on a line parallel with the North shore line of the Milner Reservoir for 1500 feet;

Thence in a Southerly direction for 660 feet, more or less, to the TRUE POINT OF BEGINNING,

Tract No. 2:

Beginning at the West $\frac{1}{4}$ section corner of Section 19, Township 10 South, Range 22 East, Boise Meridian, said corner marked by a 5/8" rebar; Thence South 00°05'27" West along section line for 1206.43 feet to the high water line of the Snake River; Thence South 83°13'21" East along the high water line of the Snake River for 85.98 feet; Thence North 82°57'33" East along said high water line for 304.02 feet; Thence North 03°31'11" West (recorded Northerly) for 673.48 feet (recorded 660.0 feet); Thence North 60°42'25" East (recorded Easterly, parallel with the North shore line of Milner Reservoir,), for 1500.00 feet to a point on the centerline of an existing road; Thence South 13°36'09" East (recorded Southerly along said road), for 33.45 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING, said point lying North 83°19'24" East for 1671.24 feet from the West $\frac{1}{4}$ section corner of Section 19 of Township 10 South, Range 22 East, Boise Meridian;

Thence South 39°29'16" East for 435.61 feet to a $\frac{1}{2}$ " rebar;

Thence South 39°29'16" East for 25.00 feet to a point on the high water line of the Snake River;

Thence South 68°48'57" West along said high water line for 25.82 feet;

Thence South 02°33'47" East along said high water line for 180.09 feet;

Thence South 54°22'39" West along said high water line for 87.86 feet;

Thence South 77°18'57" West along said high water line for 59.57 feet to a point on the extended centerline of the aforementioned road;

Thence North 13°36'09" West (recorded Northerly along said extended road) for 626.55 feet to the POINT OF BEGINNING.

EXHIBIT A

to Warranty Deed - LeaVell - Neatherlin

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Tract A, **EXCEPTING THEREFROM** the following described tracts:

TRACT NO. 1:

Beginning at the Northwest corner of Tract A and the Northeast corner of Tract B;
Thence South $3^{\circ}24'$ East 1630.86 feet along the line between Tract A and Tract B
to a point which is the brass cap between Tract B and Tract F;
Thence North $62^{\circ}15'22''$ East 1460.55 feet to a point;
Thence North $69^{\circ}11'22''$ East 344.93 feet to a point;
Thence North $0^{\circ}38'45''$ West 308.74 feet to a point on Lateral "D";
Thence North $59^{\circ}10'$ West 994.16 feet along Lateral "D" to a point on the county
road right of way;
Thence North $89^{\circ}30'$ West 367.62 feet along section line to the quarter corner of
said Section 18;
Thence North $89^{\circ}31'30''$ West 487.08 feet along section line to the TRUE POINT
OF BEGINNING.

TRACT NO. 2:

Beginning at the North quarter section corner of said Section 18, said corner marked
by a $\frac{5}{8}$ inch rebar; thence South $89^{\circ}30'$ East (Basis of Bearing) along the
section line for 367.62 feet to a P.K. nail; thence South $59^{\circ}10'$ East along
the centerline of an irrigation lateral for 994.16 feet to a $\frac{1}{2}$ inch rebar which
shall be the POINT OF BEGINNING;
Thence South $0^{\circ}04'50''$ West (South $0^{\circ}38'45''$ East recorded) for 301.16 feet to a
 $\frac{1}{2}$ inch rebar;
Thence South $47^{\circ}09'49''$ East for 542.76 feet to the centerline of the Main Canal;
Thence North $4^{\circ}53'00''$ West for 636.15 feet;
Thence South $85^{\circ}08'$ West for 248.16 feet;
Thence North $59^{\circ}10'$ West for 112 feet to a $\frac{1}{2}$ inch rebar which is the POINT OF
BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Tracts H, J and K

