

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

NOV 20 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 47-14427					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Lunte Farms
4. New Owner/Claimant(s) Douglas & Carole Thorsen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1521 E 4000 N
- City, State and ZIP Code Buhl ID 83316
- New Telephone Number (208) 543-5964
5. Date you acquired the property 10/1/02

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Douglas Thomas*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u><i>MB</i></u>	Date <u><i>11/20/06</i></u>	Fee <u><i>25</i></u>	
Receipted by <u><i>MB</i></u>	Date <u><i>11/20/06</i></u>	Receipt No. <u><i>46732</i></u>	<u><i>5029045</i></u>
Processed by _____	AJ Date _____	WR _____	Date _____

49671R6

Twin Falls County, Idaho

Recorded for:
TITLEFACT

04:25pm Oct. 01, 2002
2002 - 020476

WARRANTY DEED

No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN

For value received LUNTE FARMS, INC., an Idaho corporation, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto DOUGLAS R. THORSON and CAROLE L. THORSON, husband and wife, 1521 E 4000 N, Buhl, ID 83316, hereinafter called the Grantees, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho:

Section 7: W $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ and that part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying south of the centerline of the Twin Falls Canal Company's Low Line Canal, consisting of 114.39 acres more or less.

SUBJECT TO Highway District right-of-way.

TOGETHER with 120 shares of Twin Falls Canal Company water stock.

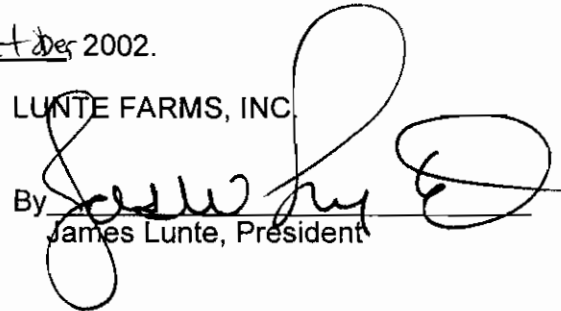
SUBJECT to the following restriction and reversionary interest:

The real estate described above shall not be used as a dairy, hog, chicken or mink farm nor shall it be used as any LCO that exceeds 200 animal units. The use of the real estate shall be restricted to farming unless approved by the Grantor. In the event the Grantor deems the Grantees are in violation of these restrictions, the Grantor shall notify the Grantees in writing within twelve (12) months of the commencement of the deemed violation or be deemed to have waived the restriction. The Grantees shall be allowed six (6) months to remedy the violation of the restriction or title to said land shall revert to the Grantee or its successors and assigns. All of the above restrictions shall terminate on November 1, 2042.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated this 15th day of October 2002.

LUNTE FARMS, INC.

By 
James Lunte, President

STATE OF IDAHO

County of Twin Falls

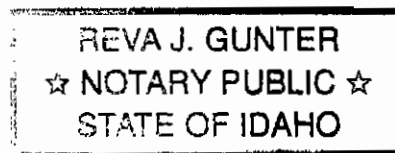
On this 1st day of October, 2002, before me, a notary public in and
y and state, personally appeared JAMES LUNTE, known to me to be the
ne corporation that executed the instrument or the person who executed the
behalf of said corporation, and acknowledged to me that such corporation
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Residing at: Per

My Commission Expires: 4-28-04

WLN\Lunte\Wdthorson.wpd



R15E

10S 15E Sec 7

