

✓ 9/16

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
WR 13-4278					
WR 13-4107					
WR 13-4244					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Alex P. Inglet 3998 South 1600 West Preston, ID 83263
4. New Owner/Claimant(s)	Bosen Land & Livestock, L.L.C.
	Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address	c/o David Bosen, Manager 2545 West 2400 North
City, State and ZIP Code	Preston, ID 83263
New Telephone Number	(208) 852-1726
5. Date you acquired the property	November 1, 2006

RECEIVED

NOV 06 2006

Department of Water Resources
Eastern Region

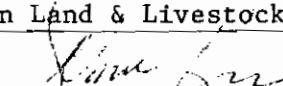
SUPPORT DATA

IN FILE # 13-4107

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Bosen Land & Livestock, L.L.C.
(include title if applicable)
By: 
DAVID BOSEN, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$75-
 Received by JC Date 11-6-06 Receipt No. E032372
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED
JUN 22 2007
DEPARTMENT OF WATER RESOURCES

235676 1-2

Recorded at the request of
JAY R. MCKENZIE

a.m. NOV 03 2006 p.m. 1:05

V. ELLIOTT LARSEN, RECORDER
By C. Larsen Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

FOR VALUE RECEIVED

INGLET DAIRY, INC., an Idaho Corporation,

the grantor, does hereby grant, bargain, sell and convey unto

BOSEN LAND & LIVESTOCK, L.L.C., an Idaho Limited Liability Company,

whose current address is: c/o David B. Bosen
2545 West 2400 North
Preston, ID 83263

the grantee, the following described premises, in Franklin County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
BY REFERENCE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee, that it is the owner in fee simple of said premises; that they are free from all
encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 1st day of November, 2006.

INGLET DAIRY, INC.

Alex P. Ingle
ALEX P. INGLET, President

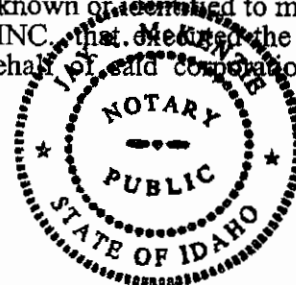
Attest:

Marsha Ingle
MARSHA INGLET, Secretary

STATE OF IDAHO)
COUNTY OF FRANKLIN) ss.

On this 1st day of November, 2006, before me, a Notary Public in and for said State,
personally appeared ALEX P. INGLET and MARSHA INGLET, known or identified to me to be
the President and Secretary, respectively, of INGLET DAIRY, INC. that they executed the within
instrument or the persons who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

Jay R. McKenzie
NOTARY PUBLIC
Residing at: Preston, Idaho
My Commission Expires: 11-21-2009



235676 2-2

EXHIBIT "A"

Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 20: E1/2NE1/4

EXCEPTING THEREFROM, Commencing at the Northeast corner of said Section 20, and running thence West 240 feet; thence South 260 feet; thence East 240 feet and thence North 260 feet to the point of beginning.

Section 21: NW1/4NW1/4, N1/2 of SW1/4NW1/4

Section 17: E1/2SE1/4

EXCEPTING THEREFROM:

Commencing at the Southeast corner of said Section 17, and running thence North approximately 400 feet to the county road, thence West along the county road to a point 240 feet West of the section line between Section 17 and Section 16, thence South to the section line between Section 17 and Section 20, thence East 240 feet to the point of beginning.

ALSO, Commencing at the Southeast corner of said Section 17, and running thence North 900 feet to the point of beginning, thence West 200 feet; thence North 338 feet; thence East 200 feet; thence South 338 feet to the point of beginning.

TOGETHER WITH all water rights appurtenant to the above-described real property, including Idaho Water Right Claim Nos. 13-4278; 13-4244; 13-4107.



