

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 22 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
29-7592					

- 2 The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION**. *- Tap Document*
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s) *Fred L Kopp*
2697 Kopp Road, American Falls, ID 83211
- 4 New Owner/Claimant(s) *Heather & Joe JoAnn Kopp*
 Name Connector (Check one) ☒ and, ☐ or, ☐ and/or
- New Mailing Address *2677 Kopp Road*
- City, State and ZIP Code *American Falls ID 83211*
- New Telephone Number *(208) 226-1089*
- 5 Date you acquired the property *10/9/2003*

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FEB 10 2006

Department of Water Resources
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)			
Water Right and/or Adjudication Claim Number	Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
	Irrigation		
	Stock		
	Domestic		
	Other		
	Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)			
Water Right and/or Adjudication Claim Number	Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
	Irrigation		
	Stock		
	Domestic		
	Other		
	Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims, Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	Fee
Received by	Date <u>2/10/06</u>	Receipt No. <u>E031037</u>
Processed by	Date	WR

WARRANTY DEED

FOR VALUE RECEIVED Blaine Kopp, a single man, hereinafter referred to as "Grantor", whether one or more, does hereby grant, bargain, sell and convey unto Heath Kopp, a married man dealing with his sole and separate property, hereinafter referred to as Grantee, whether one or more, whose current address is 2677 Kopp Road, American Falls, ID 83211 following described premises, in Power County, Idaho, to wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 9 day of Oct, 2003

Blaine Kopp
Blaine Kopp

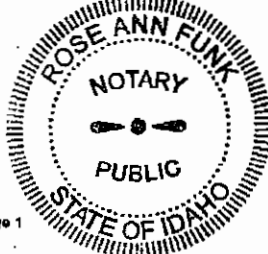
STATE OF IDAHO)

County of Power :SS
~~Bannock~~)

On this 9th day of October, 2003 before me, the undersigned Notary Public, in and for said State, personally appeared Blaine Kopp, a single man, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

(SEAL)



Rose Ann Funk
NOTARY PUBLIC - STATE OF IDAHO
My Commission expires: 12-16-03

94068A
Fred Kopp
3.00 Acres
Tract A

A tract of land in the SW1/4 of Section 14, Township 7 South, Range 31 East of the Boise Meridian described as follows:

Commencing at the corner of Sections 14, 15, 22 and 23, which is marked by a 5/8" iron pin and alum. cap marked PLS 843:

Thence N 0° 16' 36" W, along the West line of said Section 14, a distance of 951.04 feet;

Thence continuing along West line, N 0° 16' 36" W, 372.73 feet:

Thence N 89° 30' 42" E, 350.00 feet;

Thence S 0° 16' 36" E, 372.73 feet;

Thence S 89° 30' 42" W, 350.00 feet to the True Point of Beginning and containing 3.00 acres more or less.

Subject to an easement for a County Road along the West 25.00 feet of the above described parcel.

94068B
Fred Kopp
3.00 Acres
Tract B

A tract of land in the SW1/4 of Section 14, Township 7 South, Range 31 East of the Boise Meridian described as follows:

Commencing at the corner of Sections 14, 15, 22 and 23, which is marked by a 5/8" iron pin and alum. cap marked PLS 843:

Thence N 0° 16' 36" W, along the West line of said Section 14 a distance of 592.32 feet;

Thence continuing along said West line, N 0° 16' 36" W, 358.72 feet;

Thence N 89° 30' 42" E, 350.00 feet;

Thence S 0° 16' 36" E, 247.66 feet;

Thence S 40° 12' 20" E, 144.37 feet;

Thence S 89° 30' 42" W, 442.66 feet to the True Point of Beginning and containing 3.00 acres more or less.

Subject to an easement for a County Road along the West 25.00 feet of the above described parcel.

Exhibit "A"

2/2

2005 TAX BILL RECEIPT

PARCEL NUMBER

BILL# 4418

RPD0635-06

A

1ST HALF DUE		2ND HALF DUE		FULL DUE	
TAX	294.68	TAX	294.68	TAX	589.36
LATE		LATE		LATE	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

1949

KOPP HEATH
2677 KOPP RD
AMERICAN FALLS ID 83211-5242

CODE AREA 3-0000



MAKE CHECK PAYABLE TO:
POWER COUNTY TAX COLLECTOR
COURTHOUSE 543 BANNOCK
AMERICAN FALLS ID 83211
(208)226-7614

TAXING DISTRICT	RATE	AMOUNT
STATE	.0000000000	
POWER COUNTY	.004408270	13.07
SCHOOL #381	.007536644	22.12
COUNTY HWY	.002933915	8.78
FALLSVIEW CEM	.000231584	.71
A.F. FIRE	.000186701	.57
AF LIBRARY	.000440316	1.33
HOSPITAL DIST	.000962488	2.88
AMBULANCE DIST	.0002287	.70
AMOUNT DUE	.016902794	5.18

KOPP, HEATH

S14 T7S R31E
T-566, T-557, LESS T-555

PAID

DEC 19 2005

1st half ck #4228

2677 CW

KOPP RT

83211

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR
TO AVOID LATE CHARGES. PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

