

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant KAREN JEAN DEL V. OWENS Phone 208 725-3495
Mailing address PO BOX 368 TWIN FALLS IDAHO 83245
2. Source of water supply WELL - GROUND WATER which is a tributary of _____
3. Location of point of diversion is Township 12S Range 34E Sec. 14, in the _____ 1/4,
NE 1/4, SW 1/4, Govt. Lot _____, B.M., ONEIDA County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 6/1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for IRR purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.14 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source _____
WELL / PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock. 10 - cattle/horses
 - c. Municipal; show name of municipality.
 - d. Domestic; show number of households. 1
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	34E	14									D								
											5								5

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. V. Owens Karen Owens
Signature of Applicant (and title, if applicable)

Received by DC Date 7/2/07 Time 11:59 Preliminary check by _____

Fee \$ 100~ Receipted by SC # E033057 Date 7/2/07
Publication prepared by SC Date 7/19 & 7/24/07 Published in Idaho Enterprise
Publication approved _____ Date _____

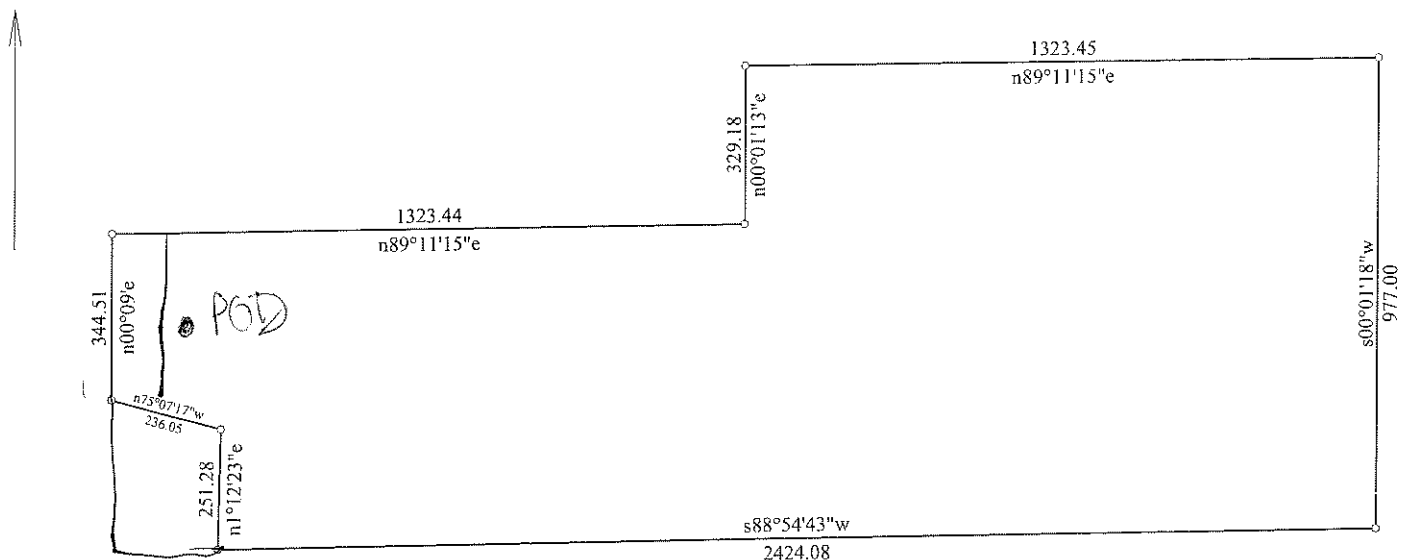
Exhibit "A"

DELBERT AND KAREN OWENS PROPERTY DESCRIPTION (PARCEL 2)

A PARCEL OF LAND LOCATED IN TOWNSHIP 12 SOUTH, RANGE 34 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, SECTION 14 AS DESCRIBED AS FOLLOWS;

THE S1/2 NE1/4 SW1/4, THE S1/2 NW1/4 SE1/4 AND THE S1/2N1/2NW1/4SE1/4 OF SAID SECTION 14, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST 1/16 LINE THAT IS 312.45 FEET N00°01'09"E OF THE SOUTHWEST 1/16 CORNER SAID POINT IS 3970.06 FEET S89°19'09"W AND 1313.92 FEET N0°01'09"E OF THE SOUTHEAST CORNER OF SAID SECTION 14 AND CONTINUING THENCE N00°01'09"E 344.51 FEET TO A FENCE LINE PROJECTED; THENCE ALONG SAID FENCE LINE N89°11'15"E 1323.44 FEET TO A FENCE CORNER; THENCE ALONG SAID FENCE LINE N00°01'13"E 329.18 FEET; THENCE N89°11'15"E 1323.45 FEET TO THE EAST 1/16 LINE; THENCE ALONG SAID 1/16 LINE S00°01'18"W 977.00 FEET TO A FENCE LINE PROJECTED; THENCE ALONG SAID FENCE LINE S88°54'43"W 2424.08 FEET TO A FENCE INTERSECTION; THENCE ALONG SAID FENCE LINE N1°12'26"E 251.28 FEET TO A FENCE CORNER; THENCE ALONG SAID FENCE LINE N75°07'17"W 236.05 FEET TO THE POINT OF BEGINNING. CONTAINS 48.28 ACRES, SUBJECT TO COUNTY ROAD RIGHT OF WAYS.



