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6-22-07

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 22-7622					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Vigoro Industries
P.O. Box 460, Rexburg ID 83440

4. New Owner/Claimant(s)

Valley Wide Cooperative
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 459

City, State and ZIP Code

Rexburg ID 83440

New Telephone Number

(208) 356-5448

RECEIVED

MAY 31 2007

M 27179

First American Title Company

WHEN RECORDED RETURN TO:

Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 283514

REXBURG MADISON, IDAHO
2000-04-14 02:41:00 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE
MARILYN R. RASMUSSEN Fee: 9.00
Ex-Officio Recorder Deputy *MR*

CORPORATE WARRANTY DEED

Cenex/Land O'Lakes Agronomy Company, a Minnesota corporation, of 5500 Cenex Drive, Inver Grove Heights, Minnesota 55077, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Valley Wide Cooperative Inc., an Idaho cooperative marketing association, of 101 East Main, Rexburg, Idaho 83440, as GRANTEE, and GRANTEE's successors and assigns forever, all of the following described real property situated in Madison County, Idaho, and more fully described on EXHIBIT "A" attached hereto and made a part hereof:

To have and to hold the above granted and bargained real property together with all water rights appurtenant thereto and the hereditaments and appurtenances belonging thereto free and clear from all encumbrances whatsoever EXCEPT: (1) any lien for taxes not yet due or payable and all assessments from and after the date of this instrument, pro-rated on a calendar year basis which GRANTEE assumes and agrees to pay, and (2) restrictions, easements, right-of-ways and conditions of record.

And the GRANTOR, for itself, its successors and assigns, does hereby covenant, warrant and shall defend the quiet and peaceable possession of said real property by GRANTEE, its successors and assigns, forever against the lawful claims of all persons except as set forth hereinabove.

The undersigned person executing this Deed on behalf of GRANTOR represents and certifies that he/she is a duly authorized agent/officer of Grantor and has been fully empowered, by GRANTOR in accordance with the Bylaws of the GRANTOR, to execute and deliver this Deed; that GRANTOR has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, GRANTOR has executed this Deed this 5th day of April, 2000.

CENEX/LAND O'LAKES AGRONOMY COMPANY
A Minnesota corporation

By: *Steven A. Miller*
Steven A. Miller, Vice President

By: *Jane Politowski*
Jane Politowski, Secretary

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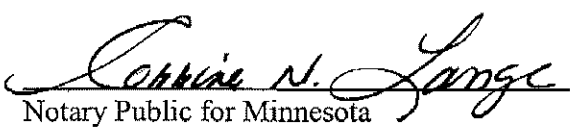
MAY 31 2007

Department of Water Resources
Eastern Region

STATE OF MINNESOTA)
) SS.
COUNTY OF DAKOTA)

On this 5th day of April, in the year 2000, before me a Notary Public in and for said State, personally appeared Steven A. Miller and Jane Politiski, known to me to be the Vice President and Secretary, respectively, of the corporation and executed the foregoing Corporate Warranty Deed for and on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and notarial seal this 5th day of April, 2000.


Notary Public for Minnesota

My Commission expires: 1-31-2005

County of Residence: Goodhue

This instrument prepared by
Brion Hybertson, Attorney at Law

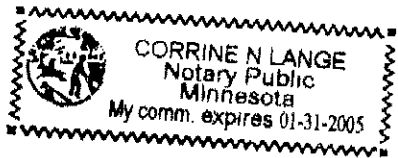


EXHIBIT A**TRACT 1:**

Beginning at the Northeast Corner of Lot 3, Section 1, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho; and running thence South 89°53'15" West 294.13 feet along the Section line to the East right-of-way line of Highways 191 and 20; thence Southwesterly around the East edge of the highway right-of-way following a 20,345.05 foot radius curve right 1300 feet, more or less; thence South 188.41 feet to the West edge of the Union Pacific Railroad right-of-way; thence North 30°08'14" East 1596.58 feet along the West edge of the railroad right-of-way to a point on the North-South ¼ Section line; thence North 22.65 feet to the point of beginning.

LESS that portion of the above described property lying South of the South Lot line of said Lot 3.

TRACT 2:

Portion of Lot 3 and Northeast Quarter of the Southwest Quarter of Section 1, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho, described more particularly as:

Beginning at a point that is South 1215.01 feet and West 801.60 feet from the Northeast Corner of Lot 3, Section 1, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho; and running thence South 25°14'21" West 140.71 feet along the East right-of-way of U.S. Highway 191-20 to a State Highway right-of-way monument, thence South 00°08'31" West 164.42 feet along the East right-of-way of said Highway to a State Highway right-of-way monument, which marks the point of intersection of the Union Pacific Railroad and U.S. Highway 191-20 right-of-ways, thence North 30°19'13" East 119.66 feet along the West railroad right-of-way, thence North 30°08'14" East 64.59 feet along the West railroad right-of-way to the North line of the Southwest Quarter of Section 1, thence South 89°59'09" West 32.43 feet, thence North 144.18 feet to the point of beginning.

The above property is subject to a 10.0 foot wide easement adjacent and contiguous to the East right-of-way line of U.S. Highways 191 and 20 Project No. F-6471(41).