

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 10 2006
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 29-586	_____	___	_____	_____	___
PD 29-10310	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jon L Jonsson, Marie Jonsson
2040 Ivins Rd, Bancroft, ID 83217
4. New Owner/Claimant(s) X Terry AND Annette Johnson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address X 2040 Ivins Rd, Bancroft
- City, State and ZIP Code X Idaho, 83217
- New Telephone Number () 201 708-6034
5. Date you acquired the property 8-24-06

SUPPORT DATA

IN FILE # 29-586

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

X 7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Terence E. Johnson
Christelle Johnson (wife)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

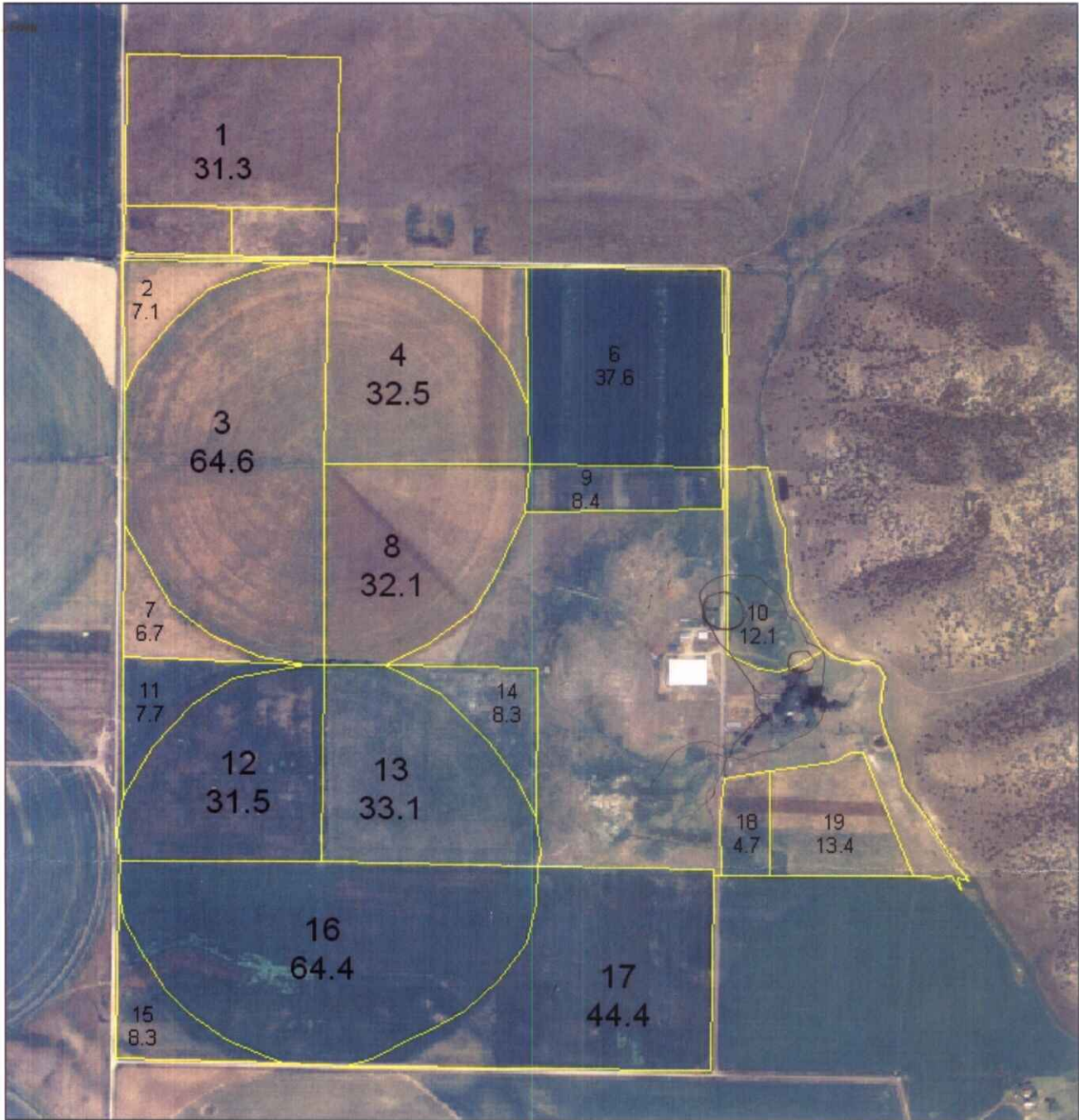
For Office Use Only

Received by _____	Date _____	Fee <u>\$ 50.00</u>
Received by <u>AMB</u>	Date <u>10-10-04</u>	Receipt No. <u>C082340</u>
Processed by _____	AJ Date _____	WR _____ Date _____



