

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 03 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-2311					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lee Crepeview Stanger
4402 East 3200 N Mullanbach Idaho 83344
4. New Owner/Claimant(s) L. Ray Stanger Trust LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 767 Academic Drive
 City, State and ZIP Code Twin Falls Idaho 83301
- New Telephone Number () 208 - 280 - 3731
5. Date you acquired the property 7/2/07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Tracy Stange (MEMBER)*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *CS* Date *7/6/07* Fee *825*
 Received by *CS* Date *7/6/07* Receipt No. *5029580*
 Processed by _____ AJ Date _____ WR _____ Date _____

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT
4:54:16 pm 07-02-2007
2007-016158
NO. PAGES: 2 FEE: \$6.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BHUNTER

Case No. 56558SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

WARRANTY DEED

FOR VALUE RECEIVED **GENEVIEVE A. STANGER, also known as GENEVIEVE ALICE STANGER, a widow**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **THE L. RAY STANGER TRUST, LLC, an Idaho Limited Liability Company**, hereinafter called Grantee, whose address is: 767 Academic Drive Twin Falls Idaho 83301, the following described premises in Twin Falls County, Idaho; to-wit:

Township 11 South, Range 19 East, Boise Meridian, Twin Falls County, Idaho

Section 13: All the SW $\frac{1}{4}$

EXCEPTING THEREFROM a tract of land described as follows:

BEGINNING at the section corner common to Sections 13, 14, 23, and 24, Township 11 South, Range 19 East, Boise Meridian;

THENCE North 89°57' East 1643.68 feet along the South section line of said Section 13 to the TRUE POINT OF BEGINNING;

THENCE North 44°48' West 227.87 feet;

THENCE North 36°27' West 200.54 feet;

THENCE North 19°14' West 129.90 feet;

THENCE North 85°46' East 354.95 feet;

THENCE South 1°35' East 471.40 feet to the South section line of Section 13, Township 11 South, Range 19 E., B.M.; and;

THENCE South 89°57' West 45.25 feet along said section line to the TRUE POINT OF BEGINNING.

AND EXCEPTING THEREFROM the following parcel:

Township 11 South, Range 19 East, Boise Meridian, Twin Falls County, Idaho

Section 13: That part of the SW $\frac{1}{4}$ described as follows:

BEGINNING at the Southwest corner of the SW $\frac{1}{4}$ of said Section 13;

THENCE North 375 feet;

THENCE East 275 feet;

THENCE South 375 feet;

THENCE West 275 feet to the POINT OF BEGINNING.

ALSO EXCEPTING:

Township 11 South, Range 19 East, Boise Meridian, Twin Falls County, Idaho

Section 13: A parcel of land located in the SW $\frac{1}{4}$ being more particularly described as follows:

COMMENCING at the South one quarter corner of said Section 13, from which the Southwest corner of said Section 13 bears North 89°54'36" West 2615.67 feet;

THENCE North 00°18'34" West along the East boundary of the SW $\frac{1}{4}$ of Section 13 for a distance of 1219.49 feet to the TRUE POINT OF BEGINNING:

THENCE North 30°30'10" West for a distance of 253.23 feet;

THENCE North 42°11'16" West for a distance of 221.55 feet;

THENCE North 34°52'57" East for a distance of 137.11 feet;

THENCE North 44°04'01" East for a distance of 42.57 feet;

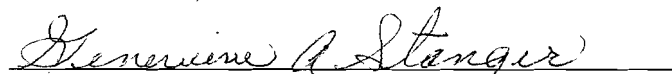
THENCE North 76°43'11" East for a distance of 29.77 feet;

THENCE North 89°51'58" East for a distance of 137.45 feet to a point on the East boundary of the SW $\frac{1}{4}$ of said Section 13;

THENCE South 00°18'34" East along the East boundary of the SW $\frac{1}{4}$ of said Section 13 for a distance of 532.57 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 21, 2007


GENEVIEVE A. STANGER

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 22nd day of June, 2007, before me, a Notary Public in and for said State, personally appeared **GENEVIEVE A. STANGER, also known as GENEVIEVE ALICE STANGER, a widow,** known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Suzie Moore

Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2008

