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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Water Resources Office

Transfer No. 4122

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

67838
↑
change

Name of applicant J. R. Simplot Company Phone (208) 336-2110
 Post Office address P.O. Box 27 Boise, ID 83707

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional well needed in Twp. 5S, Rge. 4E,
Sec. 6, SENE (61-93-W-0004-000).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 61-02165 Priority 12/2/1963 Amount (cfs/ac-ft) 5.03 Nature of Use Irrigation Period of Use 3/1 to 11/1
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 5.03 cubic feet per second and/or 1413 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	31	4S	4E	Elmore	
		NW	SW	4	5S	4E	Elmore	
		NW	NW	5	5S	4E	Elmore	
		SE	NW	5	5S	4E	Elmore	
		NE	SW	5	5S	4E	Elmore	
		NE	SE	5	5S	4E	Elmore	
		SE	NE	6	5S	4E	Elmore	(2 pts)

5. Lands irrigated or place of use: N/C

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	4E	4										40							40
5S	4E	5									39		39	40	40	37	40	39	274

Total acres 314

PART 1

6. General Information:

a. Description of diversion system Wells, Pumps, Sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Drilling Permit 61-93-W-0004-000

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 61-02165

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/01	5.03 CFS	1413.0 AF

SOURCE

GROUNDWATER

Priority: 12/02/1963

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 31, Township 04S, Range 04E
NWSW , Sec. 4, Township 05S, Range 04E
NWNW , Sec. 5, Township 05S, Range 04E
SENE , Sec. 5, Township 05S, Range 04E
NESE , Sec. 5, Township 05S, Range 04E
NESE , Sec. 5, Township 05S, Range 04E
SENE , Sec. 6, Township 05S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	04E	4	NWSW 40			40
		5	NESW 39	SWSW 39	SESW 40	
			NESE 40	NWSE 37	SWSE 40	
			SESE 39			274
						314

Total number of acres irrigated: 314

CONDITIONS/REMARKS:

1. TRANS. 2995.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02165 issued by the Idaho Department of Water Resources.
- c. Claim No. A61-02165 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12/2/1963

5. Water is used for the following purpose:

amount 5.03 for Irrigation purposes from 3/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.03 cubic feet per second and/or 1413 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	31	4S	4E	Elmore	
		NW	SW	4	5S	4E	Elmore	
		NW	NW	5	5S	4E	Elmore	
		SE	NW	5	5S	4E	Elmore	
		NE	SW	5	5S	4E	Elmore	
		NE	SE	5	5S	4E	Elmore	
		SE	NE	6	5S	4E	Elmore	

8. Lands irrigated or place of use: N/C

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	4E	4										40							40
5S	4E	5									39		39	40	40	37	40	39	274

Total acres 314

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

See Attachment A

PART 3**B. CHANGES IN NATURE OF USE** N/A

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Russell L. House - Secretary
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of April, 19 93.

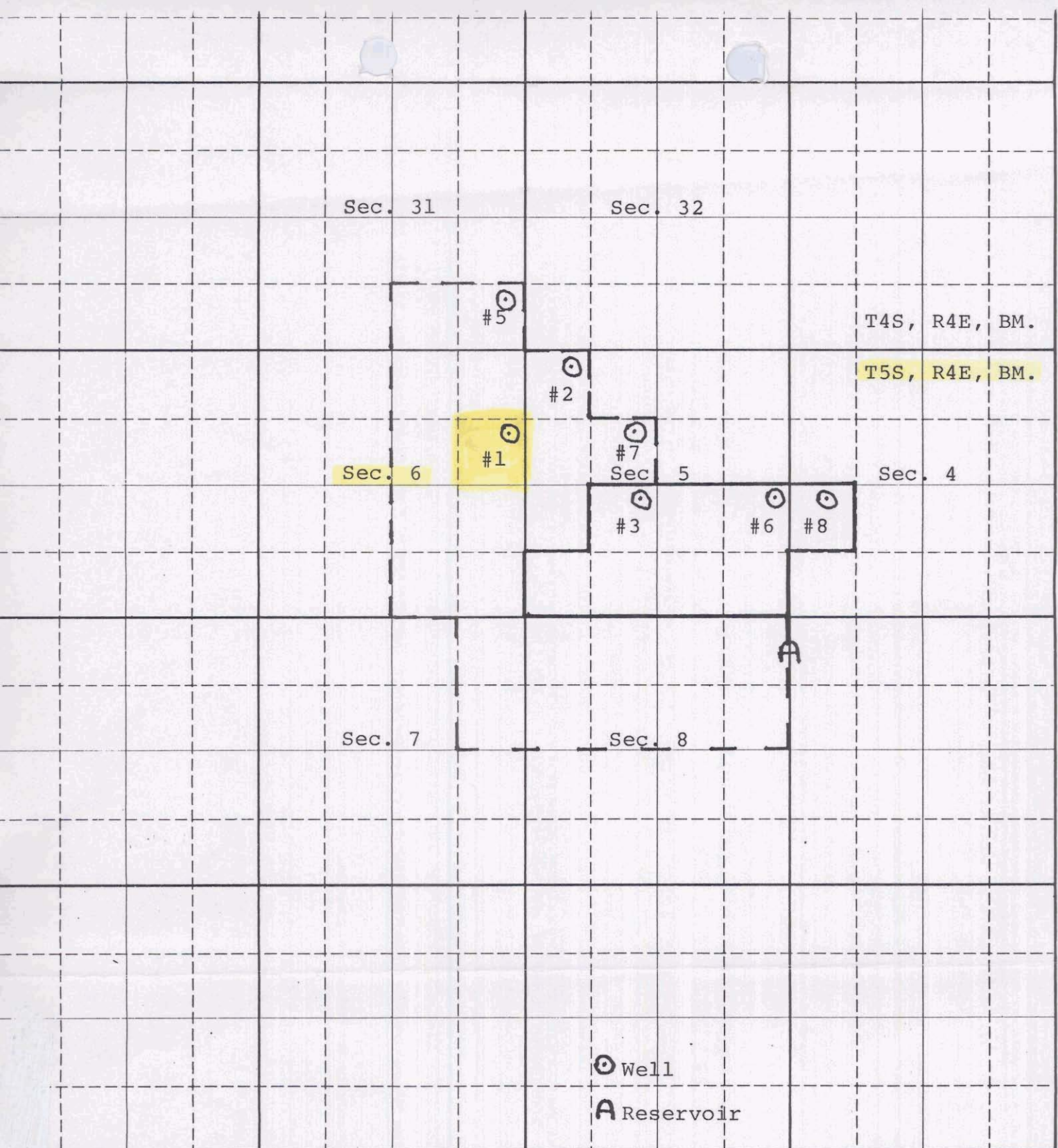
Robert W. Shipkey
(Notary Public)

My commission expires May 30th 1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by <u><i>JH</i></u>	Date <u>4-13-93</u>	Protest filed by _____
Prelim. check by _____	Fee <u>50.00</u>	<u>4016120</u>
Receipted by <u><i>JH</i></u>	Date <u>4-13-93</u>	_____
Published in <u><i>Min. Home News</i></u>		Copies of protest forwarded by _____
Pub. dates <u>5-5 & 12, 1993</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for ☐ approval ☐ denial
_____ rec'd. _____		by _____
Copy of transfer sent to lien holder _____		



E: 2 inches equal 1 mile. Draw plan in ink.

T. 4122
Attachment A

Copied from previous Transfer, #2995
New well to be drilled in SENE, S06, T05S, R04E