Title: Delbert Owens Deed#139751

Date: 06-29-2007

Scale: 1 inch = 400 feet

File:

Tract 1: 48.278 Acres: 2102970 Sq Feet: Closure = s88.0123w 0.79 Feet: Precision = 1/9182: Perimeter = 7209 Feet

001=n00.09e 344.51

004=n89.1115e 1323.45

007=n1.1223e 251.28

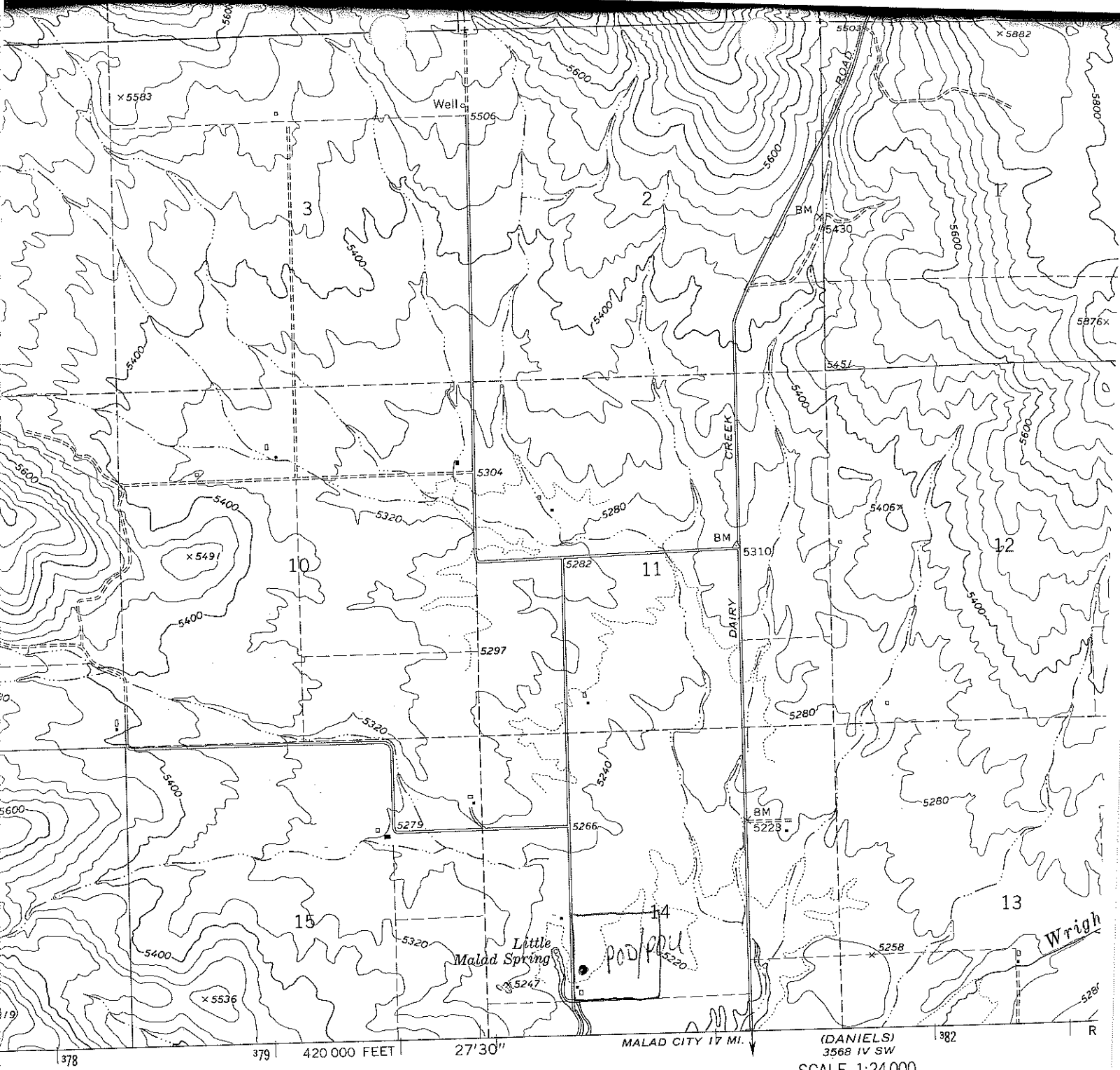
002=n89.1115e 1323.44

005=s00.0118w 977.00

008=n75.0717w 236.05

003=n00.0113e 329.18

006=s88.5443w 2424.08



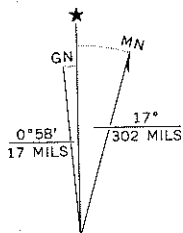
the Geological Survey

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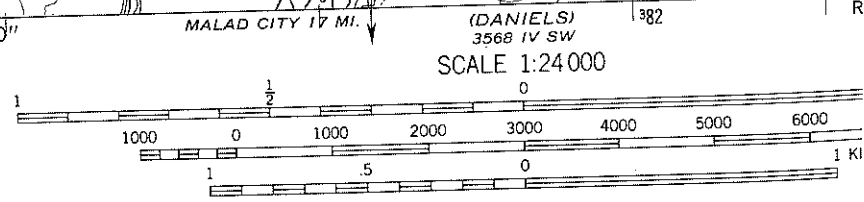
erican datum
inate system,

ator grid ticks,

fence lines



UTM GRID AND 1968 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WAS
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE C