

Before the Idaho Water Resource Board

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JUN 21 2007

Department of Water Resources

# APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Applicant Sinclair Oil Corporation, dba Sun Valley Co. Phone (208) 622-4111Address Post Office Box 10City Sun Valley State        ID        Zip Code 83353

## A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water Trail Creek  
tributary to Big Wood River
2. Maximum volume of water 396.7 175 TmH AF.
3. Maximum rate of diversion 1.0 1.7 TmH cfs.

## B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Irrigation
2. Location of point of diversion NE 1/4 SE 1/4, Section 32,  
Township 5N, Range 18E, B.M. Blaine County.
3. Season of use: From 4/15 to 10/31
4. Description of diverting works:  
Pump HP N/A Lift N/A Pump type N/A  
Canal name, if appropriate Headgate to Lewis Ditch No. 1
5. Place of use:

a. If water is for irrigation, describe the number of acres to be irrigated by  
40-acre tract, section, township and range.

T5N, R18E, Sec. 32: SWSE (7.0 acres); SESW (2.5 acres)

T4N, R18E, Sec. 5: NENW (0.5 acres);

Sec. 6: NESW (2.0 acres); SESW (5 acres); SWSE (8 acres);  
NESE (6.0 acres)

Sec. 7: NENW (10.0 acres); SENW (5 acres); NWNE (4 acres)

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

N/A

6. Describe any other water rights used for the same purposes as rental water sought under this application.

N/A

7. Who owns the property at the point of diversion?

Sinclair Oil Corporation, dba Sun Valley Co.

8. Who owns the property at the place of use?

Sinclair Oil Corporation, dba Sun Valley Co.

9. Are you seeking a rental for more than one (1) year? Yes (yes or no)

If yes, for how many years? 5

10. Remarks: This rental is for the portion of water right 37-415 which was leased to the Water Bank in an application to lease dated June 18, 2007.

Date

June 18, 2007

Signature of Applicant

[Signature]

### FOR DEPARTMENT USE ONLY

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Published in \_\_\_\_\_ Pub. dates \_\_\_\_\_

Protests filed by \_\_\_\_\_

Hearing held by \_\_\_\_\_

Action recommended \_\_\_\_\_