

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**SEP 01 2004**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4102					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Blaine J. White
P.O. Box 206, Salmon ID 83467
4. New Owner/Claimant(s) James D. and Denise A. Wilson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 19 Hill Road
- City, State and ZIP Code North Fork, ID 83466
- New Telephone Number () (208) 865-2045
5. Date you acquired the property November 25, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) James D. Wilson
(include title if applicable) Denise A. Wilson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date 1/24/05 Fee \$25.00
 Receipted by _____ Date _____ Receipt No. 6074548
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

08/26/2004

WATER RIGHT NO. 75-4102

Owner Type	Name and Address
Current Owner	BLAINE J WHITE BOX 206 SALMON, ID 83467 (208)756-2611

Priority Date: 03/31/1971

Basis: Decreed

Status: Active

Source	Tributary
COLSON CREEK	SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.06 CFS	
Total Diversion			0.06 CFS	

Location of Point(s) of Diversion:

COLSON CREEK	SESE	Sec. 25	Township 23N	Range 16E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: DOMESTIC LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
23N	16E	25		SESE										

Conditions of Approval:

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1.	Explanatory	PARCEL NO. RP00560000030A PART OF HES 199 KNOWN AS AMARLU SUBDIVISION NO. 1, LOT 4.
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Dates:

Licensed Date:

Decreed Date: 10/07/1999

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

WARRANTY DEED

For Value Received "THE WHITE'S TRUST" DATED FEBRUARY 11, 1992.,
BLAINE J. WHITE, TRUSTEE

the grantor , do es hereby grant, bargain, sell and convey unto

JAMES D. WILSON AND DENISE WILSON, HUSBAND AND WIFE
19 HILL ROAD, NORTH FORK, IDAHO 83466

the grantee s, the following described premises, in Lemhi County Idaho, towit:

LOT FOUR (4) OF AMARLU SUBDIVISION NO. 1, OF H.E.S. NO. 199, AS PER THE OFFICIAL
PLAT RECORDED MAY 14, 1962, IN BOOK 2 OF PLATS AT PAGE NO. 2, RECORDS OF LEMHI
COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor doeshereby covenant to
and with the said Grantees , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 19, 2003

Blaine J. White, Trustee
BLAINE J. WHITE, TRUSTEE OF "THE WHITES
TRUST", DATED FEBRUARY 11, 1992

STATE OF IDAHO, COUNTY OF LEMHI

On this 25th day of NOVEMBER, 2003
before me, a notary public in and for said State, personal-
ly appeared BLAINE J. WHITE, TRUSTEE OF
"THE WHITE'S TRUST", DATED FEBRUARY 11,
1992

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

L. K. Robie
Notary Public
Residing at SALMON, Idaho
Comm. Expires 10-6-09

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for re-
cord at the request of LEMHI TITLE

at 25 minutes past 2 o'clock p.m.,
this 25 day of November
2003, in my office, and duly recorded in Book
of Deeds at page

James J. Malen
Ex-Officio Recorder

By Sharon Chitteng
Deputy.

Fees \$ 300
Mail to: C

INSTRUMENT NO. 256729