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MAY 22 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 35-12776					

DEU

OK JC

6-22-07

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ALLEN FARMS
2799 Volimen Loop, Am. Falls, ID 83211
4. New Owner/Claimant(s) Jess W. Hickman and Angelina M. Hickman
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3424 N. Pleasant Valley Road
 City, State and ZIP Code American Falls, ID 83211
 New Telephone Number 208 226-5727
5. Date you acquired the property March 23, 2006

claimants
 need to file a
 transfer to
 fix legal
 description
 error.
 per Dave
 Carlson
 6-22-07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jess Hickman
(include title if applicable) Angelina Hickman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25-
 Receipted by JC Date 5-23-07 Receipt No. E032920
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED, SIDNEY ALLEN AND MARILYN ALLEN, husband and wife, of 2799 Vollmer Loop Road, American Falls, Idaho 83211 (hereinafter "Grantors"), do hereby grant, bargain, sell and convey unto JESS W. HICKMAN AND ANGELINA M. HICKMAN, husband and wife, whose current address is 333 Johnson Street, American Falls, Idaho 83211 (hereinafter "Grantees"), their heirs and assigns forever, the following described premises in Power County, Idaho, to-wit:

A parcel of land in Government Lot 2, Section 5, Township 7 South, Range 30 East of the Boise Meridian, Power County, Idaho, described as follows:

Commencing at the N¼ of said Section 5, monumented with a ½" rebar;

Thence, N 90°00'00" E, along the north line of said Section 5, a distance of 1036.91 feet, to the TRUE POINT OF BEGINNING;

Thence, N 90°00'00" E, continuing along said north line, 123.54 feet;

Thence, S 01°10'15" W, leaving said north line, 139.00 feet, to a corner fence post;

Thence, S 89°54'17" W, 117.76 feet, to a corner fence post;

Thence, N 01°12'30" W, 139.19 feet, to the TRUE POINT OF BEGINNING, and containing 0.39 acres.

Subject to a 30.00 foot wide easement for county road, described as the N'ly 30.00 feet of the above described parcel.

Together with an easement for a leach line access and repair, described as follows:

Beginning at the above TRUE POINT OF BEGINNING;

Thence, S 01°12'30" E, along the west line of the above described parcel, 139.19 feet, to the SW Corner of the above described parcel;

Thence, S 89°54'17" W, leaving said west line, 50.00 feet;

Thence, N 01°12'30" W, 139.28 feet, to a point on the north line of said Section 5;

Thence, N 90°00'00" E, along said north line, 50.00 feet, to the TRUE POINT OF BEGINNING, and containing 0.12 acres.

SUBJECT TO a right of first refusal to purchase in favor of Grantors as follows. In the event Grantees decide to sell the subject property and receive a bona fide offer therefor acceptable to Grantees, before making any such sale or agreement to sell, Grantees shall give Grantors notice in writing by certified or registered mail of Grantees' desire to sell and the complete terms of the offer. Grantors shall have the exclusive right for a period of thirty (30) days from the date of delivery of such notice, to purchase the property at the amount of the offer.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all water, gas, oil and mineral rights.

Grantors do hereby covenant that they are the owners in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that they will warrant and defend the same from all lawful claims.

DATED this 23rd day of March, 2006.



SIDNEY ALLEN


MARILYN ALLEN