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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD A65-01449					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John H. Bohl

1687 Cherry Lane, Emmett, ID 83617

4. New Owner/Claimant(s)

Roy and/or Brenda Hansen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1687 Cherry Lane

City, State and ZIP Code

Emmett, ID 83617

New Telephone Number

(208) 550-2559

5. Date you acquired the property

Jan 12, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Brenda Hansen
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Leggion Date 11-7-06 Fee 25-
 Receipted by Leggion Date 11-7-06 Receipt No. W034857
 Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

INSTRU. NO. 248825
PAGES 1 OF 2

For Value Received Brenda Hansen does hereby convey,
release, remise and forever quit claim unto Brenda Hansen and Roy Hansen
whose current address is PO Box 412
Council, ID 83612, the following described premises, to-wit:

That property, including all appurtenances thereto,
described in Exhibit A, attached hereto and incorporated herein
by reference.

Including all water and ditch rights appurtenant thereto
or used in connection therewith, and including any easements
or rights of ways appurtenant to or used for the benefit
of said described premises. Subject to easements, rights
of ways, reservations and exceptions, if any

Together with their appurtenances.

Dated: Jan 12, 2006

Brenda Hansen
Roy Hansen

STATE OF Idaho

: ss.

County of Adams

On this 12th day of January, 2006, before me, a notary public in and for
said State, personally appeared Roy & Brenda Hansen known to
me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me
that they executed the same.

FRANCINE A. OGDEN
Notary Public
State of Idaho

Francine A. Ogden
Notary Public
Residing _____
Commission expires: 2008-01-13

Instrument # **248825**

EMMETT, GEM, IDAHO

2006-01-13 04:24:00 No. of Pages: 2

Recorded for: **BRENDA HANSEN**

SUSAN K. HOWARD

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

Fee: 6.00

Judy Estess

CORRECTION TAX 36 T6N R1W

Beginning at the Northeast corner of the
W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 17, the real
Point of Beginning; thence South along
The East line of said W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ a dis-
tance of 181.5^{feet} to a point; thence
Westerly, parallel to the North line of
Said W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 165 feet
to a point; thence Northerly, parallel
to the east line of said W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ a
distance of 181.5^{feet} to a point on the
North line of said W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence
Easterly along the said North line a
distance of 165 feet to the Real
Point of Beginning.

EX A

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JUN 04 2007

DEPARTMENT OF
WATER RESOURCES

INSTRUMENT NO.	248347
PAGES	1 OF 2

PERSONAL REPRESENTATIVE'S DEED

COMES NOW BRENDA HANSEN, as Personal Representative of the Estate of JOHN BOHLIN, deceased, and does hereby grant, convey, and deliver to BRENDA HANSEN, P. O. Box 412, Council, Idaho 83612, as her sole and separate property, the following described premises, in Gem County, Idaho, to-wit:

That property, including all appurtenances thereto, described in Exhibit A, attached hereto and incorporated herein by reference.

Including all water and ditch rights appurtenant thereto or used in connection therewith, and including any easements or rights of ways appurtenant to or used for the benefit of said described premises. Subject to easements, rights of ways, reservations and exceptions, if any.

DATED THIS 23rd day of December, 2005.

Brenda Hansen
Brenda Hansen

STATE OF IDAHO,)
) ss.
County of Gem)

ON THIS 23rd day of December, 2005, before me, a Notary Public in and for said state, personally appeared BRENDA HANSEN, as Personal Representative of said estate, known to me to be the person whose name is subscribed to the within instrument and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Louie Gorono

Louie Gorono
Notary Public for the State of Idaho
Residing in Emmett, Idaho
My Commission Expires 2009

Personal Representative's Deed - 1 of 1

Instrument # 248347

EMMETT, GEM, IDAHO
2005-12-23 10:47:00 No. of Pages: 2
Recorded for BRENDAN HANSEN
SUSAN K. HOWARD Fee \$6.00
Ex-Officio Recorder Deputy
Index to PERSONAL REPRESENTATIVE DEED

Giddy Evans

CORRECTION TAX 36 T6N R1W

Beginning at the Northeast corner of the
W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 17, the real
Point of Beginning; thence South along
The East line of said W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ a dis-
tance of 181.5^{ft} to a point; thence
Westerly, parallel to the North line of
Said W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 165 feet
to a point; thence Northerly, parallel
to the east line of said W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ a
distance of 181.5^{ft} to a point on the
North line of said W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence
Easterly along the said North line a
distance of 165 feet to the Real
Point of Beginning.