

MAR 2001 DE ✓

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 34-7022               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A **copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY or SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Rodger Harp  
4644 US HWY 93, Mackay, ID 83251
4. New Owner/Claimant(s) Jared Harp and/or Kristina Edmonson  
Name Connector (Check one: [ ] and, [ ] or, ☒ and/or)
- New Mailing Address 1450 E Erie St  
 City, State and ZIP Code Gilbert, AZ 85296  
 New Telephone Number (480) 786-4760
5. Date you acquired the property 9-20-2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*[Signature]*  
Kristina Edmonson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                        |                    |                            |
|------------------------|--------------------|----------------------------|
| Received by <u>AMB</u> | Date <u>3.2.07</u> | Fee <u>25.00</u>           |
| Received by <u>AMB</u> | Date <u>3.2.07</u> | Receipt No. <u>0083387</u> |
| Processed by <u>AJ</u> | Date _____         | WR _____ Date _____        |

235243

Custer County, Idaho  
Alliance Title  
Time 12:35 P M Date 10/31/2006  
Ethel M. Fock, Clerk  
Betsy Doughty \$3.00

## WARRANTY DEED

Order No.: 3070603851C-D

### FOR VALUE RECEIVED

Rodger H. Harp, also known of record as  
Roger H. Harp and Barbara L. Harp, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jared L. Harp and Kristina L. Edmonson, Husband and Wife

whose current address is

1450 E. Erie St. Gilbert, AZ 85296

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

**TOWNSHIP 7 NORTH, RANGE 24 EAST, BOISE MERIDIAN, CUSTER COUNTY,  
IDAHO.**

**SECTION 7: ALL OF THAT PORTION OF THE NORTHWEST QUARTER OF THE  
SOUTHWEST QUARTER LYING NORTH AND EAST OF STATE HIGHWAY NO. 93.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 27, 2006

Rodger H. Harp Barbara L. Harp  
Rodger H. Harp Barbara L. Harp

State of Idaho }

County of Lemhi } ss.

On this 27th day of October, in the year 2006, before me, a Notary Public in and for said state, personally appeared Rodger H. Harp + Barbara L. Harp known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

