

RECEIVED
DEC 8 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 47-16407					
PD 47-10659					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$2500
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Wayne Haas / Arlene
22 E. 3600 N. / 22 E. 3600 N.
Castleford ID / Castleford ID
- X 4. New Owner/Claimant(s) D. A. Holderman L.L.C. C/O ALAN Holderman
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3863 N. 700 E.
- City, State and ZIP Code Buhl, ID 83316
- New Telephone Number (208) 280-6595
- X 5. Date you acquired the property 7/16/04

SUPPORT DATA

IN FILE # 47-10659

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)^x Alan Johnson 12/8/06
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 12/8/06 Fee 50.00
 Receipted by [Signature] Date 12/8/06 Receipt No. 5029101
 Processed by _____ AJ Date _____ WR _____ Date _____

~~22~~

N TWP 10 South - Range 13 E, BM

This map is given for informational purposes only - no assurances are made as to the actual loci, ages and boundaries reflected herein.

TWIN FALLS
TITLE & ESCROW
COMPANY

P
10S13E234800
P-13964

P-13965
10S13E237200

P-13987
10S13E240000

10S13E263000
P-13990

10S13E261200
P-13988

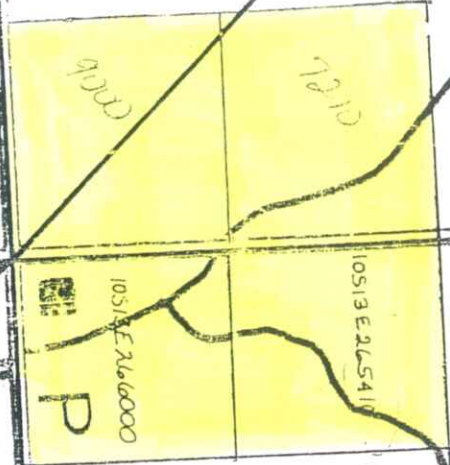
10S13E261800
P-13989

10S13E264800
P-13991

10S13E267200
P-13993

10S13E350600
P-14018

10S13E350000
P-14017



287200
1004

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SCANNED
JUN 28 2007

Order No. T040765B

WARRANTY DEED

For Value Received

JEROME ROBERT ANDREWS AND KAREN ANDREWS, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

D.A. HOLDERMAN L.L.C., an Idaho limited liability company

the grantee(s), whose current address is

3863 NORTH 700 EAST, BUHL ID 83316

the following described premises, to-wit:

Township 10 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 26: NW $\frac{1}{4}$ SW $\frac{1}{4}$

Township 10 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 27: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH 80 SHARES OF TWIN FALLS CANAL COMPANY WATER..

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: July 16, 2004

Jerome Robert Andrews
JEROME ROBERT ANDREWS

Karen Andrews
KAREN ANDREWS

STATE OF IDAHO

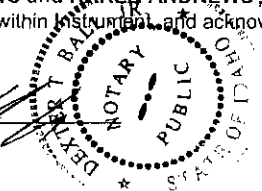
: ss

COUNTY OF TWIN FALLS

On This 16th day of July, in the year 2004, before me, a Notary Public in and for said State, personally appeared JEROME ROBERT ANDREWS and KAREN ANDREWS, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: 3-22-08



Twin Falls County, Idaho
Recorded for:
TWIN FALLS TITLE
04:46pm Jul. 16, 2004
2004-015478
No. of Pages: 1 Fee: \$3.00
KRISTINA GLASCOCK
County Clerk
Deputy: CN

WARRANTY DEED

For Value Received

RICHARD C. ANDREWS and JUDITH R. ANDREWS, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

D.A. HOLDERMAN L.L.C., an Idaho limited liability company

the grantee(s), whose current address is

3863 NORTH 700 EAST, BUHL, ID 83316

Twin Falls County, Idaho

Recorded for:
TWIN FALLS TITLE
04:45pm Jul. 16, 2004
2004-015477
No. of Pages: 1 Fee: \$3.00
KRISTINA GLASCOCK
County Clerk
Deputy: CN

the following described premises, to-wit:

Township 10 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 26: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Township 10 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

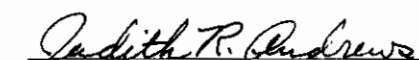
Section 27: SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH 80 SHARES OF TWIN FALLS CANAL COMPANY WATER.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: July 16, 2004


RICHARD C. ANDREWS


JUDITH R. ANDREWS

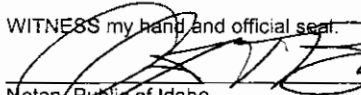
STATE OF IDAHO

: ss

COUNTY OF TWIN FALLS

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WITNESS my hand and official seal.


Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: 3-22-08