Section 19: Tract A and Lot 5

EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of Lot 5 in said Section 19, said corner
marked by a $\frac{5}{8}$ inch rebar; Thence North $00^{\circ}05'27''$ East along the
West line of Section 19 for a distance of 10.00 feet to the Point of
Beginning;
Thence North $00^{\circ}05'27''$ East along the West line of Section 19 for a distance of
176.22 feet to a $\frac{1}{2}$ inch rebar;
Thence South $89^{\circ}46'32''$ East for a distance of 426.56 feet to a $\frac{1}{2}$ inch rebar;
Thence South $03^{\circ}26'39''$ East for a distance of 48.69 feet;
Thence South $89^{\circ}24'04''$ East for a distance of 53.43 feet;
Thence South $03^{\circ}26'39''$ East for a distance of 130.75 feet;
Thence North $89^{\circ}24'04''$ West for a distance of 491.07 feet to the Point of
Beginning.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: Part of Lot 5 more particularly described as follows:

Beginning at the Southwest corner of Lot 5 in Section 19, said corner marked by a $\frac{5}{8}$ inch rebar; Thence North $00^{\circ}05'27''$ East along the west line of Section 19 for a distance of 10.00 feet to the Point of Beginning;
Thence North $00^{\circ}05'27''$ East along the west line of Section 19 for a distance of 176.22 feet to a $\frac{1}{2}$ inch rebar;
Thence South $89^{\circ}46'32''$ East for a distance of 426.56 feet to a $\frac{1}{2}$ inch rebar;
Thence South $03^{\circ}26'39''$ East for a distance of 48.69 feet;
Thence South $89^{\circ}24'04''$ East for a distance of 53.43 feet;
Thence South $03^{\circ}26'39''$ East for a distance of 130.75 feet;
Thence North $89^{\circ}24'04''$ West for a distance of 491.07 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: $S\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$

PARCEL NO. 6:

An easement for ingress and egress for the benefit of Parcel No. 5 as contained in Trustee's Deed dated September 16, 2004 and recorded September 17, 2004 as Instrument No. 474418, records of Minidoka County, Idaho, over the South 25 feet of the following:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: $S\frac{1}{2}NE\frac{1}{4}NW\frac{1}{4}$

Instrument # 2066228

JEROME COUNTY, JEROME, IDAHO
2006-10-10 03:59:24 No. of Pages: 3
Recorded for: LAND TITLE & ESCROW
CHERYL WATTS Fee: 9.00
Ex-Officio Recorder Deputy

WARRANTY DEED

THIS INDENTURE, made this 27th day of September, 2006, between
NEATHERLIN FAMILY LIMITED PARTNERSHIP II and **STANFORD INVESTMENTS, LLC**, of 3000 Briarcrest Drive, Suite 103, Bryan, TX 77802 ("**GRANTOR**"), and **SUNRIDGE LAND CO., LLC**, whose address is 22605 97th Avenue South, Kent, WA 98031-2444 ("**GRANTEE**").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, an undivided forty percent (40%) interest (being twenty percent (20%) of each Grantor) in the following described real estate situated in the County of Jerome, State of Idaho, described as follows:

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 24: NW $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 1 and 4

SUBJECT TO: Exceptions 1 through 6, 9 through 11, 13, 14, 22, 23, and 24 of Title Commitment Number 41286 of Land Title and Escrow, Inc. dated August 24, 2006.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, all water rights of the A & B Irrigation, the reversion and reversions, remainder and remainders, rents, issues and

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the successors and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the successors and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

GRANTOR

**NEATHERLIN FAMILY LIMITED
PARTNERSHIP II, a Texas limited
partnership**

by: Neatherlin Investments, LLC,
a Texas limited liability company
its: Sole General Partner

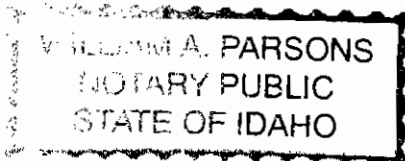
By GREG FALCONE
Authorized Agent

STANFORD INVESTMENTS, LLC

By GREG FALCONE
Managing Member

STATE OF IDAHO)
) ss
County of Cassia)

