

DE ✓

RECEIVED
JUN 27 2007
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
29-10151					
29-10155					
29-10153					
29-10154					
29-2311B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$125.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Elizabeth Call
P.O. Box 37 Bancroft, ID

4. New Owner/Claimant(s)

Mountain Valley Ranch LLC
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

319 S. Willard Peak Rd.

City, State and ZIP Code

Mantua, UT 84324

New Telephone Number

(435) 723-6218

SUPPORT DATA

5. Date you acquired the property

6/27/07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Juda E. Andersen Owner
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by CB
 Received by AMB
 Processed by AJ

Date 6/25/07
 Date 6-28-07
 Date

Receipt Amt. \$125.00
 Receipt No. 084434
 WR Date

Instrument # 178481

CARIBOU COUNTY

2007-06-25 03:37:02 No. of Pages: 2

Recorded for : DAVID MODERSITZKI

VEDA MASCARENAS Fee: 6.00

Ex-Officio Recorder Deputy BA Straatman

Index to: PERSONAL REPRESENTATIVE DEED

Instrument 178478

CARIBOU COUNTY

2007-06-25 11:48:33 No. of Pages: 2

Recorded for : LINDA ANDERSEN

VEDA MASCARENAS Fee: 6.00

Ex-Officio Recorder Deputy BA Straatman

Index to: PERSONAL REPRESENTATIVE DEED

This deed is being re-recorded to correct legal description in Section 26.

When recorded, mail to:

Gary L. Longmore
Ray Quinney & Nebeker
P.O. Box 45385
Salt Lake City, UT 84145-0385

Mail tax notice to:

Linda C. Andersen
319 S. Willard Peak Road
Mantua, UT 84324

PERSONAL REPRESENTATIVES' DEED

THIS PERSONAL REPRESENTATIVE'S DEED is made effective, 6/25/07, 2007, and is made by Linda C. Andersen, Personal Representative of the Estate of Elizabeth H. Call, deceased, Grantor.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number CV 2005-1, in the Sixth Judicial District Court, Caribou County, Idaho; and

THEREFORE, for valuable consideration received, Grantor hereby conveys without Warranty, to Mountain Valley Ranch, LLC, all of Grantor's right, title and interest in and to the following described real property in Caribou County, Idaho, to-wit:

Township 7 South, Range 38 East of the Boise Meridian:

- Section 26: ~~N $\frac{1}{2}$ NW $\frac{1}{4}$~~ SW $\frac{1}{4}$ ~~NE $\frac{1}{4}$~~ , S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, EXCEPT THEREFROM, Beginning at the Southeast corner of said Section 26, and running thence North along the East Section line 50 feet; thence West at right angles 50 feet; thence South at right angles 50 feet; more or less, to the South Section line; thence East 50 feet, more or less, to the point of beginning.
- Section 34: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 35: N $\frac{1}{2}$, ALSO, all that portion of the N $\frac{1}{2}$ SW $\frac{1}{4}$ lying and being North of the Northerly right of way of the Union Pacific Railroad right of Way, as presently located.

EXCEPT THEREFROM, Beginning at the Northeast corner of said Section 35, and running thence South along the East Section line 50 feet; thence West at right angles 50 feet; thence North at right angles 50 feet, more or less, to the North Section line; thence East 50 feet, more or less, to the point of beginning.

Together with any and all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

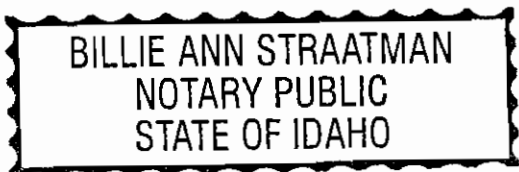
GRANTOR CONVEYS THE ABOVE-DESCRIBED REAL PROPERTY AND IMPROVEMENTS LOCATED THEREON IN "AS IS" CONDITION. GRANTEE ACCEPTS THIS DEED AND ACKNOWLEDGE THAT GRANTOR HAS MADE NO REPRESENTATIONS OR WARRANTIES CONCERNING THE PROPERTY.

