

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**DE**  
**RECEIVED**  
**MAY 15 2007**  
 DEPT. OF WATER RESOURCES  
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| <u>45-2212</u>       | _____                       | ___   | <u>45-13637</u>      | _____                       | ___   |
| <u>45-2489</u>       | _____                       | ___   | _____                | _____                       | ___   |
| <u>45-4073</u>       | _____                       | ___   | _____                | _____                       | ___   |
| <u>45-10015</u>      | _____                       | ___   | _____                | _____                       | ___   |
| <u>45-13636</u>      | _____                       | ___   | _____                | _____                       | ___   |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Patricia and Phillip L. Munsee  
4774 E. 3000 N., Murtaugh, ID 83344
4. New Owner/Claimant(s) Sherman Young, Jr. and Rosalie D. Young  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or  
 New Mailing Address 3134 S 1900 E  
 City, State and ZIP Code Wendell, ID 83355  
 New Telephone Number 208) 536-6185
5. Date you acquired the property November 7, 2006

SCANNED

**SUPPORT DATA**  
**IN FILE #** 45-2212

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant \_\_\_\_\_  
(include title if applicable)

*Sherman Young, Jr.*  
SHERMAN YOUNG, JR.  
*Rosalie D. Young*  
ROSALIE D. YOUNG

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by *[Signature]* Date 5/16/07 Fee \$150  
 Received by *[Signature]* Date 5/16/07 Receipt No. 5029476  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

*Scanned*  
5/16/07

Order No. T051417

## WARRANTY DEED

For Value Received

PHIL MUNSEE also shown of record as PHILLIP L. MUNSEE and PATRICIA MUNSEE, also shown of record as PATRICIA ANN MUNSEE, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

SHERMAN YOUNG JR and ROSALIE D. YOUNG, husband and wife

the grantee(s), whose current address is

3134 S 1900 E, Wendell, ID. 83355

the following described premises, to-wit:

See Attached Exhibit "A"

TWIN FALLS COUNTY  
RECORDED FOR:  
TWIN FALLS TITLE  
10:36:41 AM 11-10-2005  
2005-025554  
NO. PAGES: 2 FEE: \$6.00  
KRISTINA BLONCKE  
COUNTY CLERK  
DEPUTY: CYNTHIA

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: November 7, 2005

Phillip Munsee  
PHIL MUNSEE

Patricia Munsee  
PATRICIA MUNSEE

STATE OF IDAHO

COUNTY OF TWIN FALLS

\*PHILLIP MUNSEE

On This 10<sup>th</sup> day of November, in the year 2005, before me, a Notary Public in and for said State, personally appeared ~~PHIL MUNSEE~~ and PATRICIA MUNSEE, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public of Idaho  
Residing at 7-15-2005  
Commission Expires: 7-15-2005

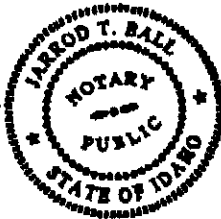


**EXHIBIT A  
T051417**

**Parcel 1:**

Township 11 South, Range 20 East, Boise Meridian, Twin Falls County, Idaho

Section 33: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , more particularly described as follows:

Commencing at the Northeast corner of said Section 33;  
Thence South 90°00'00" West along the North boundary of Section 33 for a distance of 925.00 feet to the  
TRUE POINT OF BEGINNING;  
Thence South 00°00'00" West for a distance of 365.00 feet;  
Thence South 90°00'00" West for a distance of 285.94 feet;  
Thence North 02°30'00" East for a distance of 365.35 feet to a point on the North boundary of Section 33;  
Thence North 90°00'00" East along the North boundary of Section 33 for a distance of 270.00 feet to the  
TRUE POINT OF BEGINNING.

SUBJECT TO: A 25.0 foot wide county road easement along the Northerly boundary of the described parcel.

**Parcel 2:**

Township 11 South, Range 20 East, Boise Meridian, Twin Falls County, Idaho

Section 28: S $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way