

U. V.
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-30364					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Daniel L. Guille and Sharrell Ann Guille
27 Brassey Cir. Idaho City ID 83631

4. New Owner/Claimant(s)

Debra J. Weeks

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

27 BRASSEY Circle

City, State and ZIP Code

Idaho City ID 83631

New Telephone Number

(208) 392-4563

5. Date you acquired the property

11-06-06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Debra J Weeks

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by AMB
 Received by AMB
 Processed by _____ AJ

 Date 1.24.07
 Date 1.24.07
 Date _____

 Receipt Amt. to \$2500
 Receipt No. 083133
 WR SR Date 6.19.07



Order No.: A0661211

WARRANTY DEED

FOR VALUE RECEIVED,

**DANIEL L. GUILLE and SHARRELL ANN GUILLE WHO ACQUIRED TITLE
AS SHARRELL ANN BROWN, HUSBAND AND WIFE**

the Grantor, does hereby grant, bargain sell and convey unto

**DEBRA J. WEEKS, A MARRIED WOMAN AS HER SOLE AND SEPARATE
PROPERTY**

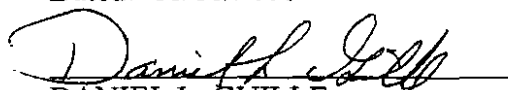
whose current address is **27 BRASSEY CIRCLE IDAHO CITY, ID 83631**

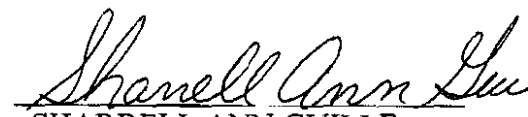
the Grantee, the following described premises, in BOISE County, Idaho, TO WIT:

**LOT 30 OF STAR RANCH UNIT NO. 2 SUBDIVISION IN BOISE COUNTY, IDAHO
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED AS INSTRUMENT NO. 77559;
AND AS AMENDED BY AFFIDAVIT RECORDED JUNE 15, 1972 AS INSTRUMENT NO.
77858, RECORDS OF BOISE COUNTY, IDAHO.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 11/06/2006


DANIEL L. GUILLE


SHARRELL ANN GUILLE

STATE OF IDAHO
COUNTY OF ADA

ON THIS ____ OF NOVEMBER , 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ,DANIEL L. GUILLE, SHARRELL ANN GUILLE, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

TAMERA L. HOVDE
NOTARY PUBLIC
RESIDING AT: BOISE
MY COMMISSION EXPIRES:
12/02/09
(SEAL)

PLAT MAP

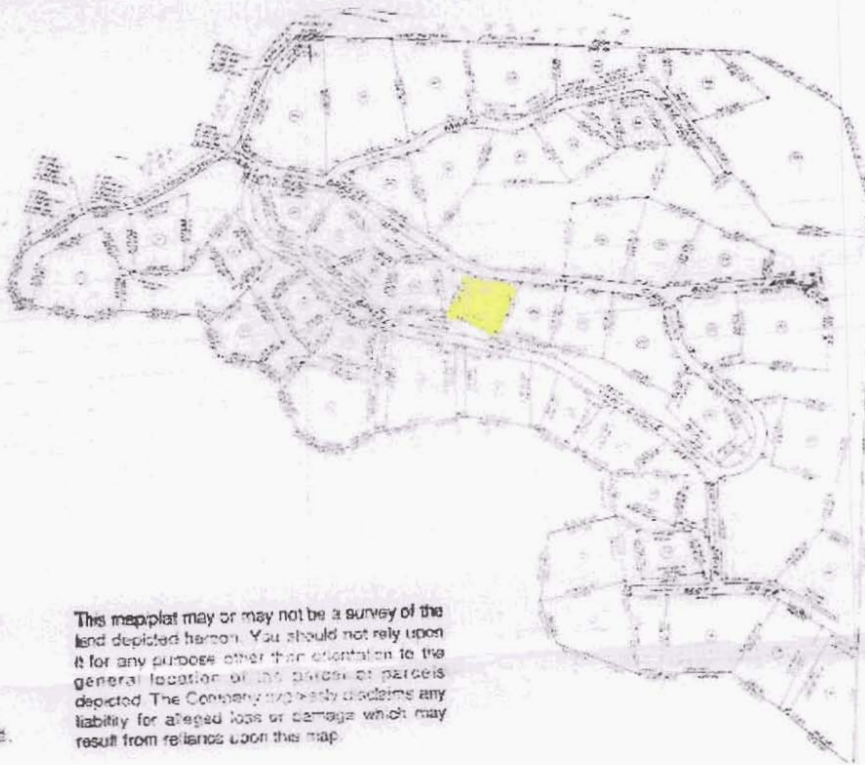
Borrower: WEEKS
 Property Address: 27 BRASSEY CIRCLE
 City: IDAHO CITY
 Lender: PARK PLACE MORTGAGE LLC

File No.: 14610540E
 Case No.: SUMMARY REPORT
 State: ID Zip: 83631-4103

Oct 30 06 04:13p Mountain View Title 208 392 6634 P. 10

STAR RANCH-UNIT NO. 2
 SITUATE IN SECTIONS 26 & 27, T.7N., R.9E., E.M.
 BOISE COUNTY, IDAHO
 TUCKER ENGINEERS COMPANY

While this map is a representation of what is
 the in actuality the boundaries of parcels of land are
 subject to change for various reasons, it does not
 constitute a warranty.



This mapplat may or may not be a survey of the
 land depicted hereon. You should not rely upon
 it for any purpose other than orientation to the
 general location of the parcels or parcels
 depicted. The Company hereby disclaims any
 liability for alleged loss or damage which may
 result from reliance upon this map.