

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 24 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
RD #47-13548					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *enclosure \$25.00*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Ruth L. Turner

4. New Owner/Claimant(s)

RT.3 Box 215 Buhl, ID. 83316

Michael D. and/or Dora Dee Turner

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4428N 1325E

City, State and ZIP Code

Buhl, Idaho 83316

New Telephone Number

(208) 543-8002

5. Date you acquired the property

1996

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Michael D. Turner
Darla Dee Turner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>4/24/06</i>	Fcc <i>25.00</i>
Receipted by <i>[Signature]</i>	Date <i>4/25/06</i>	Receipt No. <i>5628585</i>
Processed by _____ AJ	Date _____	WR _____ Date _____

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QUITCLAIM DEED

For Value Received RUTH TURNER dba Ruth L. Turner, hereby release, remise and forever quitclaim unto MICHAEL DAVID TURNER, whose address is 4428 N 1325 E, Route 3, Box 516, Buhl, ID 83316, certain real property located in Twin Falls County, Idaho, and more particularly described as follows, to-wit:

West one-half of the Northeast quarter of the Southwest Quarter ($W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$) of Section 14, Township 9 South, Range 14, EBM, Twin Falls County, Idaho, and the Grantor's interest in the following described parcels, to-wit:

PARCEL One:

Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho

Section 14: A parcel of land in the $SE\frac{1}{4}NW\frac{1}{4}$ being more particularly described as follows:

The POINT OF BEGINNING IS THE West $1/16$ Corner of Section 14 and is located North $88^{\circ}55'41''$ East 1312.28 feet and North $0^{\circ}34'19''$ West 2586.15 feet from the Southwest Corner of Section 14, T. 9 S., R. 14 E., B.M. Said corner is marked with a brass cap set by E & H Engineers date 1973. The POINT OF BEGINNING is referenced by a set $1/2''$ x 30" iron pin which bears North $89^{\circ}14'51''$ East 20.00 feet and marked with P.E. & L. S. No.

THENCE South $89^{\circ}14'51''$ East 436.12 feet (Record 436.03 feet) along the center section line of Section 14 to a point which is referenced by a set $1/2''$ x 30" iron pin which bears North $89^{\circ}14'51''$ East 111.79 feet;

THENCE North $0^{\circ}32'36''$ West (Record North $0^{\circ}34'26''$ West) 74.93 feet to a set $1/2''$ x 30" iron pin;

THENCE North $55^{\circ}49'13''$ West 134.65 feet to a set $1/2''$ x 30" Iron pin;

THENCE North $86^{\circ}23'11''$ West 326.28 feet to a set $1/2''$ x 30" iron pin. Said pin is referenced by a set $1/2''$ x 30" iron pin which bears South $86^{\circ}23'11''$ East 20.05 feet;

THENCE South $0^{\circ}34'19''$ East 165.41 feet to the POINT OF BEGINNING.

SUBJECT TO: A 20 foot wide county road easement whose West line is coincident with the West boundary of this tract.

PARCEL TWO:

Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho

Section 14: A parcel of land located in the $SE\frac{1}{4}NW\frac{1}{4}$ being more particularly described as follows:

The POINT OF BEGINNING is located North $88^{\circ}55'41''$ East 1312.28 feet, North $0^{\circ}34'19''$ West 2586.15 feet, and South $89^{\circ}14'51''$ East 436.12 feet from the Southwest corner of said Section 14. Said corner is marked with a brass

cap set by E & H Engineers date 1973.

THENCE North 0°32'36" West (Record North 0°34'26" West) 74.93 feet to a set 1/2" x 30" iron pin;

THENCE South 55°49'13" East 135.98 feet to a set 1/2" x 30" iron pin which falls on the center section line;

THENCE North 89°14'51" West 111.79 feet along the center quarter section line to the POINT OF BEGINNING.

RESERVING to the Grantor a life estate in said real property which will terminate upon the recording of a certified copy of the Grantor's Death Certificate.

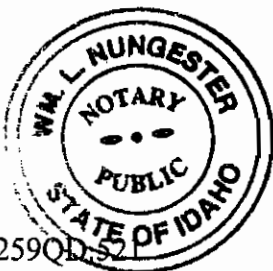
Dated this 23 day of May, 1996.

Ruth L. Turner
RUTH TURNER dba Ruth L. Turner

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 23rd day of May, 1996, before me, a notary public in and for said county and state, personally appeared RUTH TURNER dba Ruth L. Turner, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Wm. L. Nungester
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls, Idaho
My Commission Expires: 1-11-97

WLN612590D-52

TWIN FALLS COUNTY, IDAHO
RECORDED FOR: Hepworth, et al

1996 MAY 28 P 4: 04

1996009104

ROBERT S. FORT
EX-OFFICIO RECORDER

FEE: 6.00 DEPUTY: UF

QUITCLAIM DEED - 2