DEC 12 1983

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Alex P. Inalet

(Name of Claimant)

RFD #1, Box 357, Preston, ID 83263

(Mailing Address)

Telephone No. 862-2787

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 1, 1954

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Drain tributary to Bear River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.50cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>10-1</u>		
Quantity <u>0.03cfs</u>	Use <u>Stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

- (4) 0.50cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SE 1/4, Sec. 17 Twp. 16S Rge. 39E B.M., County of Franklin

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Drain

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	39E	17													X			X	40

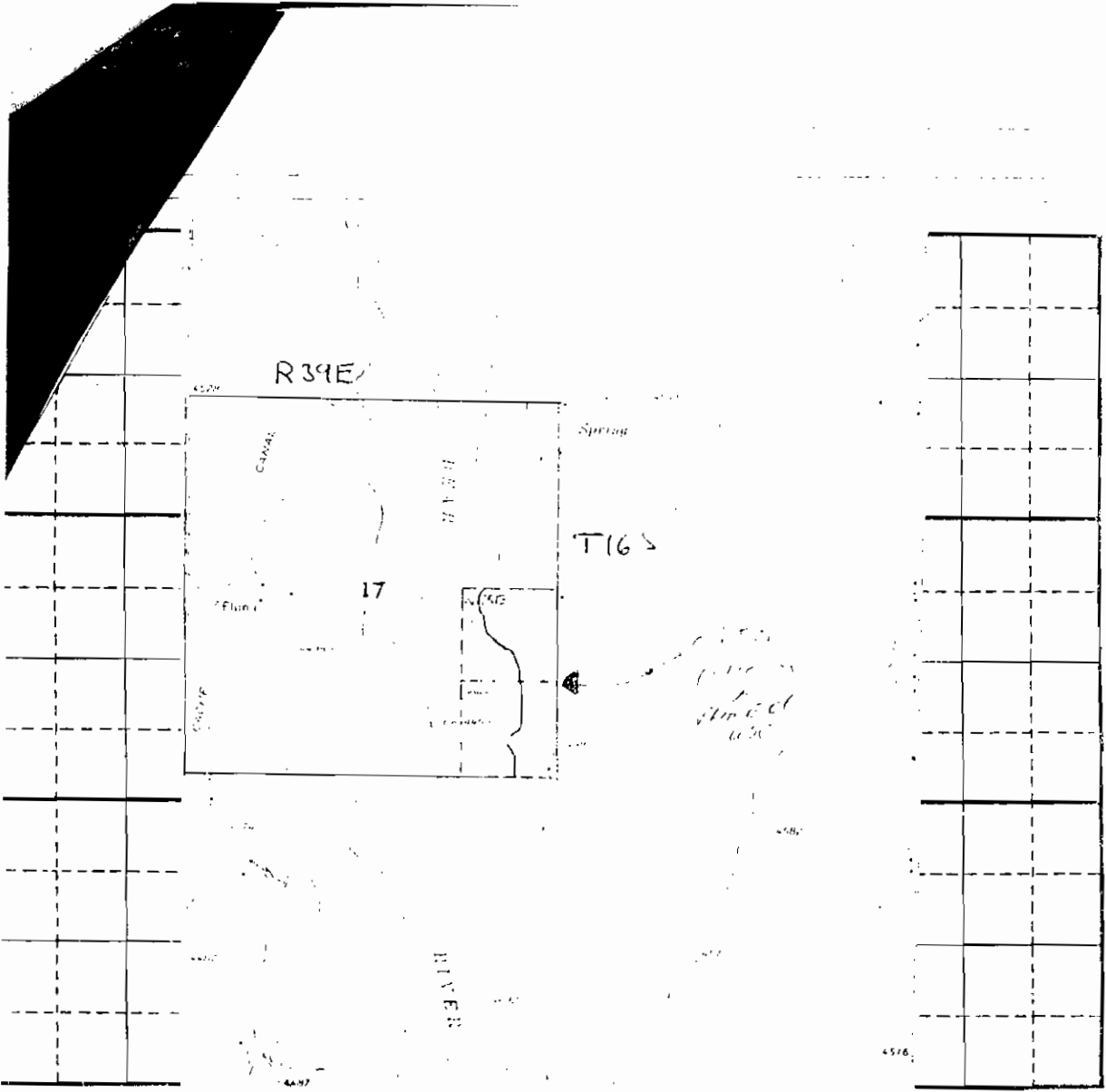
No. of acres 40

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stockwater

NOTE: Include here the type and number of stock watered: 50 head of Holstein Cows.