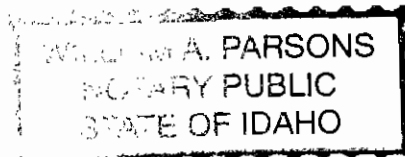
On this 27 day of September, in the year 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **GREGG FALCONE**, known or identified to me to be the person whose name is subscribed to the within instrument as the Authorized Agent of **NEATHERLIN FAMILY LIMITED PARTNERSHIP II** and acknowledged to me that he executed the same on behalf of said partnership.



William A. Parsons
Notary Public for Idaho
Residing at: Burley
My Commission Expires: 7/24/2010

STATE OF IDAHO)
) ss
County of Cassia)

On this 27 day of September, in the year 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **GREGG FALCONE**, known or identified to me to be the Managing Member of the Limited Liability Company of **STANFORD INVESTMENTS, LLC** and the Managing Member who subscribed said Limited Liability Company's name to the foregoing instrument, and acknowledged to me that he executed the same in said Limited Liability Company name.



William A. Parsons
Notary Public for Idaho
Residing at: Burley
My Commission Expires: 7/24/2010

(Leavell\NeatherlinWD2.wpd)

WARRANTY DEED**487142**

THIS INDENTURE, made this 27th day of September, 2006, between **NEATHERLIN FAMILY LIMITED PARTNERSHIP II** and **STANFORD INVESTMENTS, LLC**, of 3000 Briarcrest Drive, Suite 103, Bryan, TX 77802 ("**GRANTOR**"), and **SUNRIDGE LAND CO., LLC**, whose address is 22605 97th Avenue South, Kent, WA 98031-2444 ("**GRANTEE**").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, an undivided forty percent (40%) interest (being twenty percent (20%) of each Grantor), in the following described real estate situated in the County of Minidoka, State of Idaho, described on Exhibit A attached hereto and incorporated herein by reference.

SUBJECT TO: Exceptions 1 through 6, 9 through 18, 21 through 24 as listed on Title Commitment Number 41286 of Land Title and Escrow, Inc. dated August 24, 2006.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, all water rights including but not limited to Water Right No. 36-7108 and A & B Irrigation water rights, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all

Instrument # 487142

MINIDOKA COUNTY, RUPERT, IDAHO
 2006-10-10 02:23:06 No. of Pages: 6
 Recorded for : RUPERT LAND TITLE
 DUANE SMITH Fee: 18.00
 Ex-Officio Recorder Deputy

Warranty Deed - 1

1 estate, right, title and interest in and to said property as well in law as in equity of the
2 Grantor.

3 **TO HAVE AND TO HOLD**, all and singular the above-mentioned and
4 described premises, together with appurtenances unto the Grantee and to the
5 successors and assigns of Grantee forever.

6
7 The Grantor shall and will warrant and by these presents will forever defend
8 the said premises in the quiet and peaceable possession of the Grantee, and the
9 successors and assigns of Grantee against all and every person and persons
10 whomsoever lawfully claiming the same, except as aforesaid.

11 This Deed is executed effective September 20, 2005, per agreement.

12 **IN WITNESS WHEREOF**, the Grantor has executed this Deed the day and
13 year first above written.
14

15 **GRANTOR**

16 **NEATHERLIN FAMILY LIMITED**
17 **PARTNERSHIP II, a Texas limited**
18 **partnership**

19 **by: Neatherlin Investments, LLC,**
20 **a Texas limited liability company**
21 **its: Sole General Partner**

22 By _____
23 **GREG FALCONE**
24 **Authorized Agent**

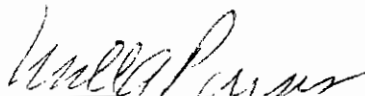
25 **STANFORD INVESTMENTS, LLC**

26 By _____
GREG FALCONE
Managing Member

STATE OF IDAHO)
) ss
County of Cassia)