Dated: 6/25/07

Linda C. Andersen
Linda C. Andersen, Personal Representative
of the Estate of Elizabeth H. Call

STATE OF Idaho
COUNTY OF Caribou ss.

On the 25 day of June, 2007, personally appeared before me Linda Andersen, as personal representative of the estate of Elizabeth H. Call, and as signer of the foregoing instrument, who acknowledged to me that she executed the same.



My Commission Expires: 8.28.09

Billie Ann Straatman
NOTARY PUBLIC
Residing at: Grace Idaho

Instrument # 4-9476

CARIBOU COUNTY

2007-06-25

11:43:45 No. of Pages: 2

Recorded for : LINDA ANDERSEN

VEDA MASCARENAS

Fee: 6.00

Ex-Officio Recorder Deputy BA Straatman

Index to. PERSONAL REPRESENTATIVE DEED

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Gary L. Longmore
Ray Quinney & Nebeker
P.O. Box 45385
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WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number CV 2005-1, in the Sixth Judicial District Court, Caribou County, Idaho; and

THEREFORE, for valuable consideration received, Grantor hereby conveys without Warranty, to Mountain Valley Ranch, LLC, all of Grantor's right, title and interest in and to the following described real property in Caribou County, Idaho, to-wit:

Township 8 South, Range 39 East of the Boise Meridian:

Section 20: NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running
thence North along the meridional center line 525 feet, more or less, to an existing fence line;
thence in a Southwesterly direction following an existing fence line to a point 60 feet North, more or less, from the Southwest corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
thence South 60 feet, more or less, to the Southwest corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
thence East along the South line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, 1320 feet, more or less, to the point of beginning.

Section 29: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 30: E $\frac{1}{2}$ NE $\frac{1}{4}$.

Together with any and all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

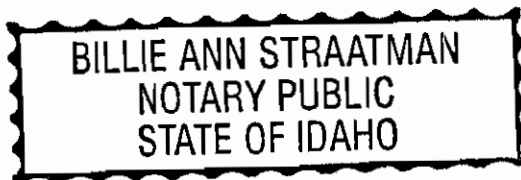
GRANTOR CONVEYS THE ABOVE-DESCRIBED REAL PROPERTY AND IMPROVEMENTS LOCATED THEREON IN "AS IS" CONDITION. GRANTEE ACCEPTS THIS DEED AND ACKNOWLEDGE THAT GRANTOR HAS MADE NO REPRESENTATIONS OR WARRANTIES CONCERNING THE PROPERTY.

Dated: 6/25/07

Linda C. Andersen
Linda C. Andersen, Personal Representative
of the Estate of Elizabeth H. Call

STATE OF Idaho
COUNTY OF Caribou ss.

On the 25 day of June, 2007, personally appeared before me Linda Andersen, as personal representative of the estate of Elizabeth H. Call, and as signer of the foregoing instrument, who acknowledged to me that she executed the same.



