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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| AT 22-161             |                              |       | 22-347B               |                              |       |
| A- 22-583B            |                              |       | 22-348B               |                              |       |
| AJ 22-610             |                              |       | 22-349B               |                              |       |
| AJ 22-13176           |                              |       | 22-582B               |                              |       |
| PT 22-11604           |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lloyd H. and Veronique R. Fullmer  
P.O. Box 148, Driggs, ID 83422

4. New Owner/Claimant(s) Teton Partners, LTD.  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 1000 N. Orlando Avenue, Suite D  
City, State and ZIP Code Winter Park, FL 32789  
New Telephone Number (407) 629-1800

5. Date you acquired the property 6/2/06

**RECEIVED**

**JUL 10 2006**

**DEPARTMENT OF  
WATER RESOURCES**

**RECEIVED**

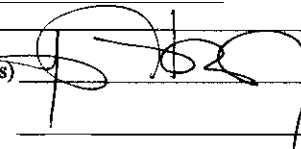
**JUN 27 2006**

**Department of Water Resources  
Eastern Region**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  Manager, Strong Teton, LLC  
(include title if applicable) General Partner of Teton Partners, LTD.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                     |                              |            |
|----------------------------|---------------------|------------------------------|------------|
| <b>For Office Use Only</b> |                     |                              |            |
| Received by <u>LMJ</u>     | Date <u>6/27/06</u> | Fee <u>\$25<sup>00</sup></u> |            |
| Received by <u>LMJ</u>     | Date <u>6/29/06</u> | Receipt No. <u>0032030</u>   |            |
| Processed by _____         | AJ Date _____       | WR _____                     | Date _____ |

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
81 North Main Street/P.O. Box 42  
Driggs, ID 83422

**RECEIVED**

JUN 02 2006

TETON CO., ID  
CLERK RECORDER

**177484**

**Instrument # 177484**

DRIGGS, TETON, IDAHO

2006-06-02 03:22:21 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE CO

NOLAN G. BOYLE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **143962-T (tm)**

Date: **May 31, 2006**

For Value Received, **Lloyd H. Fullmer and Veronique R. Fullmer, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Teton Partners, LTD, a Florida Limited Partnership**, hereinafter called the Grantee, whose current address is **1000 North Orlando Ave. Suite D, Winter Park, FL 32789**, the following described premises, situated in **Teton County, Idaho**, to-wit:

**Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**177484**

Date: 05/31/2006

Warranty Deed  
- continued

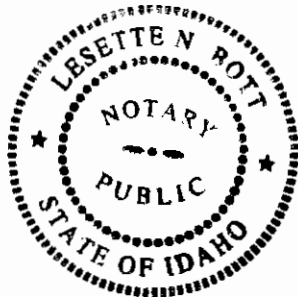
File No.: 143962-T (tm)

By: Lloyd H. Fullmer  
Lloyd H. Fullmer

By: Veronique R. Fullmer  
Veronique R. Fullmer

STATE OF Idaho )  
SS.  
COUNTY OF Teton )

On this 2<sup>nd</sup> day of June, 2006, before me, a Notary Public in and for said State, personally appeared **Floyd H. Fullmer and Veronique R. Fullmer**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Lesette N. Rott  
Notary Public of Idaho  
Residing at: Teton, Id  
Commission Expires: 1-3-12

177484

## **EXHIBIT A**

**PARCEL 1:**

**Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho  
Section 31: E1/2SE1/4**

**LESS AND EXCEPTING THEREFROM the existing County Road Right-of-Way along the Southern property boundary.**

**PARCEL II:**

**Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho  
Section 32: SW1/4 and Government Lot 4 (SW1/4 SE1/4)**

**LESS AND EXCEPTING THEREFROM The existing County Road Right-of-Way over and across the above described property.**

**ALSO LESS AND EXCEPTING THEREFROM Beginning 953 feet West of the SE Corner of Section 32, Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho, thence North 208 feet, West 208 feet, South 208 feet, East 208 feet to the point of beginning.**

**ALSO LESS AND EXCEPTING THEREFROM Beginning 1161 feet West of the SE Corner of Section 32, Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho, thence North 208 feet, West 208 feet, South 208 feet, East 208 feet to the point of beginning.**

**ALSO LESS AND EXCEPTING THEREFROM Beginning at the SE Corner of Lot 4, Section 32, Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho, and running thence S 89°42'00" W, a distance of 660.00 feet; thence N 00°05'56" W, a distance of 1328.92 feet, thence S 89°33'26" E, a distance of 660.00 feet, thence S 00°06'00" E, a distance of 1320.35 feet to the point of beginning.**

**ALSO LESS AND EXCEPTING THEREFROM Beginning at the SW Corner of the NE1/4 SW1/4 of Section 32, Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho, and running thence East 167.60 feet, thence North 650 feet, thence West 167.60 feet, thence South 650 feet to the point of beginning.**

**ALSO LESS AND EXCEPTING THEREFROM Beginning at a point 660 feet West of the SE Corner of Lot 4, Section 32, Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho, that point being the true point of beginning and running thence West 293 feet, thence North 208 feet, thence West 208 feet, thence North 1,112 feet, thence East 501 feet, thence South 1320 feet to the point of beginning.**

**177484**