On this 27 day of September, in the year 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **GREGG FALCONE**, known or identified to me to be the person whose name is subscribed to the within instrument as the Authorized Agent of **NEATHERLIN FAMILY LIMITED PARTNERSHIP II** and acknowledged to me that he executed the same on behalf of said partnership.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO



Notary Public for Idaho

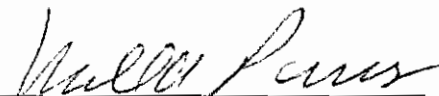
Residing at: Burley

My Commission Expires: 7/26/2010

STATE OF IDAHO)
) ss
County of Cassia)

On this 27 day of September, in the year 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **GREGG FALCONE**, known or identified to me to be the Managing Member of the Limited Liability Company of **STANFORD INVESTMENTS, LLC** and the Managing Member of the Members who subscribed said Limited Liability Company's name to the foregoing instrument, and acknowledged to me that he executed the same in said Limited Liability Company name.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO



Notary Public for Idaho

Residing at: Burley

My Commission Expires: 7/26/2010

(Leavell\StanfordWD2.wpd)

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 17: Lot 3 and Tract J
Section 18: Tract L
Section 20: Lots 4 and 5
Section 19: Lots 6, 7, 8, 9 and 10 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, **EXCEPTING THEREFROM** the following described tracts:

Tract No. 1:

Beginning at the corner of Sections 18 and 19, Township 10 South, Range 22 East of the Boise Meridian and Sections 13 and 14, Township 10 South Range 21 East of the Boise Meridian, Minidoka County, Idaho; thence South to the North high water line of the Milner Reservoir; thence in an Easterly direction along high water line for 390 feet to the TRUE POINT OF BEGINNING;

Thence in an Easterly direction along high water line for 1614 feet, more or less, to a point of intersection of an existing North and South road extended to the high water line of the Milner Reservoir;

Thence along said road in a Northerly direction for 660 feet;

Thence in a Westerly direction on a line parallel with the North shore line of the Milner Reservoir for 1500 feet;

Thence in a Southerly direction for 660 feet, more or less, to the TRUE POINT OF BEGINNING,

Tract No. 2:

Beginning at the West $\frac{1}{4}$ section corner of Section 19, Township 10 South, Range 22 East, Boise Meridian, said corner marked by a 5/8" rebar; Thence South 00°05'27" West along section line for 1206.43 feet to the high water line of the Snake River; Thence South 83°13'21" East along the high water line of the Snake River for 85.98 feet; Thence North 82°57'33" East along said high water line for 304.02 feet; Thence North 03°31'11" West (recorded Northerly) for 673.48 feet (recorded 660.0 feet); Thence North 60°42'25" East (recorded Easterly, parallel with the North shore line of Milner Reservoir.), for 1500.00 feet to a point on the centerline of an existing road; Thence South 13°36'09" East (recorded Southerly along said road), for 33.45 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING, said point lying North 83°19'24" East for 1671.24 feet from the West $\frac{1}{4}$ section corner of Section 19 of Township 10 South, Range 22 East, Boise Meridian;

Thence South 39°29'16" East for 435.61 feet to a $\frac{1}{2}$ " rebar;

Thence South 39°29'16" East for 25.00 feet to a point on the high water line of the Snake River;

Thence South 68°48'57" West along said high water line for 25.82 feet;

Thence South 02°33'47" East along said high water line for 180.09 feet;

Thence South 54°22'39" West along said high water line for 87.86 feet;

Thence South 77°18'57" West along said high water line for 59.57 feet to a point on the extended centerline of the aforementioned road;

Thence North 13°36'09" West (recorded Northerly along said extended road) for 626.55 feet to the POINT OF BEGINNING.