My Commission Expires: 8-28-09

Billie Ann Straatman
NOTARY PUBLIC
Residing at: Grace Idaho

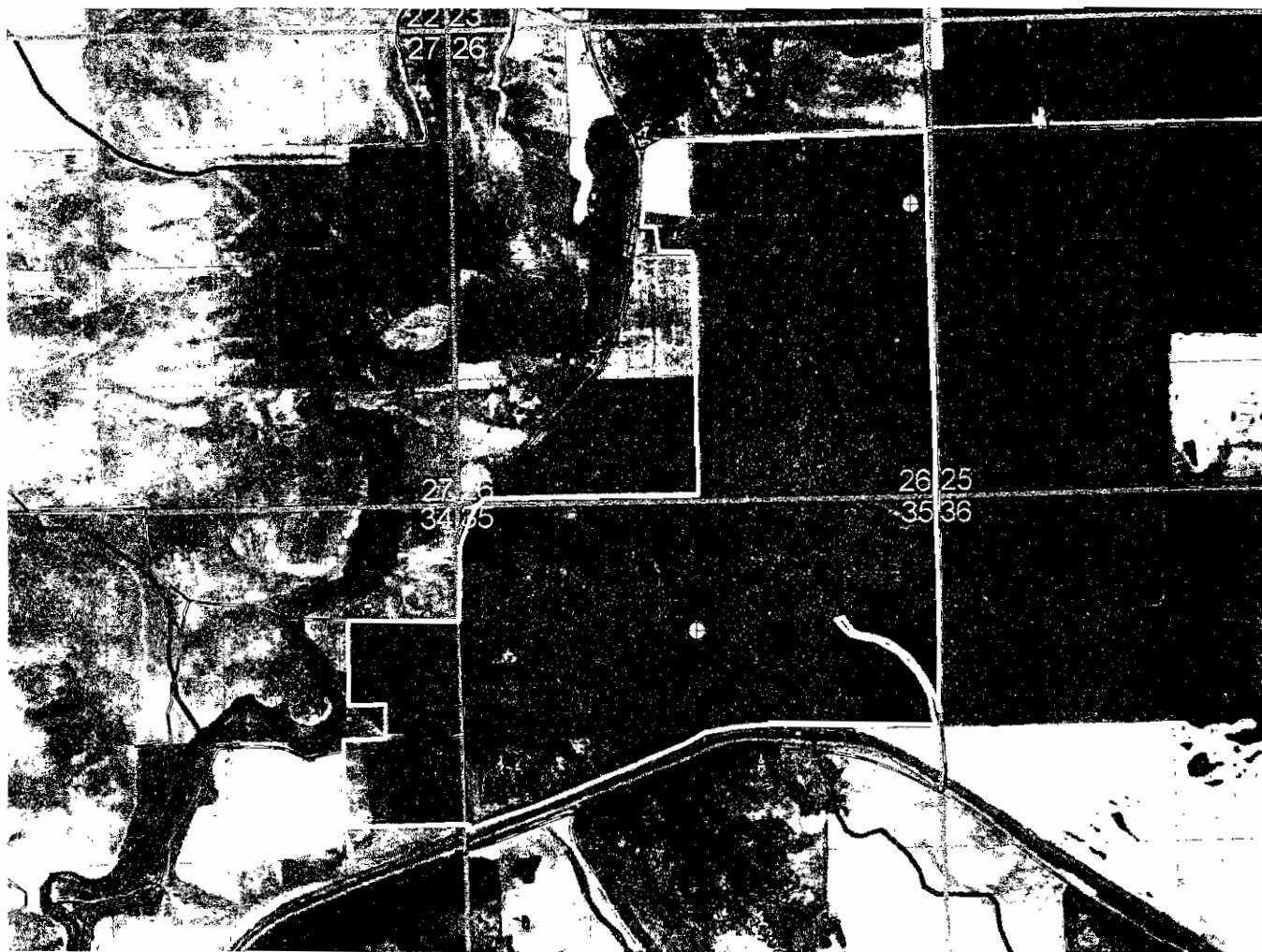


STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s) 29-2311B



1000 0 1000 2000 Feet



LEGEND

① Point of Diversion

Place of Use



STREETS

SECTIONS

QUATER-QUATERS



STREAMS

Place of Use: T7S, R38E
(part of) Sections 26, 34 and 35.

Points of Diversion: T7S, R38E
Sec. 26 SENE and Sec. 35 SENW



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: March 2002



JUL - 6 2007

FEB. 13. 2007 11:02AM

RAY QUINNEY & NEBEKER 8013281738

NO. 1181 P. 2

EXPEDITE

CERTIFICATE OF FIRST AMENDMENT

EXPEDITE

6340321

TO

ARTICLES OF ORGANIZATION

OF

MOUNTAIN VALLEY ACRES, LLC

(Entity Number: 6340321-0160)

RECEIVED

APR 27 2007

CARIBOU-FSA

Mountain Valley Acres, LLC, a limited liability company duly organized and existing under the laws of the State of Utah (the "Company"), does hereby amend its Articles of Organization in accordance with URLLCA Section 48-2c-405 et. seq., Utah Code Annotated, as follows:

FIRST. The name of the Company is "Mountain Valley Acres, LLC."

SECOND. The Company was organized in the State of Utah on September 28, 2006.

