

APPENDED

Ident. No. 67-14780

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Council School District Phone 253-4217
Mailing address P. O. Box 468 Council, ID 86312
2. Source of water supply Ground Water-well which is a tributary of _____
3. Location of point of diversion is Township 16N Range 01W Sec. 15, in the SW $\frac{1}{4}$,
NE $\frac{1}{4}$, Govt. Lot _____, B.M., Adams County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:
Amount .20 ~~12.55~~ for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 ~~1.2~~ .20 ~~12.55~~ MEP 6/21/07 and/or (b) MEP 12/20/06
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Deep well pump
2 short irrigation lines/pipes

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? 1961; Drilling firm unknown;
Well was drilled for (well owner) Council S.D.; Drilling Permit No. unknown

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. _____
e. Other; describe fully. _____

RECEIVED

AUG 07 2006

WATER RESOURCES
WESTERN REGION

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	15	8		6						8								6

MED
6/21/07

Total number of acres to be irrigated 6

10. Describe any other water rights used for the same purposes as described above. 67-2288

- Who owns the property at the point of diversion? Council S.D.
- Who owns the land to be irrigated or place of use? Council S.D./American Legion
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: The American Legion signed an agreement to let the Council S.D.

12. Remarks: have complete use of the land forever as long as we maintain a baseball and football field on the property. This agreement is the result of the American Legion's desire to let the school have athletic facilities. We are in the process of attempting to have the legion deed the land to the school district.

MED
6/21/07
Currently we have 20 sprinkler heads @ 5 gal/min. To run the system during non-school hours. .02 CSP covered under 67-2288

- MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Murray Dalgleish Superintendent
Signature of Applicant (and title, if applicable)

Received by DB Date 8-7-06 Time 2:30 PM Preliminary check by DB
Fee \$ 100- Receipted by DB # W1034546 Date 8-7-06
Publication prepared by DB Date 6/28/07 Published in THE RECORD; JULY 5 & 12, 2007
Publication approved DB Date 6/28/07

* We are asking for a higher diversion rate per acre than allowed by 67-2288, that is why we are asking for the full 6 acres. The 6 acres include the 1 acre described in 67-2288.

3. Description of place of use:

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			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	15	✓		6						✓								6

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Publication prepared by DB Date 6/28/07 Published in THE RECORD, JULY 5 & 12, 2007
Publication approved DB Date 9-5-07

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SCANNER

**

RESUBMITTED TO THE RECORD ON 8/13/07, TO BE PUBLISHED ON AUGUST 16 & 23, 2007. DB

JUL 11 2007



State of Idaho

Claim Map

Claim #: 67-2288

Council School District #13

Photography: 2004 SID

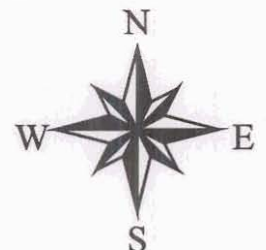


0 1320 Feet

- Point(s) of Diversion
- Claimed Place of Use
- Place of use - N/A
- Tax Lot/Parcel Info
- Quarter Quarter Lines
- Section Lines

Total Claimed Acres = ~~2.0~~
4.5
6.0 net

Same place of use as
67-2288



Prepared By: Craig L. Saxton
Date: May 2006 67-14780