

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 25 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

DEPARTMENT OF WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
7D 85-15311					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DANIEL & LESLIE HAYHURST

4. New Owner/Claimant(s)

1027 LIBERTY CIRCLE DRIVE
CLARKSTON, WA 99403

MICHAEL & JENNY WOLF

Name Connector (Check one): [8] and [1] or, [] and/or

New Mailing Address

20695 BIFFORD REUBENS ROAD

City, State and ZIP Code

CULDESAC, IDAHO 83524

New Telephone Number

(425) 422-0470

5. Date you acquired the property

7-3-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael A. Wolf
(include title if applicable) Jenny L. Wolf

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>JB</u>	Date <u>7/25/06</u>	Fee <u>25</u>	_____
Receipted by <u>JB</u>	Date <u>7/25/06</u>	Receipt No. <u>N017775</u>	_____
Processed by _____	AJ Date _____	WR _____	Date _____

732797

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WARRANTY DEED

THIS INDENTURE, made this 3rd day of July, 2006, by and between DANIEL L. HAYHURST and LESLIE HAYHURST, also known of record as DANIEL LEE HAYHURST and LESLIE HAYHURST, husband and wife, the GRANTORS, and MICHAEL A. WOLF and JENNY L. WOLF, husband and wife, of 20695 Clifford Reubens Rd. - Caldwell, ID, the GRANTEES: 83524

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all of the following described real property situate in the County of Nez Perce, State of Idaho, to wit:

That part of the Southwest Quarter of the Northwest Quarter of Section 3, Township 36 North, Range 3 West Boise Meridian, Nez Perce County, Idaho, more particularly described as follows:

Commencing at a monument at Sta.P.T. 98+94.83 on the centerline of the County Road (Project RS-4745(8)); thence North 55°35'09" West (Record BRG-North 55°20'54" West) along said centerline, a distance of 51.51 feet; thence North 34°24'51" East, a distance of 63.66 feet to a point on a fence which is reputed to be along the Easterly side of an old wagon road, said point being the True Place of Beginning; thence North 41°14' West along said fence line, a distance of 155.54 feet; thence North 49°44'05" West along said fence line, a distance of 280.94 feet to a point on the West line of said Southwest Quarter of the Northwest Quarter; thence North 3°47'39" West along said West line, a distance of 289.45 feet to a point that is South 3°47'39" East, a distance of 262.17 feet from the Northwest corner of said Southwest Quarter of the Northwest Quarter; thence South 49°44'05" East, a distance of 412.52 feet; thence South 3°47'39" East, a distance of 321.45 feet to The True Place of Beginning. AND that part of the Southwest Quarter of the Northwest

Quarter of Section 3, Township 36 North, Range 3 West Boise Meridian, County of Nez Perce, State of Idaho, lying South and West of Wagon Road and North and East of the North right of way line of the County Road (Project RS-4745(8)) as shown in Nez Perce County records, including the Wagon Road.

SUBJECT TO an easement granted to Inland Telephone Company for public utilities recorded February 2, 1977 as Instrument No. 401105 of Official Records.

SUBJECT TO agreement for easement for access to and sharing of water source, between Dorothy Partridge and Bill T. Hayhurst and Mary M. Hayhurst, recorded August 3, 1999 as Instrument No. 646777 of Official Records.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantees and to their heirs and assigns forever.

AND the said Grantors, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these premises they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law in fee simple and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all other and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPTING the levies, assessments and real property taxes for 2006.

AND the above bargained premises in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to

WARRANTY DEED -2-

claim the whole or any part thereof, the said Grantors shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year in this indenture first hereinabove written.

Daniel L. Hayhurst
DANIEL L. HAYHURST

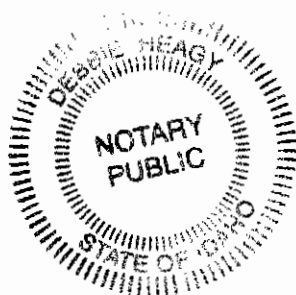
Leslie Hayhurst
LESLIE HAYHURST

STATE OF Idaho)
) ss.
County of Nez Perce)

On this 3rd day of July, 2006, before me, Debbie Heagy, the undersigned, a Notary Public in and for said state, personally appeared DANIEL L. HAYHURST and LESLIE HAYHURST, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first hereinabove written.

(SEAL)



Debbie Heagy
Notary Public for Idaho
Residing at Markston, ID
My Commission Expires: 8/3/2011

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FILED FOR RECORD

900

ALLIANCE TITLE

2006 JUL -3 P 12:08

PATTY O. WEEKS
RECORDER, NEZ PERCE CO.

BY Brown DEF.