EXHIBIT A

to Warranty Deed - Neatherlin-Stanford - Brothers

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Tract A, **EXCEPTING THEREFROM** the following described tracts:

TRACT NO. 1:

Beginning at the Northwest corner of Tract A and the Northeast corner of Tract B;
Thence South 3°24' East 1630.86 feet along the line between Tract A and Tract B
to a point which is the brass cap between Tract B and Tract F;
Thence North 62°15'22" East 1460.55 feet to a point;
Thence North 69°11'22" East 344.93 feet to a point;
Thence North 0°38'45" West 308.74 feet to a point on Lateral "D";
Thence North 59°10' West 994.16 feet along Lateral "D" to a point on the county
road right of way;
Thence North 89°30' West 367.62 feet along section line to the quarter corner of
said Section 18;
Thence North 89°31'30" West 487.08 feet along section line to the TRUE POINT
OF BEGINNING.

TRACT NO. 2:

Beginning at the North quarter section corner of said Section 18, said corner marked
by a 5/8 inch rebar; thence South 89°30' East (Basis of Bearing) along the
section line for 367.62 feet to a P.K. nail; thence South 59°10' East along
the centerline of an irrigation lateral for 994.16 feet to a 1/2 inch rebar which
shall be the POINT OF BEGINNING;
Thence South 0°04'50" West (South 0°38'45" East recorded) for 301.16 feet to a
1/2 inch rebar;
Thence South 47°09'49" East for 542.76 feet to the centerline of the Main Canal;
Thence North 4°53'00" West for 636.15 feet;
Thence South 85°08' West for 248.16 feet;
Thence North 59°10' West for 112 feet to a 1/2 inch rebar which is the POINT OF
BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Tracts H, J and K

Section 19: Tract A and Lot 5

EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of Lot 5 in said Section 19, said corner
marked by a 5/8 inch rebar; Thence North 00°05'27" East along the
West line of Section 19 for a distance of 10.00 feet to the Point of
Beginning;
Thence North 00°05'27" East along the West line of Section 19 for a distance of
176.22 feet to a 1/2 inch rebar;
Thence South 89°46'32" East for a distance of 426.56 feet to a 1/2 inch rebar;
Thence South 03°26'39" East for a distance of 48.69 feet;
Thence South 89°24'04" East for a distance of 53.43 feet;
Thence South 03°26'39" East for a distance of 130.75 feet;
Thence North 89°24'04" West for a distance of 491.07 feet to the Point of
Beginning.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: Part of Lot 5 more particularly described as follows:

Beginning at the Southwest corner of Lot 5 in Section 19, said corner marked by a $\frac{5}{8}$ inch rebar; Thence North $00^{\circ}05'27''$ East along the west line of Section 19 for a distance of 10.00 feet to the Point of Beginning;
Thence North $00^{\circ}05'27''$ East along the west line of Section 19 for a distance of 176.22 feet to a $\frac{1}{2}$ inch rebar;
Thence South $89^{\circ}46'32''$ East for a distance of 426.56 feet to a $\frac{1}{2}$ inch rebar;
Thence South $03^{\circ}26'39''$ East for a distance of 48.69 feet;
Thence South $89^{\circ}24'04''$ East for a distance of 53.43 feet;
Thence South $03^{\circ}26'39''$ East for a distance of 130.75 feet;
Thence North $89^{\circ}24'04''$ West for a distance of 491.07 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: $S\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$

PARCEL NO. 6:

An easement for ingress and egress for the benefit of Parcel No. 5 as contained in Trustee's Deed dated September 16, 2004 and recorded September 17, 2004 as Instrument No. 474418, records of Minidoka County, Idaho, over the South 25 feet of the following:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: $S\frac{1}{2}NE\frac{1}{4}NW\frac{1}{4}$

Instrument # 2066229

JEROME COUNTY, JEROME, IDAHO

2006-10-10 04:02:13 No. of Pages: 3

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS Fee: 6.00

Ex-Officio Recorder Deputy

WARRANTY DEED

Bunch

THIS INDENTURE, made this 27th day of September, 2006, between A.

