

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 47-12662					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) George B. Hoffman
1148 East 3600 North, Buhl, ID 83316
4. New Owner/Claimant(s) Jack & Tena Petter
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1130 East 3700 North
 City, State and ZIP Code Buhl, ID 83316
 New Telephone Number () (208) 543-6704
5. Date you acquired the property May 16, 2006

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 MAY 18 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

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 MAY 19 2006
 DEPARTMENT OF
 WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Paul Peltz
Dina Peltz

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 5/18/06 Fee 25.00
 Receipted by *[Signature]* Date 5/18/06 Receipt No. 5028658
 Processed by _____ AJ Date _____ WR _____ Date _____

54896 DI

TWIN FALLS COUNTY

Recorded for

TITLEFACT

4:28:18 pm

05-16-2006

2006-011776

No. Pages: 1

Fee: \$ 3.00

KRISTINA GLASCOCK

County Clerk

Deputy: CKILLIK

WARRANTY DEED

FOR VALUE RECEIVED,

GEORGE B. HOFFMAN, the "Grantor", does hereby grant, bargain, sell and convey unto **JACK PETTER** and **TENA PETTER**, husband and wife, whose address is 1130 East 3700 North, Buhl, Idaho 83316, the "Grantee", the following described premises located in Twin Falls County, Idaho, to wit:

TOWNSHIP 10 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

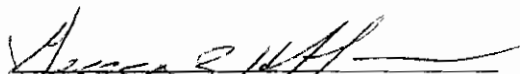
Section 28: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$

Together with all water rights appurtenant thereto, including but not limited to 120 shares of stock in the Twin Falls Canal Company, and Water Right No. 47-12662.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. *To be completed after preparation of Title Commitment.*

DATED THIS 16th day of May, 2006

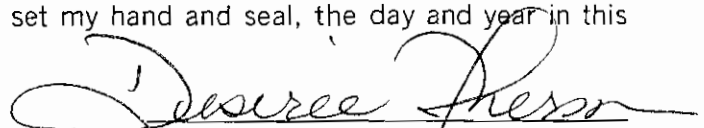

GEORGE B. HOFFMAN

STATE OF IDAHO)
)ss.
County of Twin Falls)

On this 16th day of May, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GEORGE B. HOFFMAN, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.




NOTARY PUBLIC for Idaho
Residing at: Twin Falls
Commission Expires: 1/18/2011



163 Fourth Avenue North
Post Office Box 486
Twin Falls, Idaho 83303
(208) 733-3821
FAX (208) 733-3878

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

May 17, 2006

CASE NO.: 54896DI
RE: HOFFMAN/PETTER

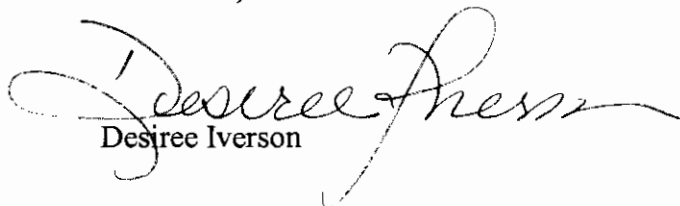
TO:

Department of Water Resources
1341 Fillmore Dr., Ste 200
Twin Falls, ID 83301

Enclosed please find the following:

- Our Check No. 27851 for \$25.00.
- Notice of Change of Ownership.
- Copy of the recorded Deed to show transfer of ownership.

TitleFact, Inc.


Desiree Iverson