

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 MAY 15 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
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PD 47-16358

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
 Joseph E. Tugaw
 3277 Woodridge Dr.
 Twin Falls, ID 83301
4. New Owner/Claimant(s) United States of America acting through USDI BLM
 New Mailing Address Idaho State Office; 1387 S Vinnell Way;
 City, State and ZIP Code Boise, ID 83709-1657
- New Telephone Number (208) 677-6641
5. Date you acquired the property 11-28-2000

NOTE: Please send a copy of any correspondence to:

United States Bureau of Land Management
 15 East 200 South
 Burley, ID 83318

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 WATER RESOURCES

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>47-16358</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or ~~acre-foot per annum~~)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock	<u>0.05</u>	<u>506 range cattle</u>
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-foot per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

MC Courtney (acting FOM)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>5/15/06</u>	Fee <u>25.00</u>
Received by <u>[Signature]</u>	Date <u>5/16/06</u>	Receipt No. <u>SC 28048</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

IDI-32183

WARRANTY DEED

For and in consideration of the exchange of certain land and interests as authorized by the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.),

JOSEPH E. TUGAW and JOAN L. TUGAW, husband and wife,

herein called the grantors, do hereby grant, bargain, sell, and convey to the United States of America and its assigns, the following described parcel of land in the County of Cassia, State of Idaho, to wit:

Township 12 South, Range 19 East, Boise Meridian
Section 19, E½;
Section 20, W½.

The parcel of land to which the above description applies contains 640 acres more or less.

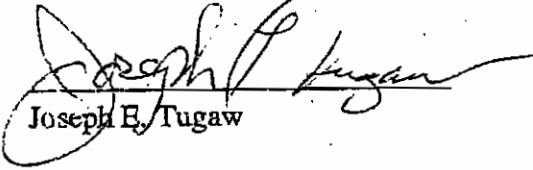
To have and to hold the said parcel of land together with all the tenements, hereditaments, and appurtenances appertaining thereto forever.

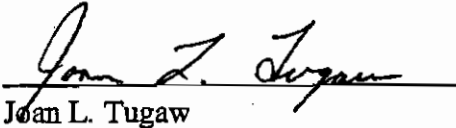
Said property is subject to the reservation of all minerals to the United States of America as reserved in the patent dated April 25, 1924 and recorded as Instrument No. 78184 on September 19, 1925 in Book 1 of Patents, Page 269, records of Cassia County.

The above described property is being acquired by the Department of the Interior, Bureau of Land Management whose address is c/o 1387 S. Vinnell Way, Boise, Idaho 83709.

The grantors covenant and warrant that they are lawfully seized and possessed of the real property aforesaid and have the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that they will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 28th day of November, 2000.


Joseph E. Tugaw


Joan L. Tugaw

State of Idaho)
) ss.
 County of Franklin)

On this 28th day of November, in the year of 2000, before me Leah R. Board, personally appeared Joe & Jean Torgerson, known or identified to me (or proved to me on the oath of Joe & Jean Torgerson), to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Leah R. Board
 Notary Public in and for the
 State of: Idaho
 Residing at: Franklin
 My commission expires: 5/1/2004

272309
 CASSIA COUNTY, IDAHO
 BARRELL M. ROSKELLEY
 RECORDER
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 LAND TITLE & ESCROW