

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).
	<i>Done By AS</i> 21-3			21-11187 <i>pd</i>
	21-4 ✓			21-11188 <i>pd</i>
	21-5 ✓			21-11189 <i>pd</i>
	21-2023 ✓			21-11190 <i>pd</i>
	21-4078 ✓			21-11191 ✓

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Kenneth T. Wright
626 Warwick Rd., Kenilworth, IL 60043
4. New Owner/Claimant(s) Trude Ranch Limited Partnership
Name connector (check one): [] and [] or, [] and/or
New Mailing Address 1630 Sheridan Rd., #9G
City, State and ZIP Code Wilmette, IL 60091
New Telephone Number 847-251-9262
5. Date you acquired the property April 23, 1990

SUPPORT DATA

IN FILE # 21-11188

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Department of Water Resources
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other		
TOTAL		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other		
TOTAL		

7. Signature of New Owner(s) Or Claimant(s) Judith A. Wright, General Partner
(include title if applicable) Trude Ranch Limited Partnership

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by JC Date 12-3-04 Fee \$100-
 Received by JC Date 12-3-04 Receipt No. E030456
 Processed by _____ Date _____ WR _____ Date _____

G:\WPDATA\KWF\12107 Wright, Judy\NCO.wpd:cdv

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Department of Water Resources
Eastern Region

DEED

For Value Received, KENNETH T. WRIGHT and JUDITH A. WRIGHT ("Grantors") do hereby convey and quit claim unto TRUDE RANCH LIMITED PARTNERSHIP, an Illinois limited partnership, whose principal office is 626 Warwick Road, Kenilworth, Illinois 60043 ("Grantee"), all interest of Grantors in the following described premises (including all of Grantors' interests in any and all private or state land leases, mineral leases or any other leases affecting said premises), situated in Fremont County, Idaho, to wit:

The S. 1/2 of the S.W. 1/4 of Section 27; the S. 1/2 of the S. 1/2 of Section 28; Section 29; the E. 1/2, the E. 1/2 of the W. 1/2, and Lots 1, 2, 3 and 4 of Section 30; the N.E. 1/4 of the N.W. 1/4, the N.E. 1/4, and the N.E. 1/4 of the S.E. 1/4 of Section 31; the N.W. 1/4, the N. 1/2 of the S.W. 1/4, and the E. 1/2 of Section 32; the W. 1/2 of the N.W. 1/4, the N.E. 1/4 of the N.W. 1/4, and the N. 1/2 of the N.E. 1/4 of Section 33, all in Township 13 N., Range 42, East of the Boise Meridian;

The S. 1/2 of the E. W. 1/4, the N.E. 1/4 of the S.W. 1/4 and the N. 1/2 of the S.E. 1/4 of Section 15, and the S. 1/2 of the N.E. 1/4, the N.E. 1/4 of the N.W. 1/4, and the S.E. 1/4 of the N.W. 1/4 of Section 16, all in Township 13 North, Range 42 East of the Boise Meridian; and

Section 21; the W. 1/2 of Section 22; the N.E. 1/4, the E. 1/2 of the N.W. 1/4, and the N. 1/2 of the S.E. 1/4 of Section 27, less that portion lying within the boundaries of the Kilgore-Yale Forest Road; and also the S.W. 1/4 of the N.E. 1/4, the E. 1/2 of the N.E. 1/4, and the S.E. 1/4 of the N.W. 1/4 of Section 7, being a portion of the First Amended plat of Old West Ranches, Subdivision No 1, as per recorded plat thereof, excepting therefrom Lots 56 through 63 in Block 1 of the First Amended Plat of Old West Ranches, Subdivision 1, all in Township 13 North, Range 42 East of the Boise Meridian.

In witness whereof, Grantors have executed this deed this First day of April, 1990.

Microfilm No. **413982**
 23 Day Apr 19 90
 At 4:34 O'clock P.M.
MICKIE FUNKE
FREMONT CO. RECORDER
 Fee \$ 3-00 Deputy
 Recorded At Request of
AMERICAN LAND TITLE CO., INC.

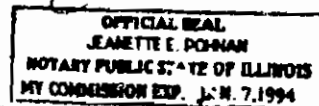
Kenneth T. Wright
 Kenneth T. Wright

Judith A. Wright
 Judith A. Wright

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

On this 1st day of April, in the year 1990, before me a notary public, personally appeared KENNETH T. WRIGHT and JUDITH A. WRIGHT known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jeanette E. Poshan
 Notary Public



AMERICAN LAND TITLE CO.

My commission expires