LEVY SHEETS ARE AVAILABLE IN TREASURER'S OFFICE
RECEIPT GIVEN SUBJECT TO CLEARANCE OF YOUR CHECK

?? QUESTIONS ?? PLEASE READ PERTINENT INFORMATION
ON REVERSE *NOTE-CALL 1ST, IF DELINQUENT AMT DUE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

4418
2005

00000004.18

2ND HALF

AMOUNT DUE 294.68

POWER COUNTY

DATE PAID

CODE AREA 3-0000

LATE

INT

COST

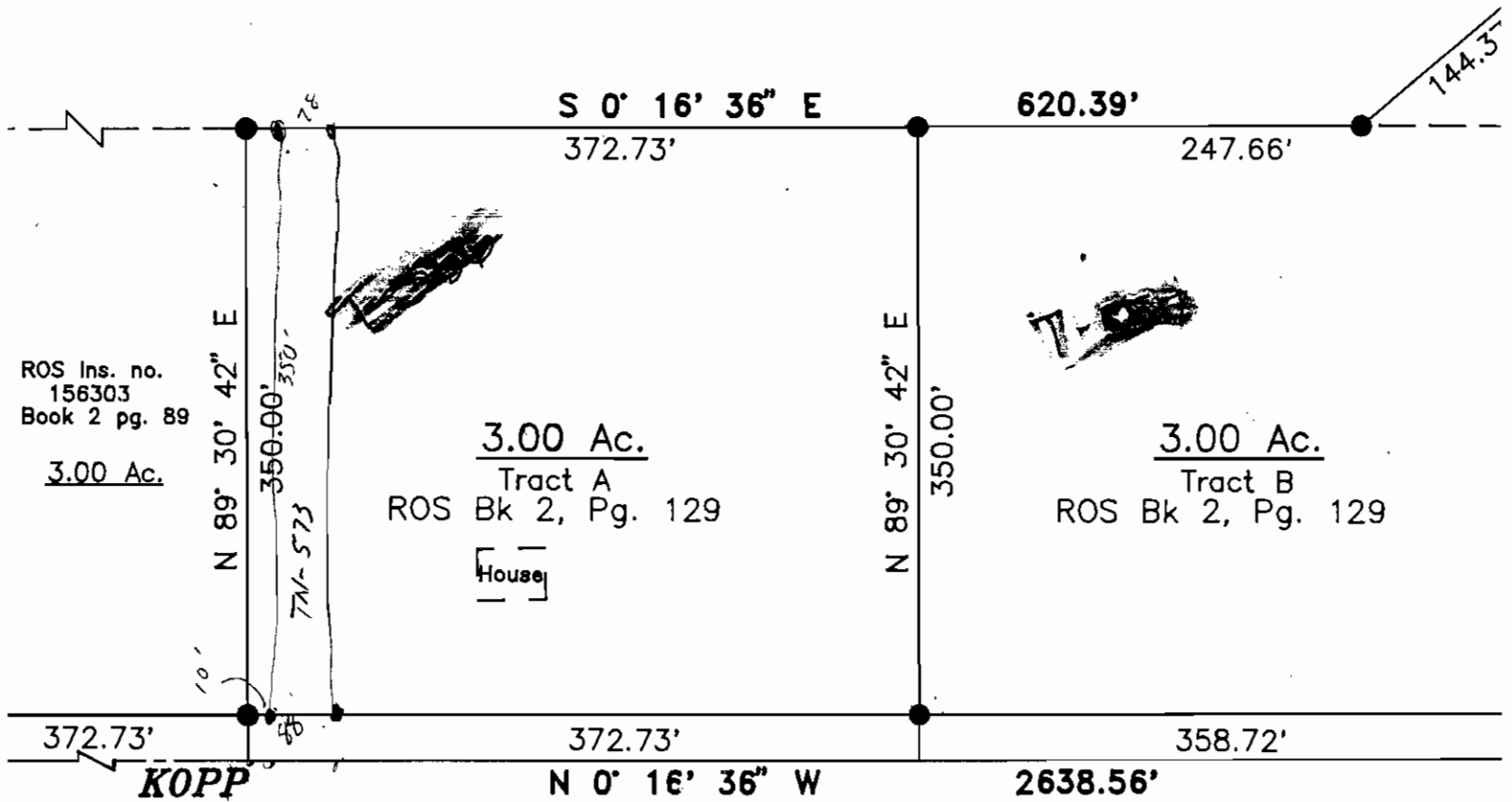
TOT

DELINQUENT - NOT PAID ON OR BEFORE June 20, 2006

DATE PAID
PAID BY

CHECK#
CASH

SCALE 1"=100'



BASIS OF BEARINGS per R.O.S. book 2 pg

SURVEYOR'S CERTIFICATE

I, J. E. BURCHAM, JR., a duly licensed Land Surveyor in the State of Idaho, hereby certify that this plat correctly represents a survey made under my direction of the lands