- (7) If you are claiming water as a member of an organization, list name of organization:



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matter and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 8th day of December, 1983

[Signature]
Notary Public
Residing at Celina

My commission expires

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-22-83</u>	Exception filed by	Forwarded to	Date
Prelim. check by <u>HUT</u>	Date <u>12-12-83</u>		claimant by	
\$30.00 fee received by <u>CW</u>	Date <u>6-22-83</u>			
Published in <u>Franklin County</u>	Date <u>12-30-83</u>	<u>Melvin S. Roberts</u>	<u>CW</u>	<u>1-18-84</u>
Dates <u>12/20</u> to <u>12/27</u>				

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Telephone No. 852-2787

(Mailing Address)

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1926

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Bear River tributary to Great Salt Lake

(cfs, gpd, AF A)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)

(Mo., Day)

(Mo., Day)

Quantity 2.50 cfs Use Irrigation Period of Use From 4/1 To 11/1

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
100	100	100	100

Quantity _____ Use _____ Period of Use From _____ To _____

(4) 2.50 cfs TOTAL QUANTITY USED.

(cfs. gpd. AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NE ¼, Sec. 20 Twp. 16S Rge. 39E B.M., County of Franklin

Additional points of diversion:

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 30 Hp. electric motor, 10" intake from the river into an 8" steel main, Rain-birds with 5/16" and 7/32" nozzles, (Originally diverted by gas motor)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

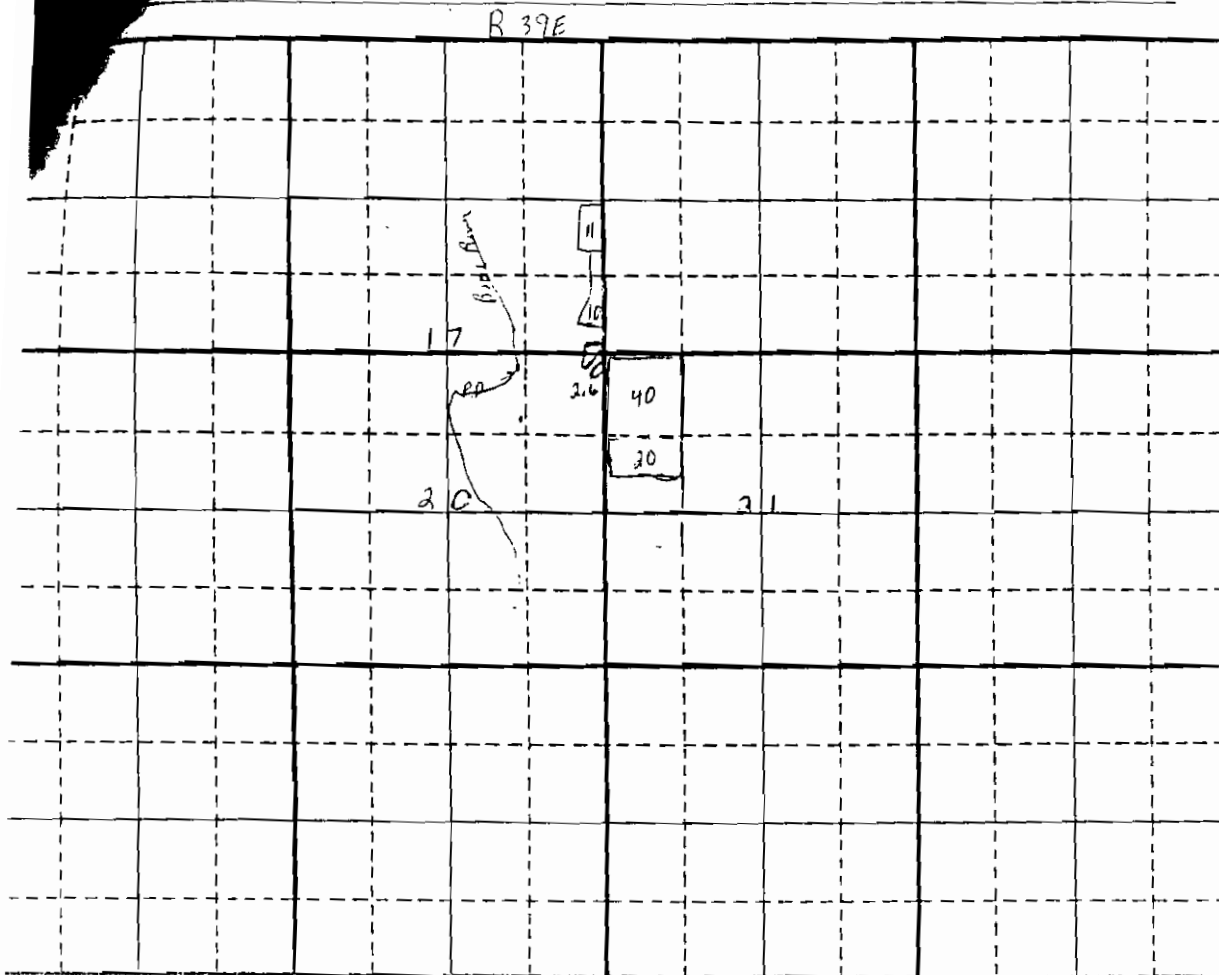
[illegible]