THIRD. The Company's Articles of Organization are amended by deleting Article I, Name, in its entirety and by inserting the following in lieu thereof:

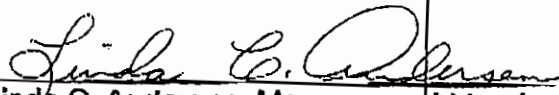
**ARTICLE I
NAME**

The name of the limited liability company is Mountain Valley Ranch, LLC X (hereinafter the "Company").

FOURTH. The amendment set forth in this Certificate of Amendment was duly approved and adopted by all of the Members and any Managers of the Company as of October 1, 2006, as required by URLLCA Sections 48-2c-408 and 48-2c-804 and as required by the Company's Operating Agreement.

IN WITNESS WHEREOF, the undersigned have executed this Certificate of First Amendment to Articles of Organization (as approved and adopted by all of the Members and any Managers as set forth in Article Fourth above) as of ~~October 1, 2006~~

February 1, 2007.


Linda C. Andersen, Manager and Member

912348

Date: 02/23/2007
Receipt Number: 2047758
Amount Paid: \$112.00

02-23-07P03:24 RCVD

RECEIVED

SEP 28 2006

Utah Div. Of Corp. & Comm. Code

ARTICLES OF ORGANIZATION

OF

MOUNTAIN VALLEY ACRES, LLC

The undersigned person hereby forms a limited liability company under the Utah Revised Limited Liability Company Act (the "URLLCA") and adopts the following pursuant thereto:

ARTICLE I NAME

The name of the limited liability company is **Mountain Valley Acres, LLC** (hereinafter the "**Company**").

ARTICLE II PERIOD OF DURATION

The Company's duration shall commence on the date of filing of these Articles of Organization and shall continue through December 31, 2100, unless earlier terminated by law or pursuant to the Company's Operating Agreement.

ARTICLE III PURPOSES AND POWERS

The Company is organized for any and all lawful purposes for which companies may be organized pursuant to the URLLCA, including but not limited to acquiring, owning, holding for investment, developing, constructing upon, managing, selling, leasing, and otherwise dealing with all forms of real and personal property, tangible and intangible, wherever located, and all other businesses and activities that the Managers may from time to time decide to engage in. The Company shall have and may exercise all powers necessary or convenient for the carrying out of any or all of the purposes for which it is organized.

ARTICLE IV REGISTERED AGENT, REGISTERED OFFICE, AND DESIGNATED OFFICE

The name and street address of the initial Registered Agent of the Company for service of process is Linda C. Andersen, 319 S. Willard Peak Road, Mantua, UT 84324. The street address of the initial registered office of the Company is 319 S. Willard Peak Road, Mantua, UT 84324. The Company's registered office shall be its designated office.

Date: 09/28/2006
Receipt Number: 1898136
Amount Paid: \$52.00

MP

**ARTICLE V
SUBSTITUTE SERVICE OF PROCESS**

The Director of the Division of Corporations and Commercial Code of the Utah Department of Commerce is hereby appointed as the agent of the Company for service of process if the registered agent has resigned, the agent's authority has been revoked or the agent cannot be found or served with the exercise of reasonable diligence.

**ARTICLE VI
MANAGEMENT**

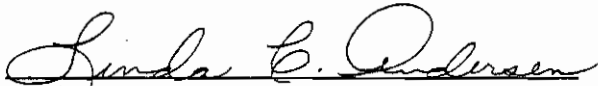
The management of the Company shall be vested in one or more Managers, who shall be appointed in accordance with the Company's Operating Agreement. Managers do not need to be Members of the Company. The name and street address of the person who is to serve as the initial Manager, until her death or resignation is:

Linda C. Andersen
319 S. Willard Peak Road
Mantua, UT 84324

**ARTICLE VII
OPERATING AGREEMENT**

The rules, regulations and procedures governing the operations of the Company shall be set forth in an Operating Agreement which shall be adopted by the Members of the Company.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization this ~~23rd~~ ^{22nd} day of September, 2006, and hereby accepts appointment as Registered Agent of the Company and confirms that the undersigned meets the requirements of ULLCA Section 48-2c-302.


Linda C. Andersen, Manager
REGISTERED AGENT

892374