

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 25 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

	Water Right No(s).	Adjudication Claim No(s).	Split		Water Right No(s).	Adjudication Claim No(s).	Split
AS	37. 7693	*					
ADJ	37. 2784A	*					
ADS	37. 20902	*					
ADS	37. 19736	*					
WR	37. 8283	* 25. FEE INCLUDED FOR TX FR.					

* = ADJUDICATION - NO FEE

2. The following **REQUIRED** information must be submitted with this form:

- ✓ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ✓ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) QUIGLEY CANYON RANCH LLP
% STONEY BURKE - BOX 4999 KETCHUM, ID
4. New Owner/Claimant(s) QUIGLEY GREEN OWNER LLC 83340
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address *
- City, State and ZIP Code SEE BELOW
- New Telephone Number (203) 354. 5000
5. Date you acquired the property APRIL 17, 2006

* % GREENFIELD PARTNERS
 ATTN: BARRY P. MARCUS
 50 NORTH WATER STREET
 SOUTH NORWALK, CT 06854

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) ☒ Bum
(include title if applicable)

BARRY P. MARCUS, SENIOR V. P.
QUIGLEY GREEN OWNER LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 4/27/06 Fee 25.00
 Received by [Signature] Date 4/27/06 Receipt No. 2028590
 Processed by _____ AJ Date _____ WR _____ Date _____

EXHIBIT A

LEGAL DESCRIPTION

Township 3 North, Range 19 East, Boise Meridian, Blaine County, Idaho

Section 31: SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 32: NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$

Township 3 North, Range 18 East, Boise Meridian, Blaine County, Idaho

Section 35: SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho

Section 1: Lots 1, 2, 3 and 4

Section 2: Lots 1 and 2; S $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10: NE $\frac{1}{4}$

Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

AND the following described tract in Section 10, T2N R18E:

A parcel of land located in the SE $\frac{1}{4}$ of said Section 10, being more particularly described as follows: Beginning at an Aluminum Cap which marks the C $\frac{1}{4}$ of said Section 10, said point being the REAL POINT OF BEGINNING;

Thence South 00°16'37" East 197.09 feet along the West boundary of said SE $\frac{1}{4}$, Section 10;

Thence North 89°55'50" East 643.67 feet;

Thence North 63°43'11" East 45.28 feet;

Thence North 89°55'50" East 431.49 feet;

Thence 118.62 feet along a curve to the right having a Radius of 190.00 feet, through a Central Angle of 35°46'13" and a Chord which bears South 72°11'03" East 116.70 feet;

Thence South 54°17'57" East 181.88 feet;

Thence South 35°42'03" West 20.00 feet

Thence South 18°12'43" West 652.30 feet;

Thence South 20°33'28" East 114.65 feet;

Thence South 23°45'10" East 300.76 feet;

Thence North 63°45'14" East 6.95 feet to the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 10;

Thence North 00°25'14" West 15.99 feet along said East Boundary to the Northeast Corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 10;

Thence North 64°15'45" East 1462.53 feet to the East Boundary of the SE $\frac{1}{4}$ of said Section 10;

Thence North 0°47'16" West 665.58 feet to the East $\frac{1}{4}$ Corner of said Section 10;

Thence North 89°38'37" West 2635.84 feet to the REAL POINT OF BEGINNING.

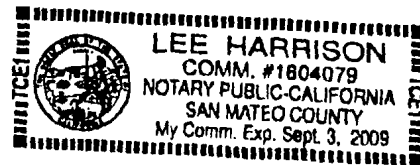
STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) ss.
)

On this 13TH day of April, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared F. Clay Judd, known to me, and/or identified to me on the basis of satisfactory evidence, to be the Manager of the Limited Liability Company that executed the instrument and the foregoing instrument was signed on behalf of said company by authority of consent of its members and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Lee Harrison
Notary Public:

My commission expires 09-03-2009



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