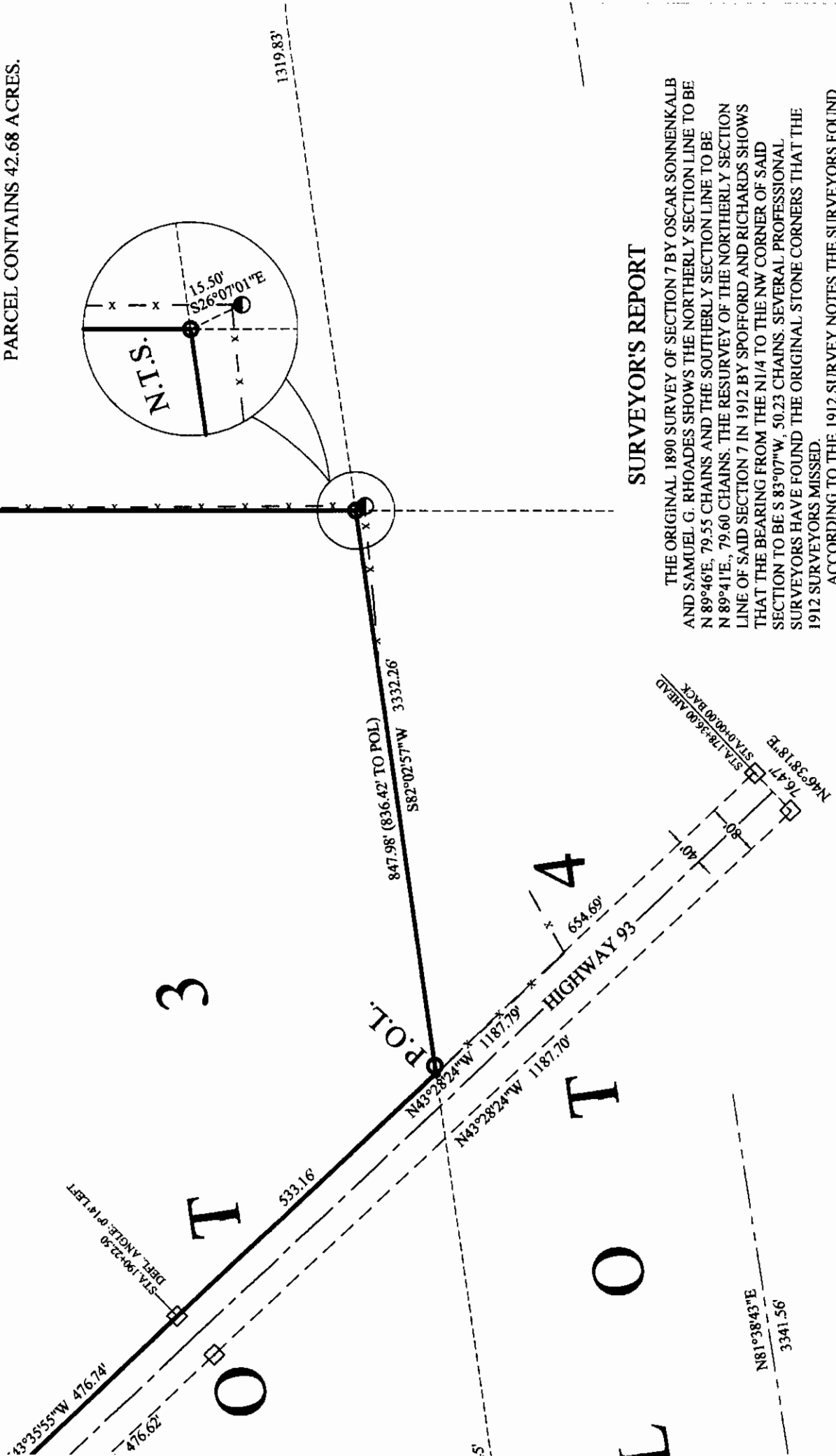
TINA M.-CHRISTY-DEHLOFF  
NOTARY PUBLIC  
STATE OF IDAHO

Am Christy-DeHloff  
Notary Public for the State of Idaho  
Residing at: Salmon, ID  
Commission Expires: 2/23/2010

THENCE THE FOLLOWING COURSES A  
RIGHT-OF-WAY;  
N 43°28'58"W 531.81 FT.; N 43°37'  
N 46°22'09"E 10.00 FT.; N 43°31'  
OF BEGINNING.

PARCEL CONTAINS 42.68 ACRES.