No. of acres 83.7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ernest W. Peterson
(Claimant)
1974
Gerris W. Peterson
Notary Public
Residing at Bozeman, Idaho
830

FOR DEPARTMENT USE ONLY

Permit No. 27703

CERTIFICATE OF COMPLETION OF WORKS

To All Whom It May Concern:

This is to certify that DARWIN RAWLINGS
of ROUTE #1, Preston, County of Franklin, and State of
Idaho, the holder of Permit No. 27703, issued upon
Application No. 35639 bearing date of priority of December 19 ¹⁹⁵⁸, authorizing the
diversion of .8 second feet of the waters of an unnamed drain

County of Franklin, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .8 second feet of the waters of an unnamed drain, tributary of Bear River.

that the point of diversion of said waters NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T16S., R39E., B.M.

This certificate is issued subject to the Bear River Compact

and that the lands proposed to be irrigated by the use of said water are described as follows, to wit: 40 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 16 S., R. 39 E., B.M.

Proof of Completion of Works: December 4, 1959

Witness my hand this 10 day of December, A.D. 1959.

Geo. N. Carter

State Reclamation Engineer

RECEIVED

JUN 6 1979

Department of Water Resources
Eastern District Office

June 5, 1979

Idaho Department of Water Resources,
1515 Lincoln Road,
Idaho Falls, Idaho 83401

Dear Sir:

I am writing in regards to the notice in the Preston Citizen of the water right No. 13-4107 in the Name of Alex Inglet.

Enclosed is a typewritten copy of a permit no. 27703 issued to Darwin Rawlings Dec. 15. 1958 authorizing a diversion of .8 of a second feet of water from an unnamed drain.

I purchased this property from Darwin Rawlings in 1963

If the enclosed claim to water affects my permit I would object to this claim.

Sincerely,

Norman H. Roberts

Route 1, Box 450

Preston, Idaho 83263

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 13-4107 in the name of Alex P. Inglet was advertised incorrectly on April 12 and 19, 1979. The place of use was advertised as being within the NENE Sec. 30, T. 16S, R. 39E, NWNW SWNW Sec. 21, T. 16S, R. 39E, NESE SESE Sec. 17, T. 16S, R. 39E.

WHEREAS, the actual place of use is within the NENE Sec. 20, T. 16S, R. 39E, NWNW SWNW Sec. 21, T. 16S, R. 39E, NESE SESE Sec. 17, T. 16S, R. 39E.

Any exception to this claim should be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Published in the Preston Citizen,
Preston, Idaho on May 24 and 31, 1979.

Legal No. 889 — Pub. May 24 and 31,
1979.

RECEIVED

JUN 6 1979

Idaho Department of Water Resources
Eastern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 22 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that GLENN D. INGLETT
(Name of Claimant)

PO BOX 357 Preston Idaho 83225 Telephone No. 832-2782
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) APRIL 1951

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
UNNAMED DRAIN & SPRINGS tributary to JOHN RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1 CFS</u>	Use <u>IRRIGATION</u>	Period of Use From <u>APRIL</u>	To <u>OCT</u>		
Quantity <u>0.5 CFS</u>	Use <u>STOCK</u>	Period of Use From <u>OCT</u>	To <u>APRIL</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

(4) 1.5 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 21 Twp. 16S Rge. 34E B.M., County of FRANKLIN
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
DRAIN & RESERVOIR

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	39	17																	5
16S	39	20	20																20
16S	39	21																	60