B. LEAVELL, aka LONNIE LEAVELL, a married person contracting with his sole and separate property, of P. O. Box 54, Gooding, ID 83330 ("GRANTOR"), and SUNRIDGE LAND CO., LLC, whose address is 22605 97th Avenue South, Kent, WA 98031-2444 ("GRANTEE").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, an undivided sixty percent (60%) interest in the following described real estate situated in the County of Jerome, State of Idaho, described as follows:

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 24: NW $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 1 and 4

SUBJECT TO: Exceptions 1 through 6, 9 through 11, 13, 14, 22, 23, and 24 of Title Commitment Number 41286 of Land Title and Escrow, Inc. dated August 24, 2006.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, all water rights of the A & B Irrigation, the reversion and reversions, remainder and remainders, rents, issues and

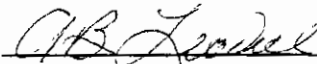
profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the successors and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the successors and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

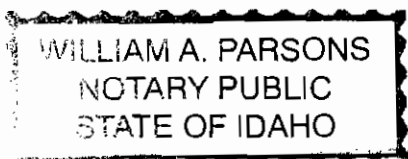
IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

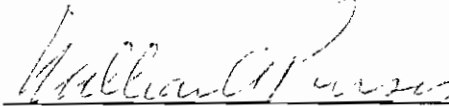
GRANTOR


A. B. LEAVELL
aka **LONNIE LEAVELL**

STATE OF IDAHO)
) ss
County of Cassia)

On this 27 day of September, in the year 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **A. B. LEAVELL** aka **LONNIE LEAVELL**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO


Notary Public for Idaho
Residing at: Boise
My Commission Expires: 11/26/2010

(Leavell\BrothersWD2.wpd)

WARRANTY DEED

487143

1
2 **THIS INDENTURE**, made this 27th day of September, 2006, between **A.**
3 **B. LEAVELL**, aka **LONNIE LEAVELL**, a married person contracting with his sole and
4 separate property, of P. O. Box 54, Gooding, ID 83330 ("**GRANTOR**"), and **SUNRIDGE**
5 **LAND CO., LLC**, whose address is 22605 97th Avenue South, Kent, WA 98031-2444
6 ("**GRANTEE**").
7

8 **WITNESSETH:**

9 The Grantor for and in consideration of the sum of Ten Dollars (\$10.00),
10 lawful money of the United States of America, and other good and valuable
11 consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby
12 acknowledged, has granted, bargained, and sold and by these presents does grant,
13 bargain and sell, convey and confirm unto the Grantee, and to the successors and
14 assigns of Grantee forever, an undivided sixty percent (60%) interest in the following
15 described real estate situated in the County of Minidoka, State of Idaho, described on
16 Exhibit A attached hereto and incorporated herein by reference.
17

18 **SUBJECT TO:** Exceptions 1 through 6, 9 through 18, and
19 21 through 24 as listed on Title Commitment Number 41286
20 of Land Title and Escrow, Inc. dated August 24, 2006.

21 **TOGETHER** with all and singular the tenements, hereditaments and
22 appurtenances thereunto belonging or in anywise appertaining, all water rights including
23 but not limited to Water Right No. 36-7108 and A & B Irrigation water rights, the reversion
24 and reversions, remainder and remainders, rents, issues and profits thereof, and all
25 estate, right, title and interest in and to said property as well in law as in equity of the
26

Warranty Deed - 1

Instrument # 487143

MINIDOKA COUNTY, RUPERT, IDAHO
2006-10-10 02:25:01 No. of Pages: 5
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 15.00
Ex-Officio Recorder Deputy

1 Grantor.

2 TO HAVE AND TO HOLD, all and singular the above-mentioned and
3 described premises, together with appurtenances unto the Grantee and to the
4 successors and assigns of Grantee forever.

