

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
35-2718 WR					
35-8705 WR					

2. The following **REQUIRED** information ~~must be submitted~~ with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Randy L. Miles and Jackie R. Miles
4666 South 1800 W. Pingree, Id. 83262

4. New Owner/Claimant(s) Tad and Diana Stoker
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 213 So. 585 W.

City, State and ZIP Code Blackfoot, Idaho 83221

New Telephone Number (208) 317-4073

RECEIVED
JUN 11 2007

5. Date you acquired the property

12/15/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Diana Stoker

(title if applicable)

tel Stoker

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by JS
 Received by JS
 Processed by _____ AJ

 Date 6-11-07
 Date 6-11-07
 Date _____

 Receipt Amt. 50.00
 Receipt No. E032989
 WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

575431

2006 DEC 20 PM 4:31
BLACKFOOT, IDAHO
FEE 6.00 DEP CM

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

2006 DEC 20 PM 4:31

RECORDED AT THE REQUEST OF

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **191612-B (vb)**

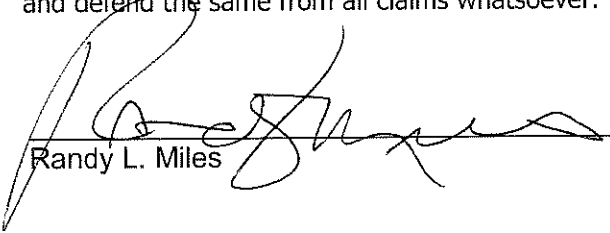
Date: **December 15, 2006**

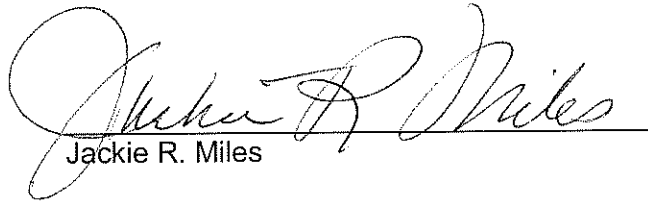
For Value Received, **Randy L. Miles and Jackie R. Miles, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Tad Stoker and Diana Stoker, husband and wife**, hereinafter called the Grantee, whose current address is **213 S 585 W, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

TOWNSHIP 3 SOUTH, RANGE 32 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 25: SE¼

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Randy L. Miles


Jackie R. Miles

Date: **12/15/2006**

Warranty Deed
- continued

File No.: **191612-B (vb)**

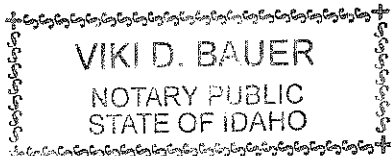
STATE OF Idaho)
SS.
COUNTY OF Bingham)

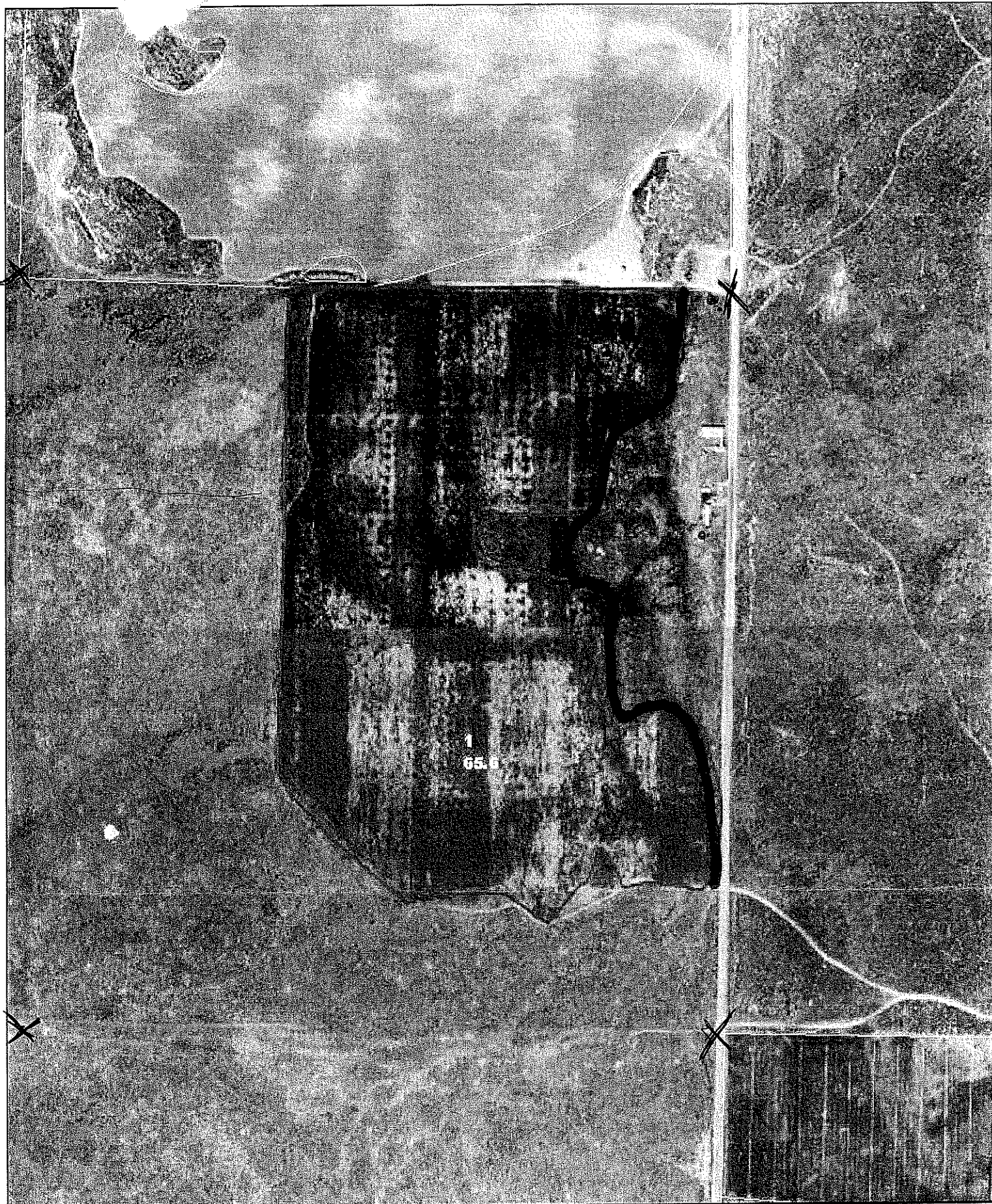
On this 18 day of **December, 2006**, before me, a Notary Public in and for said State, personally appeared **Randy L. Miles and Jackie R. Miles**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 03/29/08

575431





Map of Farm 4056

T25200

J17

1800 W
Pinegre

0.05 0 0.05 0.1 0.15 0.2 Miles



Map Printed: Apr 8, 2004