

NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

51-13017

ORVA EUGENE BOTTS
SHEILA P BOTTS
7097 E CHAFIN RD
KING HILL ID 83633

Point(s) of Diversion SWSE S32 T05S
R11E ELMORE County
Source GROUND WATER
Use: DOMESTIC 01/01 To 12/31 0.04
CFS

Total Diversion: 0.04 CFS
Date Filed: 12/06/2006
Place Of Use: DOMESTIC
T05S R11E S32 SWSE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 07/23/2007. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR. Director
First Publication: July 4, 2007.
Last Publication: July 11, 2007.

ProofedDate: 7-2-07☐ OK, With Changes☒ OK, No Changes☐ Re-Proof

Proofed by:

Denise Buffington

Attn: Denise Buffington

Please sign & fax back by
9am Tuesday (7/3/07).

Thank you, ☺
Stacy Swenson
Mountain Home News
Ph (208) 587-3331
Fax (208) 587-9205

* * * Memory TX Result Report (Jul. 2. 2007 4:46PM) * * *

1) Idaho Dept. of Water Resources
2)

Date/Time: Jul. 2. 2007 4:45PM

File No. Mode	Destination	Pg(s)	Result	Page Not Sent
8507 Memory TX	95879205	P. 2	OK	

Reason for error

E. 1) Hang up or line fail

E. 3) No answer

E. 5) Exceeded max. E-mail size

E. 2) Busy

E. 4) No facsimile connection

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID
PH. (208) 334-2150
FAX NO. (208) 334-2348

Number of total pages: 2

Date: July 2, 2007

To: Mountain Home News
Attn: Stacy

Fax: 587-9205

Attached is the proofed and signed legal notice for water right # 51-13017.

Thank you,

Denise Buffington
Administrative Assistant

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID

PH. (208) 334-2190
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Attached is the *proofed and signed* legal notice for water right # 51-13017.

Thank you,

Denise Buffington
Administrative Assistant
