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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
84-10219 - F2					
84-07212 - LIVERGEE					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John H. Lyness

2798 Grangemont Rd., Orofino, ID 83544

4. New Owner/Claimant(s)

Glendo Stanton

Name Connector (Choose one): [] and, [] or, [] and/or

New Mailing Address

1305 High Valley Rd.

City, State and ZIP Code

Orofino, ID 83544

New Telephone Number

(208) 476-9947

5. Date you acquired the property

2-24-04

SUPPORT DATA

IN FILE # 84-07212

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Glenda Stanton
(include title if applicable) Owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by db Date 10/3/05 Fee \$50.00 (\$25 each right)
 Received by db Date 10/11/05 Receipt No. N017227
 Processed by _____ AJ Date _____ WR _____ Date _____

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FILED
MAILED

Instrument # 195380
CLEARWATER COUNTY, OROFINO, IDAHO
2004-03-03 01:00:00 No. of Pages: 1
Recorded for: DALE O COX
ROBIN CHRISTENSEN Fee: 3.00
Ex-Officio Recorder Deputy *Tamara K. Ragains*

PERSONAL REPRESENTATIVE'S DEED *Return & X*

THIS PERSONAL REPRESENTATIVE'S DEED is made by BARBARA LEACH, as personal representative of the estate of JOHN LYNESS, deceased, Grantor, to GLENDA STANTON, whose address is 1305 High Valley Road, Orofino, Idaho, 83544.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number SP02-00160, in Clearwater County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to the Grantee the following described real property in Clearwater County, Idaho:

Township 37 North, Range 2, E.B.M.
Section 13: That part of the S1/2SW1/4 South
of the Grangemont Highway.

SUBJECT TO the right of Richard Lyness, 2798 Grangemont Road, Orofino, Idaho, to occupy, possess, and use the residence, fenced yard, shed, and garage situate thereupon for the rest of his life.

TOGETHER WITH the water rights appurtenant thereto and the access road.

EXECUTED this 24 day of February, 2004.

Barbara Leach
BARBARA LEACH
Personal Representative of the estate of
John Lyness, deceased.

STATE OF IDAHO)
County of Lewis)

On the 24 day of February, 2004, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared BARBARA LEACH, known to me to be the person whose name is subscribed to the within instrument, as personal representative of the estate of John Lyness, and acknowledged to me that she executed the same as such personal representative.



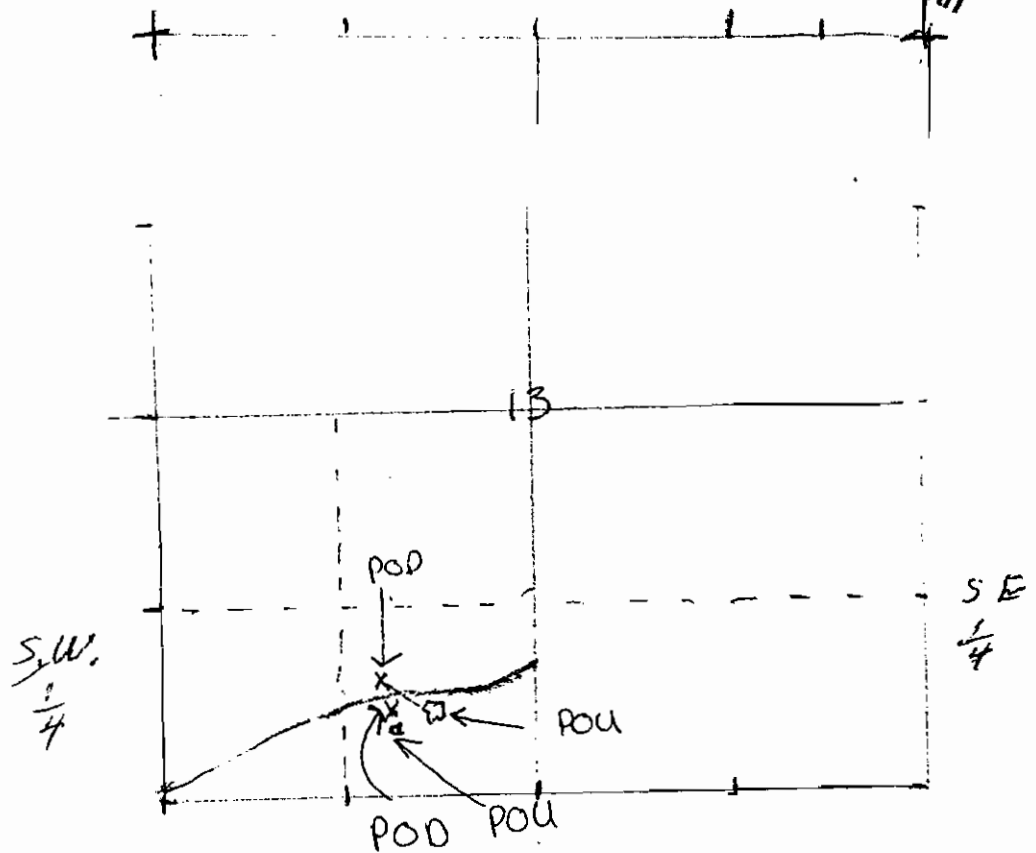
Tamara K. Ragains
Notary Public in and for the State of
Idaho, residing at *Lamark*,
therein.
My commission expires: 08/10/2004

* DALE O. COX
DELIVERED - COURTHOUSE MAIL
OROFINO, ID 83544

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ALC
TOWNSHIP 37N.
R 2E, Sec 13

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THAT PART OF THE $S\frac{1}{2}SW\frac{1}{4}$
SOUTH OF THE GRANGEMONT
HIGHWAY

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Lyness
(Applicant)