PARCEL  
CONTAINS  
42.68 ACRES

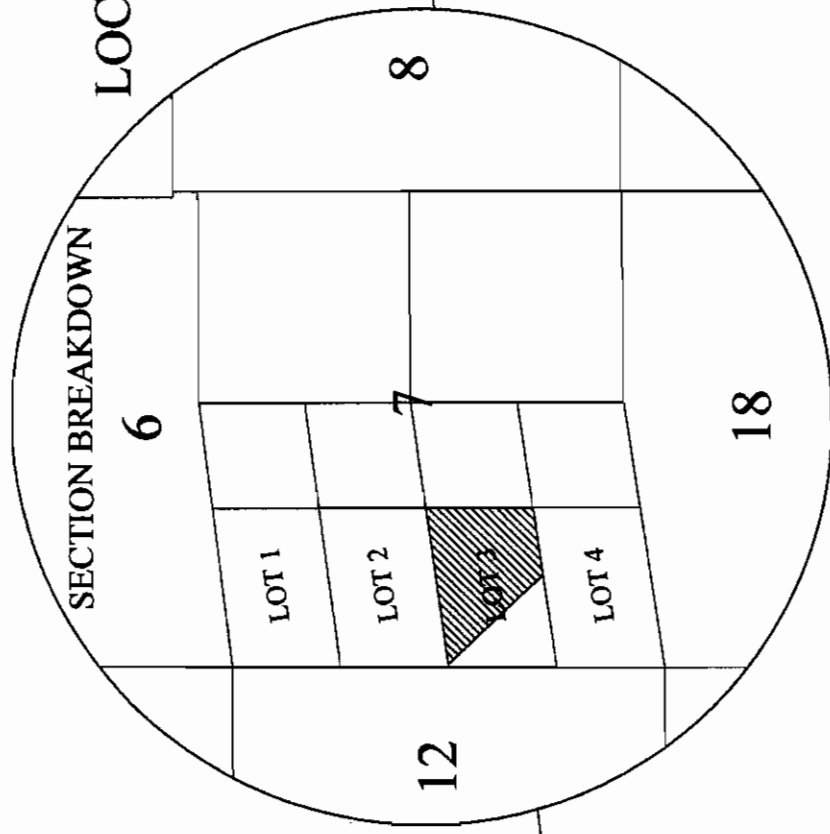


# SURVEYOR'S REPORT

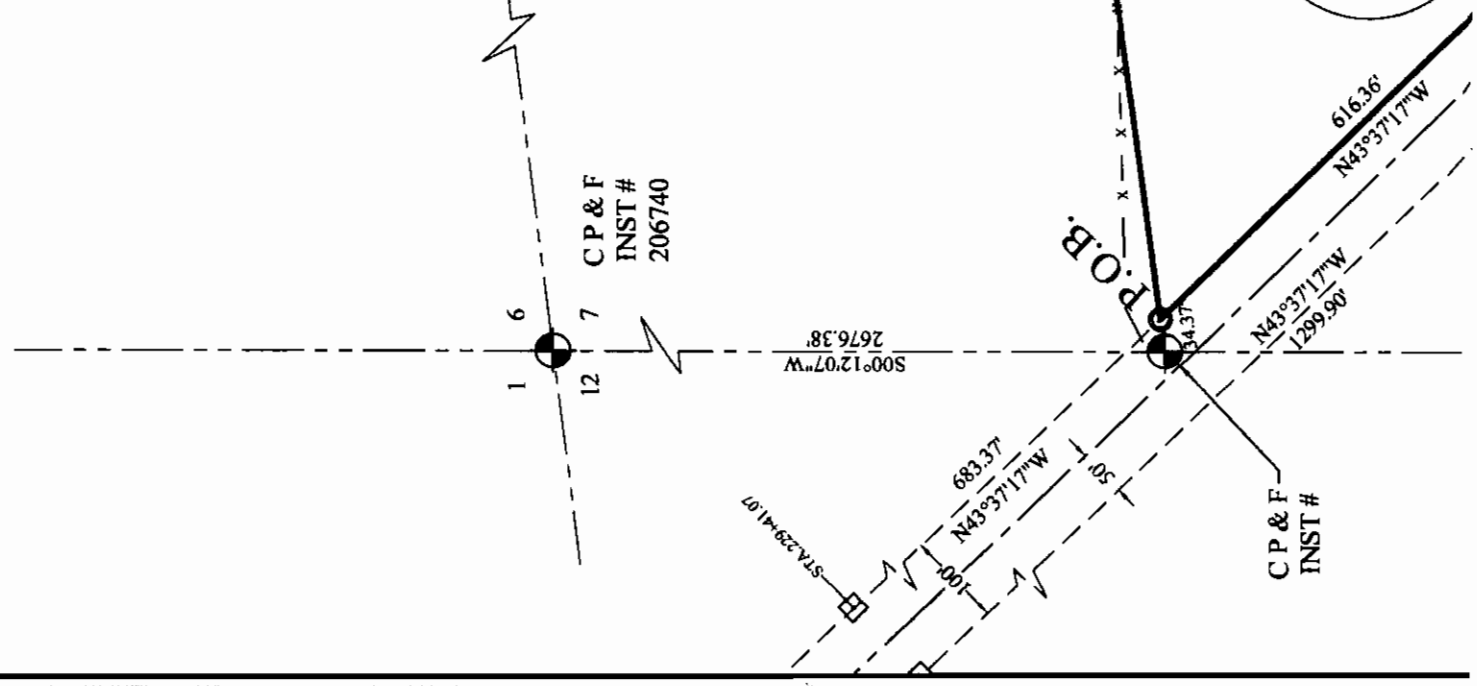
THE ORIGINAL 1890 SURVEY OF SECTION 7 BY OSCAR SONNENKALB AND SAMUEL G. RHOADES SHOWS THE NORTHERLY SECTION LINE TO BE N 89°46'E, 79.55 CHAINS AND THE SOUTHERLY SECTION LINE TO BE N 89°41'E, 79.60 CHAINS. THE RESURVEY OF THE NORTHERLY SECTION LINE OF SAID SECTION 7 IN 1912 BY SPOFFORD AND RICHARDS SHOWS THAT THE BEARING FROM THE N1/4 TO THE NW CORNER OF SAID SECTION TO BE S 83°07'W, 50.23 CHAINS. SEVERAL PROFESSIONAL SURVEYORS HAVE FOUND THE ORIGINAL STONE CORNERS THAT THE 1912 SURVEYORS MISSED.