UNITED STATES DEPARTMENT OF
AGRICULTURE
Farm Service Agency

<Double-click to enter map title>



Farm 258
Tract 460
T8S R40E Sec22
Map E11B

May 24, 2006



75 *af*

WARRANTY DEED

For Value Received, Deer Spring Land Company, LLC, a Utah limited liability company, ("Grantor") does hereby grant, bargain, sell and convey unto Terry E. Johnson and Annette M. Johnson, husband and wife, ("Grantees") whose current address is:

2040 Ivins Road
Bancroft, Idaho 83217

the following described premises in Caribou County, Idaho, to-wit:

See legal description attached as Exhibit A.

Together with all improvements thereon and appurtenances thereunto belonging, including 711 shares of Farmers Land & Irrigation Company; and all rights in Ten Mile Springs [WR0749NP; No. 29-00586]; and all rights under a Statutory Claim to an unnamed spring which is a tributary to the Sinks [WR0749NP; No. 29-00586] in NENESE of T8S, R40E, S22.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto Grantees and their heirs and assigns forever. Grantor does hereby covenant to and with Grantees, that it is the owners in fee simple of said premises, that the premises are free from all encumbrances and that it will forever warrant the title to said premises. This conveyance, however, is subject to rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations, ordinances of any governmental unit and easements established or of record.

DATED this 24th day of August, 2006.

Deer Spring Land Company, LLC, a Utah limited liability company


By: Jon L. Jonsson, Manager

STATE OF IDAHO)
 : ss
County of ~~Bannock~~)
 Caribou

On this 24th day of August, 2006, before me, a Notary Public in and for said County and State, personally appeared Jon L. Jonsson, manager of Deer Spring Land Company, LLC, a Utah limited liability company, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in said capacity.

IN WITNESS WHEREOF, I have hereunto set my official seal the day and year first above written.




NOTARY PUBLIC FOR IDAHO
Residing at: *Ten Mile Springs*
Commission Expires: *6/30/08*

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Recorded

WARRANTY DEED

For Value Received, Jon L. Jonsson and Kayleen Jonsson, husband and wife, ("Grantors"), do hereby grant, bargain, sell and convey unto Terry E. Johnson and Annette M. Johnson, husband and wife, ("Grantees") whose current address is:

2040 Ivins Road
Bancroft, Idaho 83217

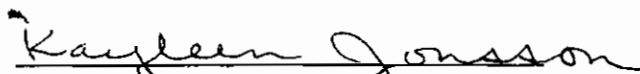
the following described premises in Caribou County, Idaho, to-wit:

Township 8 South, Range 40 East of the Boise meridian, Caribou County, Idaho:
Section 22: NW1/4NE1/4SE1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto Grantees and their heirs and assigns forever. Grantors do hereby covenant to and with Grantees, that they are the owners in fee simple of said premises, that the premises are free from all encumbrances and that it will forever warrant the title to said premises. This conveyance, however, is subject to rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations, ordinances of any governmental unit and easements established or of record.

DATED this 24th day of August, 2006.


Jon L. Jonsson

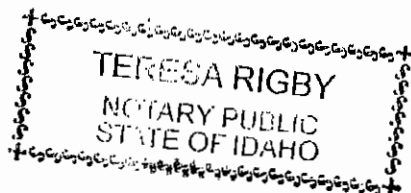

Kayleen Jonsson

STATE OF IDAHO)
 : ss
County of Bannock)

On this 24th day of August, 2006, before me, a Notary Public in and for said County and State, personally appeared Jon L. Jonsson and Kayleen Jonsson, husband and wife, known to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my official seal the day and year first above written.

(SEAL)



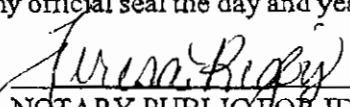

NOTARY PUBLIC FOR IDAHO.
Residing at: Ada Springs
Commission Expires: 10/21/08

Exhibit A

Township 8 South, Range 40 East of the Boise meridian, Caribou County, Idaho:

Section 13: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: N $\frac{1}{2}$ S $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, except the South 495 feet

Section 22: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 24: W $\frac{1}{2}$ W $\frac{1}{2}$

EXCEPT: Township 8 South, Range 34 East of the Boise Meridian, Caribou County, Idaho:

Section 22 NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$