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MAR 20 2007
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
# 25 63-26352					
# 25 63-23822					
	# 0 63-10601				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JAMES F. WILHITE
16349 FLORIDA AVE, CALDWELL

4. New Owner/Claimant(s)

SANUGRASS Village LLC.

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

PO Box 34020

City, State and ZIP Code

BOAILE, ID 83416

New Telephone Number

208) 344-7171

5. Date you acquired the property

Feb 28, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) ARMENIAN SANDWICH Village LLC.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date 3/20/07 Fee \$75.00
 Receipted by _____ Date _____ Receipt No. 0085420
 Processed by _____ AJ Date _____ WR SK Date 6-11-07



TRANSACTION TITLE
REQUEST
TYPE

BY
CANYON

2005 FEB 24 PM

RECEIVED

JUN-07 2007

WATER RESOURCES
WESTERN REGION

400613520

Escrow No. 0500029387

WARRANTY DEED

FOR VALUE RECEIVED

JAMES F. WILHITE AND TREVA L. WILHITE, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: SAWGRASS COMMERCIAL, LLC, an Idaho limited liability company as to Parcel I and SAWGRASS VILLAGE, LLC, an Idaho limited liability company as to Parcel II

GRANTEES(s), whose current address is: PO Box 2620

Eagle ID 83616

the following described real property in Canyon

County, State of Idaho,

more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED

(continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. Subject to the terms and provisions of Agreement dated March 18, 2005, between Grantors and RETAIL DEVELOPMENT OF NORTH AMERICA, LLC, c/o Ronald W. Bath, 1729 Whitby Lane, Eagle, ID 83616, as Buyer.

Date: February 24, 2006

James F. Wilhite

Treva L. Wilhite

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of Ada, ss.

On this 24 day of February in the year of 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared James F. Wilhite and Treva L. Wilhite known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

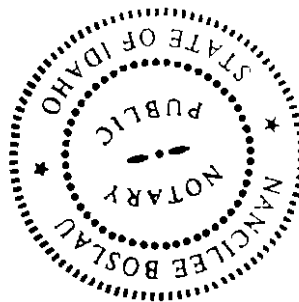
Nancilee Boslau
Notary Public

Residing at:

My commission expires:

Residing in Meridian, Idaho

My Commission expires: 11-12-2010



(continued)

EXHIBIT "A"

PARCEL I

A parcel of land situated in the Southwest quarter of Section 11, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at a 5/8 inch iron rod at the Northeast corner of said Southwest quarter of Section 11, said point being on the centerline of Florida Avenue; thence along the East line of said Southwest quarter and said centerline of Florida Avenue, South 00°01'19" East, 1,553.32 feet to the TRUE POINT OF BEGINNING; thence continuing along said East line and said centerline, South 00°01'19" East, 1,050.06 feet to the Northerly right-of-way line of Karcher Road (State Highway 55) as described in Warranty Deed Instrument No. 200422738, Canyon County Official Records, being 45.00 feet Northerly of the Southeast corner of said Southwest quarter; thence leaving said East line and said Florida Avenue centerline, along a line parallel to and 45.00 feet Northerly of the centerline of said Karcher Road, South 89°06'29" West, 1,325.67 feet to the West line of the Southeast quarter of said Southwest quarter; thence along said West line North 00°00'39" West, 1,058.38 feet to the centerline of the Phyllis Canal; thence Southeasterly, meandering along said centerline of the Phyllis Canal, to a point which lies South 65°29'49" West, 985.49 feet from the POINT OF BEGINNING of the herein described parcel and the beginning of 350.00 foot radius non-tangent curve to the right; thence along said 350.00 foot radius non-tangent curve to the right, through a central angle of 33°24'01" (the long chord of which bears North 32°24'29" East, 201.15 feet) for an arc length of 204.03 feet; thence North 49°06'29" East, 215.57 feet to the beginning of a 400.00 foot radius curve to the right; thence along said 400.00 foot radius curve to the right, through a central angle of 40°52'12" (the long chord of which bears North 69°32'35" East, 279.32 feet) for an arc length of 285.33 feet; thence North 89°58'41" East, 364.23 feet to the TRUE POINT OF BEGINNING.

PARCEL II

A parcel of land situated in the Southwest quarter of Section 11, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at a 5/8 inch iron rod at the Northeast corner of said Southwest quarter of Section 11, said point being on the centerline of Florida Avenue; thence along the East line of said Southwest quarter and said centerline of Florida Avenue, South 00°01'19" East, 645.09 feet to the TRUE POINT OF BEGINNING; thence continuing along said East line and said centerline, South 00°01'19" East, 908.23 feet; thence leaving said East line and said centerline, South 89°58'41" West, 364.23 feet to the beginning of a 400.00 foot radius curve to the left; thence along said 400.00 foot radius curve to the left, through a central angle of 40°52'12" (the long chord of which bears South 69°32'35" West, 279.32 feet) for an arc length of 285.33 feet; thence South 49°06'29" West, 215.57 feet to the beginning of a 350.00 foot radius curve to the left; thence along said 350.00 foot radius curve to the left, through a central angle of 33°24'01" (the long chord of which bears South 32°24'29" West, 201.15 feet) for an arc length of 204.03 feet to the centerline of the Phyllis Canal; thence

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along said centerline of the Phyllis Canal,

North 47°14'13" West, 583.80 feet to the West line of the Southeast quarter of said Southwest quarter; thence

along said West line,

North 00°00'39" West, 220.87 feet to the Northwest corner of said Southeast quarter of the Southwest quarter; thence

along the West line of the Northeast quarter of said Southwest quarter,

North 00°00'39" West, 691.83 feet to a 1/2 inch iron rod with yellow plastic cap marked "PLS 4477"; thence

North 89°39'37" East, 1,325.16 feet to the TRUE POINT OF BEGINNING.



Metes and Bounds
for Sawgrass Village

Parcel 2

Parcel 1