

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO**

|                                                      |   |                             |
|------------------------------------------------------|---|-----------------------------|
| <b>IN THE MATTER OF TRANSFER NO. 71619</b>           | ) |                             |
|                                                      | ) |                             |
| <b>OF WATER RIGHTS 63-3182, 63-3583, 63-7177,</b>    | ) | <b>ORDER GRANTING</b>       |
|                                                      | ) | <b>EXTENSION OF TIME TO</b> |
| <b>63-7533, 63-31839, 63-31840, 63-31841,</b>        | ) | <b>COMPLETE TRANSFER</b>    |
|                                                      | ) |                             |
| <b>63-31842, 63-31854 &amp; 63-31855 IN THE NAME</b> | ) |                             |
|                                                      | ) |                             |
| <b>OF JIM D SCARROW</b>                              | ) |                             |
| <hr/>                                                |   |                             |

On February 25, 2005 the Department approved the above referenced Application for Transfer with a condition that:

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

On March 30, 2006 the Department granted the right holder an extension of time until February 25, 2007 to complete the transfer.

The right holder has notified the Department that the transfer has not yet been accomplished.

The right holder has requested an extension of time for completion of the transfer and has shown reasonable cause for the delay.

IT IS, THEREFORE, HEREBY ORDERED that the right holder of Transfer No. 71619 is granted an extension to February 25, 2008 in which to accomplish the transfer.

Dated this 29<sup>th</sup> day of June, 2007.

  
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GARY SPACKMAN  
Administrator, Water Management Division

**SUPPORT DATA**  
**IN FILE #** 63-3182