5 The Grantor shall and will warrant and by these presents will forever defend
6 the said premises in the quiet and peaceable possession of the Grantee, and the
7 successors and assigns of Grantee against all and every person and persons
8 whomsoever lawfully claiming the same, except as aforesaid.

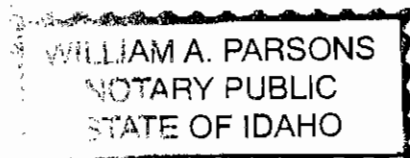
9 IN WITNESS WHEREOF, the Grantor has executed this Deed the day and
10 year first above written.

11 **GRANTOR**

12
13 
14 A. B. LEAVELL
15 aka LONNIE LEAVELL

16
17 STATE OF IDAHO)
18) ss
19 County of Cassia)

20 On this 27 day of September, in the year 2006, before me, the
21 undersigned, a Notary Public in and for said State, personally appeared A. B. LEAVELL
22 aka LONNIE LEAVELL, known or identified to me to be the person whose name is
23 subscribed to the within instrument, and acknowledged to me that he executed the
24 same.



26 
Notary Public for Idaho
Residing at: Burley
My Commission Expires: 7/20/2012

(Leavell\BrothersWD.wpd)

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 17: Lot 3 and Tract J
Section 18: Tract L
Section 20: Lots 4 and 5
Section 19: Lots 6, 7, 8, 9 and 10 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, **EXCEPTING THEREFROM** the following described tracts:

Tract No. 1:

Beginning at the corner of Sections 18 and 19, Township 10 South, Range 22 East of the Boise Meridian and Sections 13 and 14, Township 10 South Range 21 East of the Boise Meridian, Minidoka County, Idaho; thence South to the North high water line of the Milner Reservoir; thence in an Easterly direction along high water line for 390 feet to the TRUE POINT OF BEGINNING;

Thence in an Easterly direction along high water line for 1614 feet, more or less, to a point of intersection of an existing North and South road extended to the high water line of the Milner Reservoir;

Thence along said road in a Northerly direction for 660 feet;

Thence in a Westerly direction on a line parallel with the North shore line of the Milner Reservoir for 1500 feet;

Thence in a Southerly direction for 660 feet, more or less, to the TRUE POINT OF BEGINNING,

Tract No. 2:

Beginning at the West $\frac{1}{4}$ section corner of Section 19, Township 10 South, Range 22 East, Boise Meridian, said corner marked by a $\frac{5}{8}$ " rebar; Thence South $00^{\circ}05'27''$ West along section line for 1206.43 feet to the high water line of the Snake River; Thence South $83^{\circ}13'21''$ East along the high water line of the Snake River for 85.98 feet; Thence North $82^{\circ}57'33''$ East along said high water line for 304.02 feet; Thence North $03^{\circ}31'11''$ West (recorded Northerly) for 673.48 feet (recorded 660.0 feet); Thence North $60^{\circ}42'25''$ East (recorded Easterly, parallel with the North shore line of Milner Reservoir,), for 1500.00 feet to a point on the centerline of an existing road; Thence South $13^{\circ}36'09''$ East (recorded Southerly along said road), for 33.45 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING, said point lying North $83^{\circ}19'24''$ East for 1671.24 feet from the West $\frac{1}{4}$ section corner of Section 19 of Township 10 South, Range 22 East, Boise Meridian;

Thence South $39^{\circ}29'16''$ East for 435.61 feet to a $\frac{1}{2}$ " rebar;

Thence South $39^{\circ}29'16''$ East for 25.00 feet to a point on the high water line of the Snake River;

Thence South $68^{\circ}48'57''$ West along said high water line for 25.82 feet;

Thence South $02^{\circ}33'47''$ East along said high water line for 180.09 feet;

Thence South $54^{\circ}22'39''$ West along said high water line for 87.86 feet;

Thence South $77^{\circ}18'57''$ West along said high water line for 59.57 feet to a point on the extended centerline of the aforementioned road;

Thence North $13^{\circ}36'09''$ West (recorded Northerly along said extended road) for 626.55 feet to the POINT OF BEGINNING.

