

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 13 2007
 DEPARTMENT OF WATER RESOURCES
 Eastern Region
 WA

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD35-2097G					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald V Wood

594 W 75 S, Blackfoot, ID 83221

4. New Owner/Claimant(s) Jay W. & Brenda Johnson; Kirt & Kaelyne Schwiecker

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address 2125 Cabellero Dr

City, State and ZIP Code Ammon, ID 83406

New Telephone Number (208) 523-1202

SCANNED
 SCANNED
 JUL - 9 2007

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

[Signature] *Kathleen Schwede*
Brenda R. Johnson *Jay W. Johnson*
 (title if applicable) (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by *JC* _____
 Processed by _____ AJ

Date _____
 Date *4-17-07* _____
 Date _____

Receipt Amt. *\$50 -*
 Receipt No. *E 032782*
 WR _____ Date _____

RERECORDING TO CORRECT THE SPELLING OF GRANTEE'S NAME

563360

WARRANTY DEED

565084

Grantor, **RONALD V. WOOD AND DANA M. WOOD**, husband and wife of 594 West 75 South, Blackfoot, Bingham County, Idaho, for good and valuable Consideration, the receipt of which hereby is acknowledged, does hereby grant, bargain, sell and convey unto **KIRT SCHWIEDER AND KAELYN* SCHWIEDER**, husband and wife of 4949 East Iona Road, Idaho Falls, Bonneville County, Idaho, AND **JAY W. JOHNSON AND BRENDA JOHNSON**, husband and wife, of 2125 Caballero Drive, Armon, Bonneville County, Idaho, collectively as GRANTEE to hold as Tenants in Common, and to grantee's heirs and assigns forever, all of the following described real estate situated in Blackfoot, County of Bingham, State of Idaho, to wit:

* KAELYNE

SEE ATTACHED EXHIBIT "A"

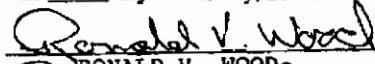
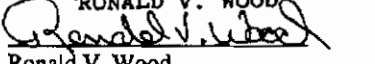
TOGETHER WITH all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

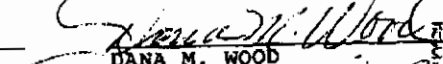
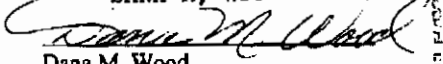
Subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon premises.

Grantor, for himself, his heirs and assigns does hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the grantees, their heirs and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 27 day of January, 2006.


RONALD V. WOOD

Ronald V. Wood


DANA M. WOOD

Dana M. Wood

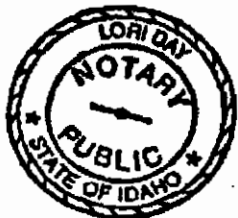
2006 JAN 31 PM 4:42

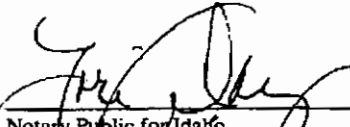
RECORDED IN RECORDS OF

STATE OF IDAHO)
) ss.
County of Bingham)

On this 27th day of January, 2006, before me the undersigned, a Notary public for Idaho, personally appeared **Ronald V. Wood**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 10/21/2009

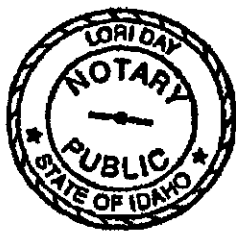
2006 MAR 21 PM 4:19

RECORDED IN RECORDS OF

STATE OF IDAHO)
) ss.
 County of Bingham)

On this 27th day of January, 2006, before me the undersigned, a Notary public for Idaho, personally appeared **Dana Wood**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

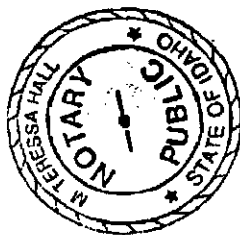
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
 Notary Public for Idaho
 Residing at: Blackfoot, Idaho
 My Commission Expires: 10/21/2009

STATE OF Idaho)
) ss.
 COUNTY OF Bingham)

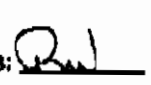
On this March 21, 2006, before me, a Notary Public in and for said State, personally appeared **Ronald V. Wood and Dana M. Wood**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
 Notary Public of Idaho
 Residing at: Blackfoot, ID
 Commission Expires: 8/24/07

Date: January 26, 2006

File No.: 142359-B (ld)

EXHIBIT 'A'**LEGAL DESCRIPTION:****PARCEL 1:****TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO****SECTION 19: N $\frac{1}{4}$, EXCEPT THE NORTH 25 FEET FOR ROAD.****PARCEL 2:****TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO****SECTION 19: S $\frac{1}{4}$, EXCEPT THE SOUTH 25 FEET FOR ROAD,****ALSO EXCEPT: BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 19 THAT IS 2391 FEET EAST OF THE SW CORNER, AND RUNNING THENCE NORTH 179.5 FEET; THENCE EAST 153 FEET; THENCE SOUTH 179.5 FEET; THENCE WEST 153 FEET TO THE POINT OF BEGINNING,****ALSO EXCEPT: BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 19 THAT IS 2554 FEET EAST OF THE SW CORNER, AND RUNNING THENCE NORTH 387.5 FEET; THENCE EAST 287 FEET; THENCE SOUTH 387.5 FEET; THENCE WEST 287 FEET TO POINT OF BEGINNING,****ALSO EXCEPT: BEGINNING AT THE SE CORNER OF SECTION 19, AND RUNNING THENCE NORTH 417.42 FEET; THENCE WEST 208.71 FEET; THENCE S. 45°00'00" W. 295.16 FEET; THENCE S. 208.71 FEET; THENCE EAST 417.42 FEET TO THE POINT OF BEGINNING.****PARCEL 3:****BEGINNING AT THE SW CORNER OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, AND RUNNING THENCE EAST 45 FEET; THENCE NORTH 30 FEET; THENCE WEST 45 FEET; THENCE SOUTH 30 FEET TO THE POINT OF BEGINNING.****PARCEL 4:****BEGINNING AT A POINT ON THE EAST LINE OF A COUNTY ROAD THAT IS S. 0°01' W. ALONG THE SECTION LINE 1297.82 FEET AND S. 87°09'17" E. 30.77 FEET FROM THE NW CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, AND RUNNING THENCE S. 87°09'17" E. 40 FEET; THENCE SOUTH 40 FEET; THENCE N. 87°09'17" W. 40 FEET; THENCE NORTH 40 FEET TO THE TRUE POINT OF BEGINNING.**Initials:  



11.11.

First American Title Company

File No.: 142359-B (ld)
Date: January 26, 2006

565084

563360

Initials:

Q W



Amy Webber
Financial Specialist
Commercial Lending Group

2225 West Broadway, Suite A
Idaho Falls, ID 83402

amy.webber@farm-credit.com
www.farm-credit.com

208.552.2300
800.227.8078
208.552.2305 (fax)

*Please notify these
people when change
is done.*