ACCORDING TO THE 1912 SURVEY NOTES THE SURVEYORS FOUND UNMARKED STONE AND USED THEM FOR THE CORNERS. AT SOME POINT THE INTEGRITY OF THE PLAT MUST BE PROTECTED AND I AGREE WITH THE OTHER PRIVATE SURVEYORS ON THE SECTION BREAKDOWN AS SHOWN ON THIS PLAT.

RECORDED  
 LOCATED IN GOVERNMENT  
 BOISE MERIDIAN  
 SEE R



LOT 2



PARCEL  
CONTAINS  
42.68 ACRES

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CP & F  
INST #  
206742

# OF SURVEY

LOT 3 OF SECTION 7, T. 7 N., R. 24 E.,  
CUSTER COUNTY, IDAHO

INST. # 200421

CP & F  
INST #  
206739

2634.43'

1319.72'

W1/16S7

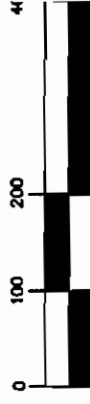
BENT 1/2" REBAR  
BY 50°42'51"W  
FROM W1/16S7

ALL OF THAT PORTION OF THE NW1/4SW1/4, (GOVERNMENT LOT 3) OF  
SECTION 7, T. 07 N., R. 24 E., BOISE MERIDIAN, CUSTER COUNTY, IDAHO,  
MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE W1/4 CORNER OF SAID SECTION 7, FROM WHICH  
THE SW CORNER OF SAID SECTION BEARS S 00°14'24"W A DISTANCE OF  
2683.66 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE  
N 82°27'19"E ALONG THE NORTHERLY BOUNDARY OF SAID GOVERNMENT  
LOT 3 A DISTANCE OF 35.07 FT. TO A POINT ON THE EASTERLY  
RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE POINT OF BEGINNING;  
THENCE CONTINUING N 82°27'19"E ALONG SAID BOUNDARY A  
DISTANCE OF 1968.35 FT. TO THE NE CORNER OF SAID GOVERNMENT LOT 3;  
THENCE S 00°03'38"E ALONG THE EASTERLY BOUNDARY OF SAID  
GOVERNMENT LOT 3 A DISTANCE OF 1326.50 FT. TO THE SE CORNER OF SAID  
GOVERNMENT LOT 3;  
THENCE S 82°02'57"W ALONG THE SOUTHERLY BOUNDARY OF SAID  
GOVERNMENT LOT 3 A DISTANCE OF 848.71 FT. TO A POINT ON THE  
EASTERLY RIGHT-OF-WAY OF SAID HIGHWAY 93.

1317.21'  
5268.86'  
500°00'39"E



GRAPHIC SCALE



( IN FEET )

1 inch = 200 ft.

## LEGEND



G.L.O. BRASS CAP MONUMENT



2 1/2" ALUM. CAP BY LS907



HIGHWAY RIGHT OF WAY MC



5/8"x 24" REBAR WITH A YELLOW  
PLASTIC CAP MARKED WADE



1/2" REBAR



CALCULATED POINT (NOT SET)

P.O.B.

POINT OF BEGINNING

P.O.L.

POINT ON LINE

N.T.S.

NOT TO SCALE

- x - x -

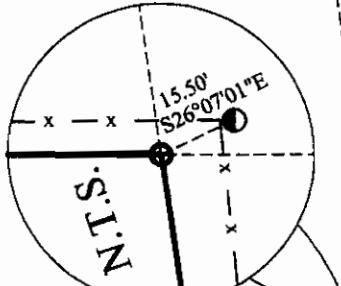
EXISTING FENCE

\_\_\_\_\_ CURRENT SURVEY BOUNDARY  
 \_\_\_\_\_ RIGHT OF WAY  
 \_\_\_\_\_ SECTION LINE  
 \_\_\_\_\_ QUARTER SECTION LINE  
 \_\_\_\_\_ SIXTEENTH SECTION LINE

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID

RIGHT-OF-WAY;  
 N 43°28'58"W 531.81 FT.; 477.50 FT.;  
 N 46°22'09"E 10.00 FT.; 616.38 FT. TO THE POINT  
 OF BEGINNING.

