

7-4  
NOV 08  
DEPARTMENT OF WATER RESOURCES  
HID-1000-1000

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| PD 25-13288          |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert and Patty Sheehan  
11743 S. 1<sup>st</sup> E. Idaho Falls, ID 83404
4. New Owner/Claimant(s) Matthew and Amanda Dowling  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 11743 S. 1<sup>st</sup> E.
- City, State and ZIP Code Idaho Falls, ID 83404
- New Telephone Number (208) 529-2064
5. Date you acquired the property 7-1-06

**RECEIVED**

**OCT 24 2006**

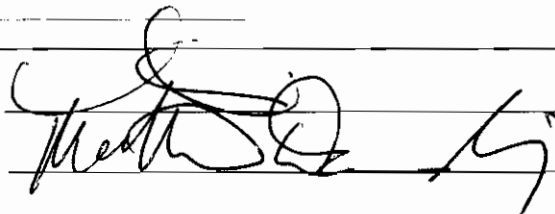
Department of Water Resources  
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                      |                            |
|-----------------------|----------------------|----------------------------|
| Received by _____     | Date _____           | Fee <u>\$25-</u>           |
| Received by <u>JC</u> | Date <u>10-27-06</u> | Receipt No. <u>E032350</u> |
| Processed by _____ AJ | Date _____           | WR _____ Date _____        |

**WARRANTY DEED**

25,740  
For Valuable Consideration Received:

**ROBERT J. SHEEHAN AND PATTY A. SHEEHAN, HUSBAND AND WIFE**

the Grantors do hereby grant, bargain, sell, convey and warrant unto

**MATTHEW E. DOWDING AND AMANDA R. DOWDING, HUSBAND AND WIFE**

the Grantees whose current address is:

**11743 S 1st E, Idaho Falls, ID 83404**

the following described premises, to-wit:

**Beginning at the East right of way marker of Taylor Road, Station 90+37.6, said point being in the Southwest Quarter of the Northeast Quarter of SECTION 30, TOWNSHIP 1 NORTH, RANGE 38, East of the Boise Meridian, Bonneville County, Idaho, (said point being approximately 192.9 feet South and 32.8 feet East of the Northwest Corner of the Southwest Quarter of the Northeast Quarter) thence North 0°5' West 105 feet; thence North 89°55' East 145.2 feet; thence South 0°5' East 150 feet more or less; thence South 89°55' West 145.2 feet; thence North 0°05' West 45 feet to the point of beginning.**

**LESS AND EXCEPTING COUNTY ROAD RIGHT OF WAY.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

|                                  |                    |
|----------------------------------|--------------------|
| INSTRUMENT NO.                   | 1229411            |
| DATE                             | 7-05-06            |
| INST. CODE                       | 203                |
| IMAGED PGS                       | 2                  |
| FEE                              | 6.00               |
| STATE OF IDAHO ) ss              |                    |
| COUNTY OF BONNEVILLE )           |                    |
| I hereby certify that the within |                    |
| instrument was recorded          |                    |
| Ronald Longmore, County Recorder |                    |
| By                               | <i>[Signature]</i> |
| Deputy                           |                    |
| request of                       | RTT                |

Robert J. Sheehan  
Robert J. Sheehan

6/29/06  
Date

Patty A. Sheehan  
Patty A. Sheehan

6/29/06  
Date

STATE OF California )  
 )ss.  
COUNTY OF San Diego )

On this 28<sup>th</sup> day of June, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared **ROBERT J. SHEEHAN AND PATTY A. SHEEHAN**, ~~known to me~~, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Raymond Tilley  
Residing at: San Diego  
Commission Expires: Sept 24, 2006