No. of acres 85

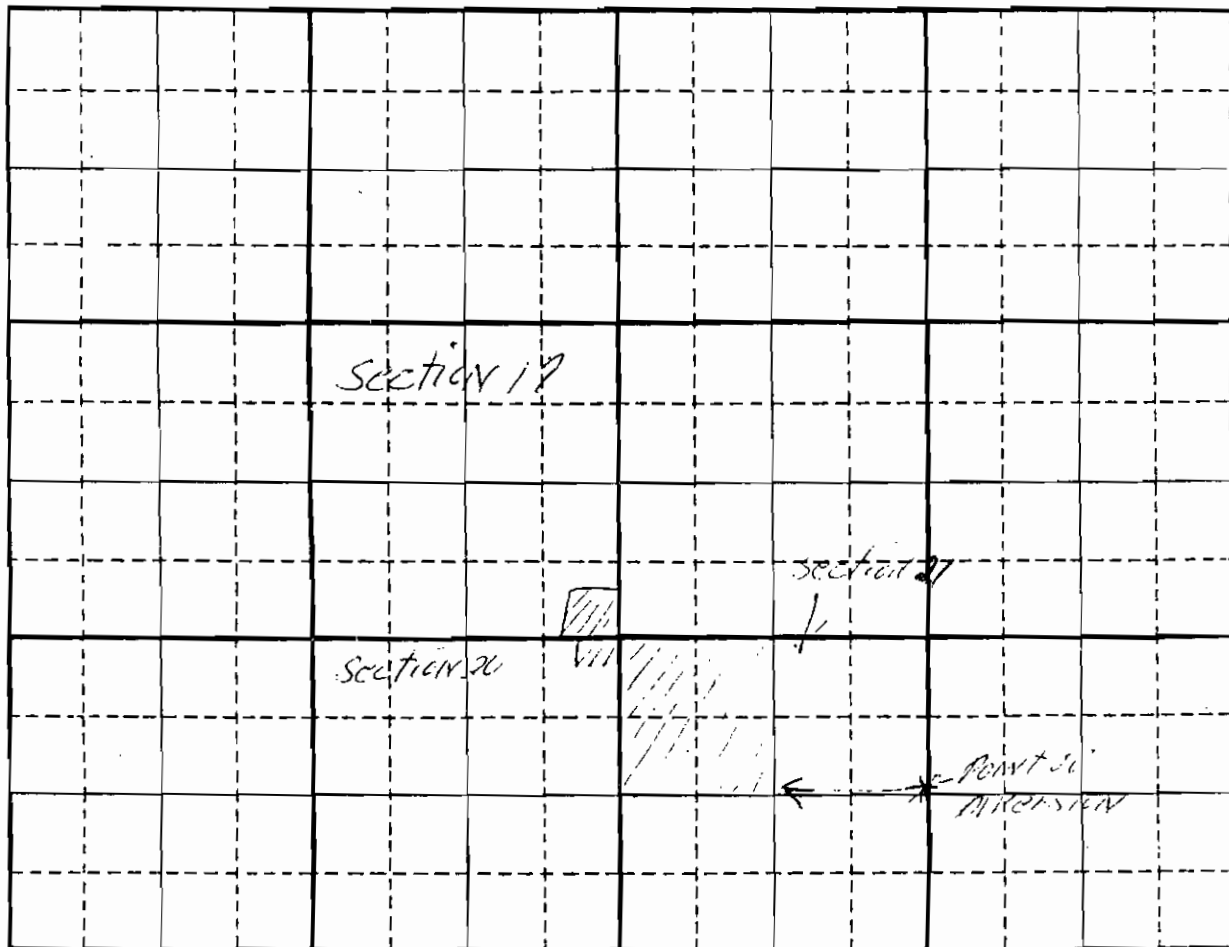
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

TO WATER YOUNG STOCK IN WINTER MONTHS

NOTE: Include here the type and number of stock watered: 500 YOUNG MOUNTAIN SHEEP

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of June

[Signature]
(Claimant)
1983
[Signature]
Notary Public
Residing at Preston, Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by ew Date 6-22-83 Exception filed by: _____ Date _____
Prelim. check by ew Date 6-28-83 Forwarded to claimant by: _____
\$30.00 fee received by ew Date 6-22-83
Published in Preston Citizen #30657
Dates 8/11 & 8/18/83