

REVISED!

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

**IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 72881 IN THE NAME) NOTICE OF
OF THE CITY OF AMMON) PRE-HEARING CONFERENCE**

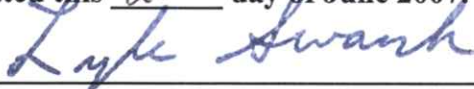
The Department has scheduled this matter for a pre-hearing conference at **9:30 a.m. on August 20, 2007, at Idaho Dept of Water Resources, 900 N Skyline Dr Ste A, Idaho Falls, ID, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.**

Agenda items for this pre-hearing conference will include:

- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses.**
- 5. Designate target date for conducting administrative hearing if resolution
is not possible during the pre-hearing conference. Please come prepared
to discuss available dates for hearing.**

The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.

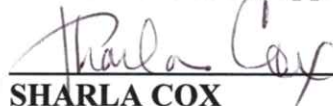
Dated this 21 day of June 2007.



LYLE SWANK

Eastern Regional Manager

I hereby certify that on the 21st day of June 2007, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:



SHARLA COX

Administrative Assistant

CERTIFIED MAIL

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