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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR- 47-7495		No			
~~47-8066~~		No			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

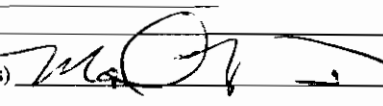
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) STEVEN R DAVIS, 1032 EAST 17TH ST
BURLEY, ID 83318
4. New Owner/Claimant(s) MATTHEW TALBOT MARTIN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 23090 WEST ASH CREEK ROAD,
- City, State and ZIP Code WILCOX AZ 85643
- New Telephone Number (928) 828-3587
5. Date you acquired the property June 29, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u></u>	Date <u>9/18/06</u>	Fee <u>25.00</u>
Receipted by <u></u>	Date <u>9/19/06</u>	Receipt No. <u>5028922</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT
4:19:13 pm 06-29-2006
2006-015892
NO. PAGES: 1 FEE: \$3.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: COLMBAR

55129RG

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **GENEVIEVE B. DAVIS TRUST**, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **MATTHEW TALBOT MARTIN, a married man**, hereinafter called grantee, whose address is:

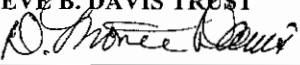
23090 West Ash Creek Road, Wilcox, AZ 85643
the following described premises, in **Twin Falls County, Idaho**, to-wit:

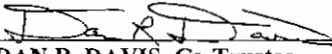
The SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, and all that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of the 1280 East road in Section 10, all in Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho.

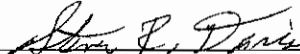
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 19, 2006

GENEVIEVE B. DAVIS TRUST

BY: 
D. MONTE DAVIS, Co-Trustee

BY: 
DAN R. DAVIS, Co-Trustee

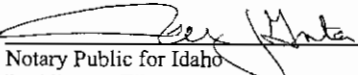
BY: 
STEVEN R. DAVIS, Co-Trustee

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STATE OF IDAHO
County of Twin Falls

On this 29th day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **D. MONTE DAVIS, DAN R. DAVIS and STEVEN R. DAVIS**, known to me to be the **Co-Trustees** of the trust that executed this instrument, or the persons who executed the instrument on behalf of said trust, and acknowledged to me that they executed the same as such trustees.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my official seal, the day and year in this certificate first above written,


Notary Public for Idaho
Residing at: Filer
My Commission expires: 04-28-10