EXHIBIT A

to Warranty Deed - LeaVell - Brothers

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Tract A, **EXCEPTING THEREFROM** the following described tracts:

TRACT NO. 1:

Beginning at the Northwest corner of Tract A and the Northeast corner of Tract B;
Thence South 3°24' East 1630.86 feet along the line between Tract A and Tract B
to a point which is the brass cap between Tract B and Tract F;
Thence North 62°15'22" East 1460.55 feet to a point;
Thence North 69°11'22" East 344.93 feet to a point;
Thence North 0°38'45" West 308.74 feet to a point on Lateral "D";
Thence North 59°10' West 994.16 feet along Lateral "D" to a point on the county
road right of way;
Thence North 89°30' West 367.62 feet along section line to the quarter corner of
said Section 18;
Thence North 89°31'30" West 487.08 feet along section line to the TRUE POINT
OF BEGINNING.

TRACT NO. 2:

Beginning at the North quarter section corner of said Section 18, said corner marked
by a 5/8 inch rebar; thence South 89°30' East (Basis of Bearing) along the
section line for 367.62 feet to a P.K. nail; thence South 59°10' East along
the centerline of an irrigation lateral for 994.16 feet to a 1/2 inch rebar which
shall be the POINT OF BEGINNING;
Thence South 0°04'50" West (South 0°38'45" East recorded) for 301.16 feet to a
1/2 inch rebar;
Thence South 47°09'49" East for 542.76 feet to the centerline of the Main Canal;
Thence North 4°53'00" West for 636.15 feet;
Thence South 85°08' West for 248.16 feet;
Thence North 59°10' West for 112 feet to a 1/2 inch rebar which is the POINT OF
BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Tracts H, J and K

Section 19: Tract A and Lot 5

EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of Lot 5 in said Section 19, said corner
marked by a 5/8 inch rebar; Thence North 00°05'27" East along the
West line of Section 19 for a distance of 10.00 feet to the Point of
Beginning;
Thence North 00°05'27" East along the West line of Section 19 for a distance of
176.22 feet to a 1/2 inch rebar;
Thence South 89°46'32" East for a distance of 426.56 feet to a 1/2 inch rebar;
Thence South 03°26'39" East for a distance of 48.69 feet;
Thence South 89°24'04" East for a distance of 53.43 feet;
Thence South 03°26'39" East for a distance of 130.75 feet;
Thence North 89°24'04" West for a distance of 491.07 feet to the Point of
Beginning.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: Part of Lot 5 more particularly described as follows:

Beginning at the Southwest corner of Lot 5 in Section 19, said corner marked by a $\frac{5}{8}$ inch rebar; Thence North $00^{\circ}05'27''$ East along the west line of Section 19 for a distance of 10.00 feet to the Point of Beginning;
Thence North $00^{\circ}05'27''$ East along the west line of Section 19 for a distance of 176.22 feet to a $\frac{1}{2}$ inch rebar;
Thence South $89^{\circ}46'32''$ East for a distance of 426.56 feet to a $\frac{1}{2}$ inch rebar;
Thence South $03^{\circ}26'39''$ East for a distance of 48.69 feet;
Thence South $89^{\circ}24'04''$ East for a distance of 53.43 feet;
Thence South $03^{\circ}26'39''$ East for a distance of 130.75 feet;
Thence North $89^{\circ}24'04''$ West for a distance of 491.07 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

An easement for ingress and egress for the benefit of Parcel No. 5 as contained in Trustee's Deed dated September 16, 2004 and recorded September 17, 2004 as Instrument No. 474418, records of Minidoka County, Idaho, over the South 25 feet of the following:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$