

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Wesley G. & Bonnie L. Rose Phone (208) 736-1120
Mailing address 769 Hwy 93 S. SALMON ID 83467
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is Township 19N Range 21E Sec. 34, in the NE $\frac{1}{4}$,
NW $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., Lemhi County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | |
|--|------------------------------|
| Amount <u>.22 cfs</u> for <u>irrigation</u> purposes from <u>4/1</u> to <u>11/1</u> (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) .22 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source developed spring & pipeline
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. _____

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DEC 11 2005

Department of Water Resources
Eastern Region

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	34													11.0				11.0

Total number of acres to be irrigated 11.0

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shelly S. Roe
Signature of Applicant (and title, if applicable)

Received by SC Date 12/11/06 Time _____ Preliminary check by _____
Fee \$ 250- Receipted by SC # ED32469 Date 12/11/06
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

SECTION AND ADDITIONAL INFORMATION.

ice Chases

BADLY DAMAGED MONUMENT.
NOT USE IN THIS SURVEY.

B.L.M.

LANDS OF SANDTROM/HOECHERL

62.02' 82.90' S 89° 42' 57" E 1779.31'

C.F.
NO.

34

35

23.47 ACRES

OVERHEAD POWER LINE

N 14° 21' 45" W
454.60'

U. S. HIGHWAY 93

ONLY.

INST.
4206

1639.56'

N 89° 42' 57" W

LANDS OF REXROAT

2043.99' S 00° 02' 00" E

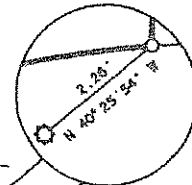
34 35
3 2

C.P. & F. INST.
NO. 223045

DESCRIPTION OF PARCEL

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 5, SECTION 34,
T. 19 N., R. 21 E., BOISE MERIDIAN, LEWIS COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS.

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	9° 22' 27"	995.00'	162.79'	81.58'	162.61'	N 09° 40' 31" W



997.50'

