



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 5, 2007

DAVID R FORSBERG
1669 W 600S
PINGREE ID 83262

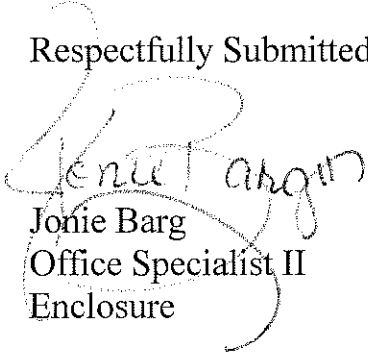
RE: Water Rights 35-2535 & 35-11891

DEAR CLAIMANT:

On June 1, 2007 our office received a Notice of Change in Ownership form from you. I completed the Change of Ownership for Water Right 35-2535 for and it is enclosed for your files. Our research indicates you maybe entitled to a domestic water right if you purchased the house located in Government Lot 3 of Section 5, Township 4 South, Range 33 East. If you purchased the home please let me know and send an additional \$25.00 for the Change of Ownership for Water Right #35-11891. Please find enclosed maps of the above-mentioned Water Rights.

If you have any questions regarding this matter please contact me or Jennifer Crabtree, Technical Records Specialist at (208) 525-7161.

Respectfully Submitted,


Jonie Barg
Office Specialist II
Enclosure