PARCEL CONTAINS 42.68 ACRES.



1319.83'

1317.21'

C P & F  
 INST #  
 206745 7

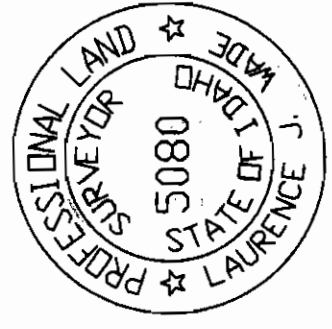
18

# COUNTY RECORDER'S CERTIFICATE

TIME: \_\_\_\_\_ DAY: \_\_\_\_\_ MONTH: \_\_\_\_\_ 200\_\_\_\_  
 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_ INST. NO.: \_\_\_\_\_  
 RECORDER: \_\_\_\_\_  
 BY: \_\_\_\_\_

## RECORDING REPORT

SURVEY OF SECTION 7 BY OSCAR SONNENKALB  
 SHOWS THE NORTHERLY SECTION LINE TO BE  
 THE SOUTHERLY SECTION LINE TO BE  
 THE RESURVEY OF THE NORTHERLY SECTION  
 1912 BY SPOFFORD AND RICHARDS SHOWS  
 THE N1/4 TO THE NW CORNER OF SAID  
 0.23 CHAINS. SEVERAL PROFESSIONAL  
 THE ORIGINAL STONE CORNERS THAT THE  
 1912 SURVEY NOTES THE SURVEYORS FOUND  
 THEM FOR THE CORNERS. AT SOME POINT  
 IT MUST BE PROTECTED AND I AGREE WITH  
 THE SURVEYORS ON THE SECTION BREAKDOWN AS



FOR  
**ROGER & BARBARA HARP**

|                                                                                                                                        |                       |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| DATE: 15 DEC 06                                                                                                                        | DRAWN/CHK BY: EBM/LJW |
| PROJECT: PROJ/T7NR24E/HARP, BARBARA                                                                                                    |                       |
| DWG NAME: BARBARA HARP.DWG                                                                                                             |                       |
| SURVEY: HARP.ZAK                                                                                                                       |                       |
| LEGAL DESCR.: HARP.DOC                                                                                                                 |                       |
|                                                                                                                                        |                       |
| <b>WADE SURVEYING</b><br>GLOBAL POSITIONING SERVICE<br>LAND SURVEYING & PLANNING<br>104 S. WARPETH SALMON, IDAHO 83467<br>208-756-3070 |                       |

| 1/4 | SEC | T  | R   |
|-----|-----|----|-----|
|     | 7   | 7N | 24E |
|     |     |    |     |
|     |     |    |     |
|     |     |    |     |
|     |     |    |     |

# RECORD OF SURVEY

LOCATED IN GOVERNMENT LOT 3 OF SECTION 7, T. 7 N., R. 24 E.,  
BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SEE R.O.S. INST. # 200421

S83°09'10"W  
3308.03'

8

2

N82°27'19"E 3323.13'

W1/1657

BENT 1/2" REBAR  
84.56 S89°42'51"W  
FROM W1/1657

1969.04'

OVERHEAD POWER LINE

OVERHEAD POWER LINE

1319.72'

ALL OF THAT PORTION OF THE NW1/4SW1/4, (GOVERNMENT LOT SECTION 7, T. 07 N., R. 24 E., BOISE MERIDIAN, CUSTER COUNTY, IDAH MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 7, FROM V THE SW CORNER OF SAID SECTION BEARS S 00°14'24"W A DISTANCE C 2683.66 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THEN N 82°27'19"E ALONG THE NORTHERLY BOUNDARY OF SAID GOVERN LOT 3 A DISTANCE OF 35.07 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE POINT OF BEGINNING;

THENCE CONTINUING N 82°27'19"E ALONG SAID BOUNDARY A DISTANCE OF 1968.35 FT. TO THE NE CORNER OF SAID GOVERNMENT THENCE S 00°03'38"E ALONG THE EASTERLY BOUNDARY OF SAID GOVERNMENT LOT 3 A DISTANCE OF 1326.50 FT. TO THE SE CORNER C GOVERNMENT LOT 3;

THENCE S 82°02'57"W ALONG THE SOUTHERLY BOUNDARY OF SA GOVERNMENT LOT 3 A DISTANCE OF 848.71 FT. TO A POINT ON THE