COUNTY RECO

This is to certify t
Recorder of the Co

10/25/05

PMO100 - PARCEL MASTER INQUIRY

11:06:24

PARCEL: RP D0833-08

F14=HO

F17=DD

F23=AG

KOPP, HEATH

LEGAL DESCRIPTION

S14 T7S R31E

T-566, T-557, LESS T-573

2677 KOPP RDCODE AREA 3-0000 OWNER CD PARC TYPE LOC CODE AMERICAN FALLS ID 83211EFFDATE 3312004 EXPDATE 2677 KOPP RD 83211PREV PARCEL RPD0833-06 T

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
3	2005	4373	AC	650				
10	2005	1000	AC	10000				
31	2005			48150	48150	24075		

TOTALS		5373		58800	48150	24075		
--------	--	------	--	-------	-------	-------	--	--

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
 F8=CT F13=TM F18=HS F20=SrcH F22=EU

221- 4812

B2
Page 36

147774

TAX # 557

A tract of land in the SW¼ of Section 14, Township 7 South, Range 31 East of the Boise Meridian described as follows:

Commencing at the corner of Section 14, 15, 22 and 23, which is marked by a 5/8" iron pin and alum. Cap marked PLS 843:

Thence N 0°16'36" W, along the West line of said Section 14 a distance of 592.32 feet:

Thence continuing along said West line, N 0°16'36 W, 358.72 feet;

Thence N 89°30'42" E, 350.00 feet;

Thence S 0°16'36" E, 247.66 feet;

Thence S 40°12'20" E, 144.37 feet;

Thence S 89°30'42" W, 442.66 feet to the True Point of Beginning and

Containing 3.00 acres more or less.

Subject to an easement for a County Road along the West 25.00 feet of the above described parcel.

Instrument # 178484

TAX # 566

A parcel of land in the S½ of Section 22, Township 7 South, Range 31 East of the Boise Meridian, Power County, Idaho, described as follows:

Commencing at the South ¼ corner of said Section 22, which is a 5/8" rebar and aluminum cap stamped ¼, 22/27, PLS 843;

Thence, N 00°24'40" W, along the North-South centerline of said Section, 1005.84 feet,

Thence, N 72°41'28" W, 500.30 feet;

Thence, S 84°02'29" W, 93.37 feet;

Thence, S 44°09'19" W, 95.14 feet to the SE corner of a parcel shown on Record of Survey Instrument No. 142832 for Joe Kucera, Dan Fehringer and Dave Zimmerman dated August 1986, said point being a ½" rebar and plastic cap stamped PLS 843;

Thence, N 40°16'45" W, along a common line with said Record of Survey, 181.77 feet to a ½" rebar and plastic cap stamped PLS 843, said point being the true point of beginning.

Thence, S 49°43'20" W, 377.13 feet to a ½" rebar and plastic cap stamped PLS 843 on the SW'ly line of said Record of Survey;

Thence, N 26°18'50" W, along a common line with said Record of Survey, 173.82 feet;

Thence, N 06°43'14" W, along a common line with said Record of Survey, 202.29 feet to a point of intersection with the SE'ly right-of-way of Interstate 86;

Thence, N 27°40'39" E, along said Interstate right-of-way and a common line with said Record of Survey, 119.24 feet to a concrete right-of-way monument with brass cap removed, 220 feet right of Interstate centerline Station 943+00.60;

Thence, N49°43'37" E, along said Interstate right-of-way and along a common line with said **Continued**

Record of Survey, 32.71 feet to a ½" rebar and plastic cap stamped PLS 843;

Thence, S 40°15'59" E, leaving said right-of-way but remaining on a common line with said Record of Survey, 141.00 feet;

Thence, N 49°43'26" E, along a common line with said Record of Survey, 80.16 feet;

Thence, S 40°16'45" E, along a common line with said Record of Survey, 240.98 feet to the TRUE POINT OF BEGINNING and containing 2.37 acres more or less.

Instrument # 180895

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 29-7592 Priority April 28, 1981 Amount 0.08 cfs

THIS IS TO CERTIFY, that Leonard &/or Patricia Kopp
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 29-7592 issued pursuant to Application for Permit dated April 28, 1981,
and has submitted proof to the Department of Water Resources on Jun 25, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.1 acre feet per year, said waters to be diverted within the SW1/4 Section 14,
Twp 7S, Rge 31E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	31E	14											X						

Total number of acres irrigated _____

Heath Kopp
2677 Kopp Road
American Falls, ID 83211

February 9, 2006

IDWR Eastern Region
900 N. Skyline Dr. Suite A
Idaho Falls, ID 83402-1718

Dear Sir or Madam:

Enclosed is a signed Notice of Change in Water Right Ownership for water right #29-7592, and a check for the \$25 change fee. The property has been in the Kopp family for over 50 years, however it has changed hands between family members the last few years many times so I included more documentation besides the needed Warranty Deed; including recent tax documents and descriptions, a survey of the area, and the water right license Fred provided me (this document was still in my fathers name, Leonard). This is my first time changing documents of this sort so I wanted to provide as much documentation as possible.

If you have any questions please contact me at home at 208-226-1089, or my mobile, 208-716-1917.

Sincerely,



Heath Kopp

RECEIVED
FEB 10 2006
Department of Water Resources
Eastern Region