

D-12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
24-7010 PD					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clyde W Stock
- P.O. Box 227 Freedom, WY 83120
4. New Owner/Claimant(s) CARBON LANDS, LLC
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 14400 N. 76th PLACE
- City, State and ZIP Code SCOTTSDALE, AZ 85260
- New Telephone Number () 480-368-5205
5. Date you acquired the property JUNE 2006

Spr

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]



**SIGN
HERE**

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee \$25.00
Received by _____	Date 8/16/06	Receipt No. B000019
Processed by _____ AJ	Date _____	WR _____ Date _____

QUITCLAIM DEED

For Value Received

CLYDE W. STOCK AND REA B. STOCK, husband and wife,

do hereby convey, release, remise and forever quit claim unto

CARIBOU LANDS LLC., a limited liability company
27 W. Anapamu Street, No. 350, Santa Barbara California 93101

the following described premises, to-wit:

Caribou County, Idaho:

Township 5 South, Range 46 East of the Boise Meridian:

Section 9: That part of the SW 1/4 of the NW 1/4 lying West of the
centerline of Tin Cup Creek, as presently located.

Instrument # 176871

2006-05-12

04:18:25 No. of Pages: 1

Recorded for: CLYDE W STOCK

RECEIVED

Ex-Officio Recorder Deputy

Page 1 of 1

BB. Stroutman

together with their appurtenances.

Dated: May 29, 2006

Clyde W. Stock
CLYDE W. STOCK

Rea B. Stock
REA B. STOCK

STATE OF IDAHO, COUNTY OF Caribou
On this 29th day of June, 2006,
before me, a notary public in and for said State, personally
appeared Clyde W. Stock and Rea B.
Stock,

known to me to be the person s whose name s
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Soda Springs
Comm. Expires 8/10/10

Notary Public



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Microfilm
Records.

Ex-Officio Recorder

By _____

Deputy.

Fees \$ _____

Mail to: _____

Instrument # 175867

2008-08-12

03:43:08 No. of Pages: 4

Recorded for: CARIBOU TITLE

EDIE BUSH

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

12.00

WARRANTY DEED

For Value Received

CLYDE W. STOCK AND REA B. STOCK, husband and wife,

the Grantors of Freedom, Idaho, do hereby grant, bargain, sell and convey unto

CARIBOU LANDS LLC., an Idaho limited liability company,

the Grantee, of 27 West Anapamu Street, No. 350, Santa Barbara, CA 93101 the following described premises, to-wit:

Caribou County, Idaho:

Township 5 South, Range 46 East of the Boise Meridian:

Section 7: NEXSEX.

Section 8: SXXN, SWX, NEXSEX, WXXSEX.

Section 9: That portion of the NWXSWX lying North of the Soda Springs-Freedom Highway.

ALSO, that part of the SEX of Section 8 and the WXXSWX of Section 9 T. 5 S. R. 46 E., B.M., being part of those tracts of record in the Office of the Recorder of Caribou County, as Instrument Nos. 51588 and 151013, lying and being situate North and West of the following described line:

Beginning at a point on the South line of said SEX on a fence, South 89°55'19" East 33.92 feet of the Southwest corner of the SEXSEX of said Section 8; thence North 05°44'43" West 1354.03 feet along said fence to a point at a fence corner; thence South 88°36'12" East 1428.52 feet along a fence to a point on the East line of said Section 8, South 00°00'12" East 5.77 feet of the Northeast corner of said SEXSEX; thence continuing South 88°36'12" East 48.84 feet along said fence to a point at a fence corner; thence North 01°06'25" East 197.24 feet along a fence to a pipe; thence South 89°19'16" West 52.65 feet to a pipe on the West line of said WXXSWX; thence North 00°00'12" West 612.01 feet along said West line to a pipe;

WD: Stock/Caribou Lands

Page 1.

thence continuing North 00°00'12" West 57.40 feet, more or less, to the centerline of State Highway No. 34 (Tincup Road) of record in said Office as Instrument No. 45374;

thence coursing said centerline as follows:

Easterly 235.03 feet along the arc of a circular curve to the left, through a central angle of 09°24'04", having a radius of 1432.39 feet and a chord of North 89°45'32" East 234.76 feet, to the beginning of a spiral curve to the left;

Easterly 300 feet, more or less, along said spiral curve whose chord is North 82°32'04" East 299.67 feet;

North 79°32'47" East 142.05 feet to the beginning of a spiral curve to the right;

Easterly 300.00 feet along said spiral curve, whose chord is North 81°02'46" East 299.91 feet to the beginning of a circular curve to the right;

Easterly 354.29 feet along said circular curve through a central angle of 16°26'00" having a radius of 2864.77 feet and a chord of North 86°01'09" East 354.06 feet to the East line of said W½SW¼, and leave said centerline.

EXCEPT THEREFROM, that part of the SE¼ of Section 8 and the W½SW¼ of Section 9 T. 5 S., R. 46 E., B.M., being part of those tracts of record in the Office of the Recorder of Caribou County, as Instrument Nos. 51588 and 151013, it being the intent to more correctly describe that tract of record in said Office as Instrument No. 153139, described as follows:

Beginning at the Southeast corner of said Section 8; thence North 89°55'19" West 1292.63 feet along the South line of said Section 8 to a point on a fence South 89°55'19" East 33.92 feet of the Southwest corner of the SE¼SE¼ of said Section 8;

thence North 05°44'43" West 1354.03 feet along said fence to a point at a fence corner;

thence South 88°36'12" East 1428.52 feet along a fence to a point on the East line of said Section 8, South 00°00'12" East 5.77 feet, of the Northeast corner of said SE¼SE¼;

thence continuing South 88°36'12" East 48.84 feet along said fence to a point at a fence corner;

thence North 01°06'25" East 197.24 feet along a fence to a pipe;

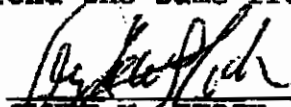
thence North 89°19'16" East 206.11 feet along a fence to a pipe;

thence North 01°26'41" East 124.97 feet along a fence to a pipe;

thence North 42°26'28" East 381.80 feet along a fence to a pipe;

thence North 08°02'41" West 239.92 feet along a fence to a pipe;
thence continuing North 08°02'41" West 53.60 feet, more or less to the center line of State Highway No 34. (Tincup Road) of record in said Office as Instrument No. 45374 and leave said boundary;
thence coursing said centerline as follows:
Easterly 54 feet, more or less, along a spiral curve to the left, whose chord is North 82°32'04" East 53.85 feet, to end thereof;
North 79°32'06" East 142.05 feet to the beginning of a spiral curve to the right;
Easterly 300.00 feet along said spiral curve, whose chord is North 81°02'05" East 299.91 feet, to the beginning of a circular curve to the right;
Easterly 355.31 feet along said circular curve through a central angle of 07°06'23", having a radius of 2864.77 feet and a chord of North 86°05'17" East 355.09 feet to the East line of said W~~1~~SW~~1~~, and leave said centerline;
thence South 00°00'18" West 2310.48 feet along said East line to the Southeast corner of said W~~1~~SW~~1~~;
thence South 89°51'38" West 1321.77 feet along the South line of said Section 9, to the Corner of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.


DEYNE W. STOCK


REA B. STOCK

STATE OF IDAHO)
) ss.
County of Caribou)

On this 14th day of June, 2006, before me the undersigned, a notary public in and for said County and State, personally appeared Clyde W. Stock and Rea B. Stock, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

Kena Ann Moore
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 7/18/09